Social and Political Change in New York's Chinatown: The Role of Voluntary Associations (Praeger special studies in US economic, social and political issues)

Kuo, Chia-Lung

Note: This is not the actual book cover

Jan Lin

Social and Political Change in New York's Chinatown Chia-ling Kuo, 1977 **Voluntary Organizations in the** Chinese Diaspora Khun Eng Kuah-Pearce, Evelyn Du-Dehart, 2006-02-01 Do Chinese voluntary organizations continue to have a role in modern societies enmeshed in a globalizing world that guestions continuation of the nation state and ethnic identity This book argues that Chinese voluntary organizations continue to play a significant role in both the established and new Chinese communities in the Diaspora They are able to do so because of their ability to transform their organizational structure and functions At the same time they are able to reinvent their own images to suit their co ethnic community and the wider polity The uniqueness of this volume lies in its integration of historical and contemporary approaches to the study of traditional Chinese voluntary organizations in the Diaspora The chapters explore how the Chinese voluntary organizations continue to fulfil the needs of the Chinese community in different parts of the world and do this by both localizing and globalizing their functions and roles in the countries where they have established roots The contributors cover traditional Chinese voluntary organizations from Asia to Australia North America and Europe examining not only their activities in established Chinese communities such as Singapore and Malaysia but also in the new emerging Chinese communities in Canada and Eastern Europe This allows the readers to compare and contrast the voluntary organizations across countries and across time Readership for this book includes scholars and students of Chinese Studies Asian Studies Anthropology Sociology Diaspora Studies History Social Organizations and the general educated Chinese population The Chinese in Vancouver, 1945-80 Wing Chung Ng, 2011-11-01 In The Chinese in Vancouver Wing Chung Ng captures the fascinating story of the city's Chinese in their search for identity He juxtaposes the cultural positions of different generations of Chinese immigrants and their Canadian born descendants and unveils the ongoing struggle over the definition of being Chinese It is an engrossing story about cultural identity in the context of migration and settlement where the influence of the native land and the appeal of the host city continued to impinge on the consciousness of the ethnic Chinese The Chinese in Canada is long overdue in view of the many previous studies that tend to describe Chinese people as victims of racial prejudice and discrimination and Chinese identity a matter of Western cultural hegemony Ng s account gives the Chinese people their own voice and shows that the Chinese in Vancouver had much to say and often disagreed about the meaning of being Chinese In his concluding chapter Ng looks beyond the Canadian context by engaging in a comparative discussion of the experiences of ethnic Chinese elsewhere in the diaspora References to the Chinese in various Southeast Asian countries and the U S force a rethinking of Chineseness He ends with reflections about Vancouver's Chinese community since 1980 Still the Golden Door David M. Reimers, 1992 This work updates an established American textbook on immigration and ethnic history demonstrating the post war shift from European to Third World immigrants Extensive revisions include a discussion of undocumented immigration and the Simpson Rodino Bill All the important events of the last five years especially the 1990

