

Introduction to Social
Research (Prentice-Hall
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sociology series)

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Social Change Prentice Hall Foundations Of Modern Sociology Series

Metta Spencer,Alex Inkeles



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Development and Change S. P. Nagendra, 1994 Contributed articles in the Indian context *Social Structure & Person* Talcott Parsons, 2010-05-11 A Collection of essays which studies the theoretical problem of relationships between social structure and personality and how these different relationships merit distinct treatment for particular purposes Parsons concludes that in the larger picture their interdependencies are so intimate that bringing them together in an interpretive synthesis is imperative if a balanced understanding of the complex as a whole is to be attained Jewish Folktales from Morocco Marc Eliany, 2021-06-24 Seha the traditional wise man fool in Jewish Morocco is a popular fictional hero in simple yet rich tales playful yet witty enough to provide life lessons with commitment to social fairness and mutual respect In this collection of tales the authors introduce readers to their grandparents and the teaching they imparted Through humorous Seha tales the authors transmit deeply engrained Jewish values accentuated in accompanying socio historical commentaries which shed light on the evolution of Seha as a popular fictional hero as well as on processes of social change and modernization experienced by Moroccan Jews who were influenced by movements in three nations that impact their identity namely Israel France and Morocco *Change in Rural Appalachia* John D. Photiadis, Harry K. Schwarzweller, 2016-11-11 Appalachia is a region in trouble Even in the more remote coves and hollows major social and

economic changes are disturbing the traditional ways of life The conditions which have made it a pocket of poverty cannot be easily eradicated and the rapid changes of recent years have added further severe problems of adjustment which deeply affect the family church life education the folk sub culture and above all the individual Out migration psychological dislocation and cultural alienation are the result The nine contributing scholars have lived and worked in Appalachia they know the people and their customs their problems and their needs They are thoroughly familiar with the programs now in operation and are well qualified to evaluate their success or failure in terms of those needs Furthermore their findings can be applied to other regions and nations wherever an isolated group has been abruptly incorporated into the mainstream of society while many of its peculiar problems remain unsolved Rural Appalachia may in fact be considered a microcosm of the underdeveloped nations of the world the issues raised here far transcend the importance of a regional study The essays are grouped according to four general areas of research The first part deals with the individual in his society the second with six social institutions economy government family religion education and power structure the third with methods and objectives of change and the fourth with the aims of change agencies particularly the Extension Service of the future As the tangle of problems strains and tensions is explored the focus remains steadily upon immediate and long term effects on the individual The book is dedicated to the professional field workers in programs of directed change struggling on the one hand with ideas theories and conceptual innovations and on the other hand with the immediate realities of the local situations

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