



The British Anti Slavery Movement

Thomas Clarkson



The British Anti Slavery Movement:

Women Against Slavery Clare Midgley, 2004-08-02 This comprehensive study of women anti slavery campaigners fills a serious gap in abolitionist history Covering all stages of the campaign Women Against Slavery uses hitherto neglected sources to build up a vivid picture of the lives words and actions of the women who were involved and their distinctive contribution to the abolitionist movement It looks at the way women s participation influenced the organisation activities policy and ideology of the campaign and analyses the impact of female activism on women s own attitudes to their social roles and their participation in public life Exploring the vital role played by gender in shaping the movement as a whole this book makes an important contribution to the debate on race and gender

The British Anti-Slavery Movement Sir Reginald Coupland, 2017-07-31 This book was first published in 1933 and incorporates material used for a course of lectures delivered at the Lowell Institute at Boston in March 1933 Sir Reginald Coupland author of Wilberforce describes how Britain led anti slavery movement starting from the late eighteenth century marked by the emergency of mass anti slavery movements organized on the basis of a national network A fascinating read A SLAVE said Aristotle is a living tool and Slavery may be defined as the ownership and use of human property The master inherits buys sells or bequeaths his slave as he does his pick or his spade His treatment of him or her may be controlled like the usage of other possessions by the custom or law of the society to which he belongs but in general the slave s life and labour are as much at the master s disposal as those of his horse or his ass As with a beast of burden the slave s health and happiness depend on chance on the character of his master and on the nature of his work He may be well cared for he may even sometimes seem better off than if he had never been enslaved or he may be cruelly treated underfed overworked done to death But Slavery stands condemned more on moral than on material grounds It displays in their extreme form the evils which attend the subjection of the weak to the strong The slave s soul is almost as much in bondage as his body His choice of conduct is narrowly prescribed He cannot lead his own life He can do little to make or mar his fate it lies in another man s hands Though Slavery was regarded by the founders of Western civilization as a natural and permanent element in human society it was recognized that enslavement inflicted a moral injury Chapter I

Popular Politics and British Anti-slavery John R. Oldfield, 1995 [The British Anti-slavery Movement](#) Sir Reginald Coupland, J.D. Fage, 1933

The British Anti-slavery Movement Sir Reginald Coupland, 1933 [The Anti-slavery Movement in England](#) Frank Joseph Klingberg, 1968

The History Of The Rise, Progress And Accomplishment Of The Abolition Of The African Slave Trade By The British Parliament (1808), Vol. 2 Thomas Clarkson, 2023-04 The History Of The Rise Progress And Accomplishment Of The Abolition Of The African Slave Trade By The British Parliament is a two volume book written by Thomas Clarkson The book provides a detailed and comprehensive account of the efforts to abolish the transatlantic slave trade in Britain Volume II of the book focuses on the period from 1792 to 1807 during which the British anti slavery movement gained momentum and ultimately succeeded in

convincing Parliament to pass the Abolition of the Slave Trade Act in 1807 The act made it illegal to transport enslaved Africans across the Atlantic and marked a major milestone in the fight against slavery The History of the Rise Progress and Accomplishment of the Abolition of the African Slave Trade by the British Parliament is a key work in the history of the abolitionist movement and a testament to the power of activism and advocacy in the pursuit of justice Politics and the Public Conscience Edith F. Hurwitz,2021-07-25 It was the vitality of British Protestantism in its relationship with the state which largely accounts for the achievement of emancipation and the success of the British Anti Slavery Movement This book originally published in 1873 analyses the factors which made the Anti Slavery Movement so successful It exposes the roots of its passionate support and explains How the government came to accept the objectives of religious idealists It sets the abolition of slavery in the larger perspective of British history *Proslavery Britain* Paula E. Dumas,2016-03-15 This book tells the untold story of the fight to defend slavery in the British Empire Drawing on a wide range of sources from art poetry and literature to propaganda scientific studies and parliamentary papers Proslavery Britain explores the many ways in which slavery s defenders helped shape the processes of abolition and emancipation It finds that proslavery arguments and rhetoric were carefully crafted to justify slavery defend the colonies and attack the abolition movement at the height of the slavery debates Caribbean Slave Revolts and the British Abolitionist Movement Gelien Matthews,2006-06-15 In this illuminating study Gelien Matthews demonstrates how slave rebellions in the British West Indies influenced the tactics of abolitionists in England and how the rhetoric and actions of the abolitionists emboldened slaves Moving between the world of the British Parliament and the realm of Caribbean plantations Matthews reveals a transatlantic dialectic of antislavery agitation and slave insurrection that eventually influenced the dismantling of slavery in British held territories Focusing on slave revolts that took place in Barbados in 1816 in Demerara in 1823 and in Jamaica in 1831 32 Matthews identifies four key aspects in British abolitionist propaganda regarding Caribbean slavery the denial that antislavery activism prompted slave revolts the attempt to understand and recount slave uprisings from the slaves perspectives the portrayal of slave rebels as victims of armed suppressors and as agents of the antislavery movement and the presentation of revolts as a rationale against the continuance of slavery She makes shrewd use of previously overlooked publications of British abolitionists to prove that their language changed over time in response to slave uprisings Historians previously have examined the economic religious and political bases for slavery s abolishment in the Caribbean but Matthews here emphasizes the agency of slaves in the march toward freedom Her compelling work is a valuable analytical tool in the interpretation of abolition in North America uncovering the important connections between rebellious slaves on one side of the Atlantic and abolitionists on the other side

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The British Anti Slavery Movement Introduction

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