



Tennis Captain:

(noun)

A person who solves problems that you never knew existed. This person deserves an award for keeping their shit together and not physically hurting you when you ask for a sub the night before or refuse to play singles in a pinch.

See also: **badass; legend**

The Captains Gift

Edward Griffiths



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Feeding Globalization Jane Hooper, 2017-05-15 Between 1600 and 1800 the promise of fresh food attracted more than seven hundred English French and Dutch vessels to Madagascar Throughout this period European ships spent months at sea in the Atlantic and Indian Oceans but until now scholars have not fully examined how crews were fed during these long voyages Without sustenance from Madagascar European traders would have struggled to transport silver to Asia and spices back to Europe Colonies in Mozambique Mauritius and at the Cape relied upon frequent imports from Madagascar to feed settlers and slaves In *Feeding Globalization* Jane Hooper draws on challenging and previously untapped sources to analyze Madagascar's role in provisioning European trading networks within and ultimately beyond the Indian Ocean The sale of food from the island not only shaped trade routes and colonial efforts but also encouraged political centralization and the slave trade in Madagascar Malagasy people played an essential role in supporting European global commerce with far reaching

effects on their communities Feeding Globalization reshapes our understanding of Indian Ocean and global history by insisting historians should pay attention to the role that food played in supporting other exchanges

North America's Indian Trade in European Commerce and Imagination, 1580-1850 George Colpitts, 2013-11-29 In North America's Indian Trade in European Commerce and Imagination Colpitts offers new perspectives on Europe's contact with America by examining the ideas, debates, and questions arising in the trading that linked newcomers with Native people. European capitalization of the Indian Trade beginning in the 16th century forced newcomers to confront the meaning and legitimacy of traditional gift economies and assess the vice and virtue of the commerce they pursued in the New World. Making use of French and English colonization texts, published narratives, and state colonial papers, the author explores how European capital investments, credit, profits, and commercial linkages elaborated and complicated understandings of North American people in the period of colonization.

The Caddo Chiefdoms David La Vere, 1998-01-01 For centuries the Caddos occupied the southern prairies and woodlands across portions of Louisiana, Texas, Oklahoma, and Arkansas. Organized into powerful chiefdoms during the Mississippian period, Caddo society was highly ceremonial, revolving around priest-chiefs, trade in exotic items, and the periodic construction of mounds. Their distinctive heritage helped the Caddos to adapt after the European invasion and to remain the dominant political and economic power in the region. New ideas, peoples, and commodities were incorporated into their cultural framework. The Caddos persisted and for a time even thrived despite continual raids by the Osages and Choctaws, decimation by diseases, and escalating pressures from the French and Spanish. The Caddo Chiefdoms offers the most complete accounting available of early Caddo culture and history. Weaving together French and Spanish archival sources, Caddo oral history, and archaeological evidence, David La Vere presents a fascinating look at the political, social, economic, and religious forces that molded Caddo culture over time. Special attention is given to the relationship between kinship and trade and to the political impulses driving the successive rise and decline of Caddo chiefdoms. Distinguished by thorough scholarship and an interpretive vision that is both theoretically astute and culturally sensitive, this study enhances our understanding of a remarkable southeastern Native people.

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