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QUESTIONS



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Social And Present Day Questions:

The Esoteric Aspect of the Social Question Rudolf Steiner, 2013-05-14 Although recent years have seen major advances in science and technology the social aspect of life still presents major problems for western societies The general increase in destructive antisocial behaviour over past decades has raised the profile of social issues yet effective ideas to tackle the difficulties are often nowhere to be found Many decades ago Rudolf Steiner suggested new ways of organizing society and engaging with social questions This book presents his inner esoteric perspective on such concerns The starting point asserts Steiner must be the proper valuing of the human element in the world and a deeper understanding of its relation to nature and the cosmos The organization of society cannot be made in an arbitrary way but should reflect the relationship of human beings to the spiritual world Steiner goes on to discuss the threefold archetype of social life the political state economics and the spiritual cultural aspect and how these can interact in a healthy way leading to a vibrant evolving society These popular lectures originally published as *The Inner Aspect of the Social Question* appear here in a new translation and with the addition of a previously unpublished lecture *The Woman Question: Social issues* Elizabeth K. Helsinger, Robin Ann Sheets, William R. Veeder, 1983 The great social question of the day: juvenile crime, its cause and remedies [a paper]. John Horsley, 1857 **The Question of Nationalities and Social Democracy** Otto Bauer, 2000 Until now *The Question of Nationalities and Social Democracy* was the only remaining work of classical Marxism not fully translated into English First published in German in 1907 this seminal text has been cited in countless discussions at nationalism from the writings of Lenin to Benedict Anderson's *Imagined Communities* The issues Bauer addressed almost a century ago still challenge current debates on diversity and minority rights In this remarkably prophetic text Bauer foreshadowed current ethnic conflicts in the Balkans and in the former Soviet Union and advocated an early concept of multiculturalism Attempting to reconcile Marxism with nationalism Bauer called for a system of self determination for ethnic communities in which extensive autonomy would be granted within a confederal multicultural state Bauer's words a United States of Europe with remarkable similarities to the contemporary European Union **The Transnationalized Social Question** Thomas Faist, 2019 The social question is back Yet today's social question is not primarily between labour and capital as it was in the nineteenth century and throughout much of the twentieth The contemporary social question is located at the interstices between the global South and the global North It finds its expression in movements of people seeking a better life or fleeing unsustainable social political economic and ecological conditions It is transnationalized not only because migrants and their significant others entertain ties across the borders of national states staying in touch with family and friends receiving or sending financial remittances in transnational social spaces Also of importance are cross border recruitment schemes for workers and the cross border diffusion of norms appealed to in the case of migration for example the social right to decent work as a human right Moreover migration can become an issue of inclusion or exclusion in fields important to life chances in the emigration

transit or immigration states a transnationalization of national states And as in the nineteenth century political conflicts arise constituting the social question as a public concern In earlier periods class differences dominated conflicts While class has always been criss crossed by manifold heterogeneities not least of all cultural ones around ethnicity religion and language it is these latter heterogeneities that have sharpened in situations of immigration and emigration over the past decades Casting a wide net in terms of conceptual and empirical scope this book tackles both the social structure and the politics of social inequalities It sets a comprehensive agenda for research which also includes the public role of social scientists in dealing with the transnationalized social question

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