

¿QUÉ ES LA AMISTAD?



La **amistad** es una relación afectiva y voluntaria entre dos o más personas basada en la confianza, el apoyo mutuo, el respeto y el disfrute de compartir experiencias y sentimientos.

Los **amigos** se eligen por afinidades y gustos comunes, y ofrecen un espacio de compañía, consuelo y diversión. La **amistad** se cultiva a través del tiempo, la comunicación abierta y la reciprocidad, y puede traer beneficios emocionales, sociales y psicológicos como el sentido de pertenencia, la autoestima y la reducción del estrés.

Sobre La Amistad Y Los Amigos

Raimundo Frei Toledo



Sobre La Amistad Y Los Amigos:

Sobre la vejez / Sobre la amistad Cicerón, 2024-01-18 Marco Tulio Cicerón 106-43 a.C. fue probablemente la cabeza más brillante y completa del mundo romano republicano. En estos dos breves tratados el gran maestro de la retórica nos lleva a reflexionar con una cercanía asombrosa sobre algunos temas que nos vienen preocupando durante milenios: la entrada en la etapa más avanzada de la vida y cómo navegar las tribulaciones de la amistad, especialmente cuando se pierde a un amigo querido. Tras su lectura, no nos queda más remedio que admitir que la amistad es el mayor regalo que el ser humano ha recibido solo por desgracia de la sabiduría y que si bien la vejez está alejada de banquetes, grandes mesas y copas abundantes, también está por lo tanto libre de resaca y malas digestiones, lo que es lo mismo que hay muchas más razones para disfrutar la vejez que para temerla. Versión e introducción de Esperanza Torregro. **Los amigos** Edmondo De Amicis, 1889. Sobre la Amistad Marco Tulio Cicerón, 2023-02-15 Cicerón escribió en el año 44 a.C. a petición de su amigo Tico este tratado filosófico sobre la amistad en el que se pregunta por las relaciones entre los seres humanos y el sentido de la vida. Cicerón trata sobre el papel de la amistad en las relaciones sociales y en la vida política con numerosos ejemplos de la historia de Roma. Por boca de Lelio Cicerón intenta separar la amistad del concepto de utilidad, con el que siempre había estado unido, y razona sobre su naturaleza y sobre las normas de comportamiento que deben regularla. Lo escribió pensando que el bien de la patria y la felicidad de los ciudadanos debían basarse sobre los principios de la amistad, que no es otra cosa sino un común sentir en las cosas divinas y humanas junto con una benevolencia llena de amor. Acerca de la amistad Marco Tulio Cicerón, 2023-11-30 A petición de un amigo en el 44 a.C. Cicerón trata de separar la amistad de la utilidad tan unidas hasta entonces cómo elegir bien a los amigos y cómo quererlos. Razona sobre su naturaleza y sus normas y la exalta en las relaciones sociales y en la vida política acudiendo a ejemplos conocidos de la historia de Roma que puedan capturar la atención del lector. **Catón el mayor, de la vejez ; Lelio, de la amistad** Marcus Tullius Cicero, Julio Pimentel Álvarez, 1997. *Sobre la amistad, la vida y la muerte* Séneca, 2021-03-05 La imbecilidad no está tranquila jamás teme de arriba y de abajo la combaten los dos flancos, ve peligros delante y detrás tiembla en toda ocasión siempre está sin defensa y hasta tiene miedo del socorro. Pero el sabio está preparado para todos los ataques y cuando la pobreza, la pérdida de sus deudos, el desprecio y el dolor le ataquen no retroceder al contrario avanzar sin temor y combatir gallardamente en medio de sus desgracias. En una sociedad en la que la felicidad se mide por la cantidad de bienes que se poseen cómo es posible aspirar a la sabiduría y al bien. Estamos hablando de la Roma imperial del siglo I d.C. o de la sociedad occidental contemporánea. Bien podría tratarse de cualquiera de las dos. Lucio Anneo Séneca filósofo estoico, poeta, dramaturgo y hombre dedicado al aprendizaje sigue de permanente actualidad. En su tiempo fue famoso por su influencia en la corte imperial. En la actualidad lo leemos como fuente intemporal de soluciones al creciente vacío espiritual que nos invade. **Sobre la obligación política** Judith Shklar, 2021-11-16 Judith Shklar es una de esas pensadoras liberales que en tiempos tan convulsos como los actuales están adquiriendo una gran relevancia. Su principal

preocupación como teórica política es la defensa de la libertad cívica y la descripción de los modos y circunstancias en los que puede ser practicada y defendida En La obligación política se pone de manifiesto el lugar central que Judith Shklar concede a la libertad de pensamiento Firme defensora del concepto de libertad positiva la autora defiende que un liberal político debe comprometerse profundamente con la sociedad que habita Estos textos son por otra parte demostraciones prácticas de la filosofía de enseñanza de la autora y de su meticulosa preparación de la docencia Las veintitrés conferencias reunidas fueron pronunciadas por Judith Shklar en Harvard durante la primavera de 1992 Se articulan alrededor de tres ejes temáticos El primero es una lectura de la obligación política en clave de una filosofía de lo común más allá de la mera reivindicación de no injerencia El segundo la propuesta de un temperamento cívico liberal acorde con el compromiso político de Shklar En último lugar una breve exploración de dos situaciones límite en la vinculación normativa el caso de la desobediencia y el exilio Un libro indispensable para profundizar en una de las más importantes contribuciones a la filosofía política del siglo XX