Immigration Act are presented The author examines the changes in refugee status and highlights the new wave of East European and Soviet immigrants to the USA Civic Engagements Caroline Brettell, Deborah Reed-Danahay, 2011-10-05 This work examines how Indian and Vietnamese immigrants in the Dallas Arlington Fort Worth area of Texas learn and All about Science Maria Burguete, Lui Lam, 2014 There is a lot of confusion and practice civic engagement misconception concerning science The nature and contents of science is an unsettled problem For example Thales of 2 600 years ago is recognized as the father of science but the word science was introduced only in the 14th century the definition of science is often avoided in books about philosophy of science This book aims to clear up all these confusions and present new developments in the philosophy history sociology and communication of science It also aims to showcase the achievement of China's top scholars in these areas The 18 chapters divided into five parts are written by prominent scholars including the Nobel laureate Robin Warren sociologist Harry Collins and physicist turned historian Dietrich Stauffer Contents Preface About Science 1 Basics OCo Knowledge Nature Science and Scimat Lui Lam About Science 2 Philosophy History Sociology and Communication Lui Lam Philosophy of Science Towards a Phenomenological Philosophy of Science Guo Sheng Wu The Predicament of Scientific Culture in Ancient China Hong Sheng Wang What Do Scientists Know Nigel Sanitt How to Deal with the Whole Two Kinds of Holism in Methodology Jin Yang Liu History of Science Helicobactor The Ease and Difficulty of a New Discovery Robin Warren Science in Victorian Era New Observations on Two Old Theses Dun Liu Medical Studies in Portugal Around 1911 Maria Burguete The Founding of the International Liquid Crystal Society Lui Lam Sociology of Science Three Waves in Science Studies Harry Collins Solitons and Revolution in China 1978OCo1983 Lui Lam Scientific Culture in Contemporary China Bing Liu and Mei Fang Zhang Communication of Science Science Communication A History and Review Peter Broks Popular Science Writings in Early Modern China Lin Yin Other Science Matters Understanding Art Through Science From Socrates to the Contextual Brain Kajsa Berg Spy Video Games After 9 11 Narrative and Pleasure Ting Ting Wang Statistical Physics for Humanities A Tutorial Dietrich Stauffer Readership Researchers and laypeople interested in Reconstructing Chinatown Jan Lin, An exploration of this fascinating community as a window on globalization In science the American popular imagination Chinatown is a mysterious and dangerous place clannish and dilapidated filled with sweatshops vice and organized crime In this well written and engaging volume Jan Lin presents a real world picture of New York City's Chinatown countering this orientalist view by looking at the human dimensions and the larger forces of globalization that make this vital neighborhood both unique and broadly instructive Using interviews with residents firsthand observation archival research and U S census data Lin delivers an informed reliable picture of Chinatown today Lin claims that to understand contemporary ethnic neighborhoods like this one we must dispense with notions of monolithic community When he looks at Chinatown Lin sees a neighborhood that is being rebuilt both literally and economically Rather than a clannish and unified peer group he sees substantial class inequality and internal social conflict There is also social change

most visibly manifested in dramatic episodes of collective action by sweatshop workers and community activists and in the growing influence of Chinatown s denizens in electoral politics Popular portrayals of Chinatown also reflect a new global reality as American cities change with the international economy traditional assumptions about immigrant incorporation into U S society alter as well Lin describes the public disquiet and official response regarding immigration sweatshops and the influx of Asian capital He outlines the ways that local state and federal governments have directed and gained from globalization in Chinatown through banking deregulation and urban redevelopment policy Finally Lin puts forth Chinatown as a central enclave in the world city of New York arguing that globalization brings similar structural processes of urban change to diverse locations In the end Lin moves beyond the myth of Chinatown clarifying the meaning of globalization and its myriad effects within the local context Scimat Anthology: Histophysics, Art, Philosophy, Science Lui Lam, 2024-08-16 Scimat science of human is a new multidiscipline proposed by Lui Lam in 2007 Scimat treats all studies on human as a unified enterprise In terms of content Scimat Humanities Social Science Medical Science Scimat advocates the use of humanities science synthesis in understanding humans and collaboration between the humanists and natural scientists The ultimate aim of Scimat is to better humanity by bettering the humanities It has done so in the study of history art philosophy and science giving rise to some interesting and important results such as the appearance of a new discipline called Histophysics physics of history a new interpretation of art s origin and nature a better understanding of the differences between the philosophies of the West and East and a rigorous definition of science Scimat Anthology collects 27 original articles in the humanities published or unpublished from 2000 to 2024 with 26 by the founder of Scimat ending with an in depth analysis of Stephen Hawking and his legacy Readership ranges from high school students and laypeople to professors of all disciplines who are interested in what the humanities and science are about as well as new ideas in bridging them

Beyond Economic Migration Min Zhou, Hasan Mahmud, 2023-01-17 A collection of empirical studies in which scholars critically examine economic migration and offer analyses of multisource and multimethod data from an interdisciplinary perspective covering issues of U S immigration policy and visa system labor market incorporation employment precarity identity and belonging and transnationalism pertaining to both high and low skilled migrants female migrants student migrants and temporary foreign workers

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