

# **LAS "TRES OLAS DE SOCIOLOGÍA HISTÓRICA". SOBRE LA HIBRIDACIÓN DE DISCIPLINAS Y LA POSIBILIDAD DE PLANTEAR NUEVA PREGUNTAS. LOS DERECHOS CIVILES DE LAS MUJERES EN LA HISTORIA RECIENTE DEL CONO SUR<sup>1</sup>.**

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## **I. UNA VISIÓN CRÍTICA DE LAS "TRES OLAS DE SOCIOLOGÍA HISTÓRICA"**

En los años 1970 surgió en Estados Unidos un tipo de sociología, la denominada sociología histórica, que se preocupó por reponer el pensamiento de los "padres fundadores", principalmente de Karl Marx y de Max Weber, en análisis sobre transformaciones políticas, sociales y económicas de gran escala. Este nuevo enfoque recuperó para la sociología la temporalidad y la historia, pero no incorporó otras nociones como las de género y sexo, que contemporáneamente estaban comenzando a formularse. En un trabajo reciente, Julia Adams, Elizabeth Clemens y Ann Shola Orloff, tres investigadoras norteamericanas, reflexionan sobre el desarrollo y estado actual de la sociología histórica (en Estados Unidos) y afirman la existencia de "tres olas": la primera ola, con los trabajos de Alexis de Tocqueville, Emile Durkheim, Karl Marx y Max Weber; la segunda ola, la de los años 1970, que recupera la tradición iniciada hacia mediados de los años 1950, como reacción a la sociología ahistórica y a las visiones unilineales, significativamente representada por Reinhard Bendix en *Nation-Build-*

*ing and Citizenship* (1964) y Barrington Moore en *Social Origins of Dictatorship and Democracy* (1966), entre otros; y una tercera ola, en pleno desarrollo hoy, que, entre otros elementos, finalmente incorpora los aportes de los estudios de género<sup>3</sup>.

En particular, el de Barrington Moore es un libro clásico, que repercutió por su intento de superar las limitaciones de la teoría de la modernización, dominante en Estados Unidos en el momento de su publicación, que postulaba que todas las sociedades transcurrirían por un proceso de transformación desde diferentes formas de lo tradicional hacia una modernidad, única y uniforme. Moore mostró que la democracia liberal, el fascismo y el comunismo representaban modos diversos de "modernidad", aún cuando hubieran surgido de sociedades feudales e imperios similares. La clave de Moore para distinguir entre los diversos tipos de sociedades modernas fue el análisis de las alianzas de clases y los conflictos entre ellas. A partir de intervenciones como ésta, en la década de 1970 y 1980 proliferaron los trabajos sobre la modernidad y las transformaciones sociales que le daban lugar, y así la sociología histórica quedó definitivamente

<sup>1</sup> Este trabajo expone resultados parciales alcanzados en el desarrollo del proyecto de investigación 5017, *Los límites del silencio. Dictaduras y resistencias en América Latina, 1964-1989*, dirigido por el Dr. Wilfredo Assaló, realizado con un subvención de la Programación Científica 2004-2007 de la Secretaría de Ciencia y Técnica de la Universidad de Buenos Aires (UBACyT). Asimismo, expone resultados de la investigación de tesis doctoral (Facultad de Ciencias Sociales, UBA, 2007), adscripta al plan de trabajo realizado en CONICET: "Cambio social y derechos civiles de las mujeres en la coyuntura de 1990. Argentina en perspectiva comparativa con Brasil y Uruguay". La tesis estuvo dirigida por Wilfredo Assaló y Dora Baranovsky.

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<sup>3</sup> Vid. Adams, Julia; Clemens, Elizabeth S. and Orloff, Ann Shola, "Social theory, modernity and the three waves of historical sociology", en Julia Adams, Elizabeth S. Clemens and Ann Shola Orloff (eds.), *Rethinking modernity: politics and processes in historical sociology*. Durham and London, Duke University Press, 2005, 1-72.

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## **Sociologia Vi Sociologia Del Cono Sur 54:**

Uruguay in Transition Edy Kaufman, Until the early 1970s Uruguay held a worldwide reputation as a democratic island in Latin America maintaining a collective executive system that acquired for it the nickname of the Switzerland of South America The constitutional tradition was emphasized by a nonpersonalist and non authoritarian executive political stability a high standard of living and an advanced educational and cultural level The military has shattered this established tradition Over a two year period its growing involvement in politics ended with absolute control over the executive The aim of this work is to analyze this transformation and consider the major variables that have affected political developments in Uruguay Internal factors are the respective influences wielded by the United States plus Uruguay's two most powerful neighbors Argentina and Brazil as well as political trends in the Latin American subsystem Among the external influences are competing elites the traditional political parties and the left wing front interest groups universities trade unions the church dominant economic sectors and the mass media and the urban guerrilla movement the Tupamaros Kaufman analyzes these factors within the context of the Uruguayan economic and political structure and shows their significance through their effects on the perception of the military elite In addition he attempts to determine whether the army's decision to assume absolute power was strategic or a cumulative result of tactical decisions Finally he utilizes the accumulated data to test various hypotheses related to military intervention as an independent variable *Library of Congress Catalogs Library of Congress,1983* *El Uruguay desde la sociología VI* ,2008 *La Sociología rural en el Cono Sur* ,1993 *Revista paraguaya de sociología* ,1997 **Citas latinoamericanas en sociología, economía y humanidades** ,1997 *Monographic Series Library of Congress,1982* **Bibliografía española** ,1992-07 *La Sociología mexicana desde la Universidad* Universidad Nacional Autónoma de México. Instituto de Investigaciones Sociales,1990 **Revista mexicana de sociología** Lucio Mendieta y Núñez,2007 **Las nuevas democracias del Cono Sur** Julio Pinto,1996 **La Mujer uruguaya** ,1990 *Debates en sociología* ,1989 **Bibliographic Guide to Latin American Studies 1996** G K HALL,G. K. Hall and Co. Staff,1997-07 Shi'a Minorities in the Contemporary World Oliver Scharbrodt,2020-06-18 Offers a set of new comparative perspectives on the experiences of Shi'a Muslim minorities outside the Muslim heartland Middle East North Africa Central and South Asia and discusses the challenges these communities face as a minority within a minority **State, Labor, Capital** Paul G. Buchanan,2017-03-13 Organized labor has played a critical role in political transition away from authoritarianism in Argentina Brazil and Uruguay Buchanan views the institutional networks where these new governments strive to maintain democracy focusing on the role of national labor administrations This book argues that because democratic capitalist regimes are founded on a state mediated class compromise institutionalizing labor relations is a major concern Institutions that foster equitable labor management bargaining are at the foundation of workers acquiescence to bourgeois rule *European Journal of Tourism Research* ,2015-10-01 The European Journal of Tourism Research is an

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