Diccionario enciclopédico hispano-americano de literatura, ciencias y artes, 1887 *Retratos de la amistad* Raimundo Frei Toledo, 2016 Qu hay en la amistad que ha generado tanta reflexión y tan disímiles lecturas Qu hay en los amigos que permite hablar a veces de lo cotidiano y de las relaciones sociales de esos encuentros que se disfrutaban en la sencillez y lo común y a veces ayuda a expresar los rasgos de lo cívico de la ciudadanía de la democracia La amistad ha transitado por diversos lugares y fronteras a través de reflexiones sobre lo humano y lo divino sobre la igualdad y la desigualdad sobre lo afectivo y el poder sobre la justicia y la imparcialidad sobre la concordia y el disenso siempre a partir de una experiencia particular el amigo o la amiga los amigos Este desplegarse entre lo individual y lo general lo particular y lo universal lo singular y lo colectivo lo privado y lo público está en el núcleo tanto de la historia de la amistad como de su concepto El intento de adentrarse en ese doble movimiento es lo que este texto ofrece **CONFIDENCIAS DE CASADOS, FAMOSOS Y FELICES** GERARDO CASTILLO CEBALLOS, 2006-07 Este libro es el resultado de unas conversaciones del autor con 29 personas especialmente interesantes que le regalaron a él y a los lectores su inestimable testimonio personal Son personajes de primera fila en campos profesionales muy variados la empresa la navegación la exploración geográfica la tauromaquia la filosofía la literatura el deporte el periodismo la medicina la educación el canto la política la moda y la belleza Todos poseen mucho prestigio y mucha fama bien ganada que es el fruto del talento unido a la autoexigencia y al trabajo bien hecho En su caso cabe hablar de prestigio integral puesto que son ejemplares también como esposos y como padres La categoría profesional y la categoría humana se dan la mano en cada uno de ellos que son los auténticos protagonistas de este libro Con cada personaje entrevistado el autor se propuso desvelar tanto su faceta humana como algunos aspectos de su vida conyugal y familiar Pretendía que lo más personal pudiera ser conocido por muchos miles de personas que ya conocen y admiraban ampliamente su trayectoria profesional Son personajes que habitualmente preservan su intimidad y su vida privada pero que en esta ocasión hicieron una excepción Lo hicieron no para satisfacer la curiosidad de la gente ni para

obtener un beneficio sino para ayudar a otras muchas personas con su testimonio un motivo que justifica la confidencia Con la recogida de estos valiosos testimonios de casados famosos y felices el doctor Castillo ha querido seguir contribuyendo a la recuperaci n de la narrativa del xito amoroso frente al actual abuso de descripciones de fracaso conyugal que suelen inducir a un pesimismo est ril Considera que la difusi n de estas 29 interesant simas experiencias de vida profesional conyugal y familiar pueden contribuir a la felicidad de otros muchos matrimonios Piensa que a la hora de hacer un primer proyecto o sucesivos proyectos dentro de una misma historia amorosa a los j venes y a los menos j venes les ser de gran est mulo y provecho conocer el testimonio de quienes unen al m rito profesional haber aprendido a querer con un amor verdadero En cada uno de los 29 cap tulos el autor comenta las respuestas de uno de los 29 personajes para aprovecharlas como ocasi n de aprendizaje en materia de amor conyugal El lector encontrar as a lo largo del libro muchas claves concretas y pr cticas para crecer como matrimonio Son claves para tener un amor siempre renovado casi inmune al acecho de esa ave rapaz que es la rutina son claves tambi n para reforzar la comunicaci n conyugal frente al riesgo de caer en estados de aislamiento y silencio favorecidos actualmente por la adicci n de uno de los c nyuges o de los dos a internet o la televisi n Gerardo Castillo es doctor en Pedagog a y profesor del Departamento de Educaci n de la Universidad de Navarra Ha publicado hasta ahora 24 libros sobre cuestiones relacionadas con la educaci n la amistad el amor el matrimonio y la familia Ha sido ponente en muchos congresos nacionales e internacionales sobre temas de su especialidad y cada a o imparte cursos y conferencias en universidades de diferentes pa ses

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