

So Great A Queen The Story Of Esther Que

Alvaro Semedo

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The Ma'asé-Ester. A Judeo-Provencal poem about Queen Esther Erica Baricci, 2022-04-19 The Ma as Ester Esther's affairs is a 14th century Judeo Proven al poem on the story of Esther intended for a recital during the banquet for Purim The short poem recently discovered in the single manuscript that preserves it is a new precious document that enriches a small corpus of medieval Judeo Proven al texts This book offers the first critical edition of the complete text accompanied by a detailed study of the sources and the language It guides us in understanding why the story of Esther became such a popular theme in 14th century Provence and in what way the Avignon Papacy and the studies on Moses Maimonides influenced this literary Esther in Early Modern Iberia and the Sephardic Diaspora Emily Colbert Cairns, 2017-07-13 This book explores Queen Esther as an idealized woman in Iberia as well as a Jewish heroine for conversos in the Sephardic Diaspora in the sixteenth and seventeenth centuries The biblical Esther the Jewish woman who marries the King of Persia and saves her people was contested in the cultures of early modern Europe authored as a symbol of conformity as well as resistance At once a queen and minority figure under threat for a changing Iberian and broader European landscape Esther was compelling and relatable precisely because of her hybridity She was an early modern globetrotter and border transgressor Emily Colbert Cairns analyzes the many retellings of the biblical heroine that were composed in a turbulent early modern Europe These narratives reveal national undercurrents where religious identity was transitional and fluid thus problematizing the fixed notion of national identity within a particular geographic location This volume instead proposes a model of a Sephardic nationality that existed beyond geographical borders The History of that Great and Renowned Monarchy of China Alvaro Semedo, 1655 **Enter the King** Gordon Kipling, 1998 This study describes for the first time the ritual purposes symbolic vocabulary and quasi dramatic form of one late medieval courtly festival the royal entry Although the royal entry as a formal ceremony can be traced back as an unbroken tradition from late Classical times through to the Renaissance Kipling begins where the royal entry adopts pageantry as its essential medium in the late fourteenth **Handel's Israelite Oratorio Libretti** Deborah W. Rooke, 2012-02-23 Combining the insights of present day century biblical studies with those of Handelian studies this book examines the libretti of ten of Handel's Israelite oratorios and evaluates the relationship between each libretto and the biblical story on which it is based Textual and Visual Representations of Power and Justice in Medieval France Rosalind Brown-Grant, Anne D. Hedeman, Bernard Ribémont, 2016-12-05 Thoroughly interdisciplinary in approach this volume examines how concepts such as the exercising of power the distribution of justice and transgression against the law were treated in both textual and pictorial terms in works produced and circulated in medieval French manuscripts and early printed books Analysing texts ranging from romances political allegories chivalric biographies and catalogues of famous men and women through saints lives mystery plays and Books of Hours to works of Roman canon and customary law these studies offer new insights into the diverse ways in which

the language and imagery of politics and justice permeated French culture particularly in the later Middle Ages Organized around three closely related themes the prince as a just ruler the figure of the judge and the role of the queen in relation to matters of justice the issues addressed in these studies such as what constitutes a just war what treatment should be meted out to prisoners what personal qualities are needed for the role of lawgiver and what limits are placed on women s participation in judicial processes are ones that are still the subject of debate today What the contributors show above all is the degree of political engagement on the part of writers and artists responsible for cultural production in this period With their textual strategies of exemplification allegorization and satirical deprecation and their visual strategies of hierarchical ordering spatial organization and symbolic allusion these figures aimed to show that the pen and paintbrush could aspire to being as mighty as the sword wielded by Lady Justice herself Jaime Alvarez, 2009-07-01 A History of French **Dramatic Literature in the Seventeenth Century ...** Henry Carrington Lancaster, 1929 **Interreligious Encounters** in Polemics between Christians, Jews, and Muslims in Iberia and Beyond ,2019-06-24 This book discusses the long fifteenth century in Iberian history between the 1391 pogroms and the forced conversions of Aragonese Muslims in 1526 a period characterized by persecutions conversions and social violence on the one hand and cultural exchange on the other It was a historical moment of unstable religious ideas and identities before the rigid turn taken by Spanish Catholicism by the middle of the sixteenth century a period in which the physical and symbolic borders separating the three religions were transformed and redefined but still remained extraordinarily porous The collection argues that the aggressive tone of many polemical texts has until now blinded historiography to the interconnected nature of social and cultural intimacy above all in dialogue and cultural transfer in later medieval Iberia Contributors are Ana Echevarr a Gad Freudenthal Mercedes Garc a Arenal Maria Laura Giordano Yonatan Glazer Eytan Eleazar Gutwirth Felipe Pereda Rosa M Rodr guez Porto Katarzyna K Starczewska John Tolan Gerard Wiegers and Yosi Yisraeli Studies in French-classical Tragedy Lacy Lockert, 1958 This unique volume contains studies not only of Corneille's and Racine's tragedies but also of the best work of the lesser French classical tragic dramatists too generally neglected to whom more than half of the book is devoted Its author brings to his tasks of presentation criticism and appraisal a wider acquaintance perhaps with the drama of many lands and times than anyone who has previously written at any considerable length on the subject of French classical tragedy To the desirable perspective thus obtained he joins an appreciation of good plays of every type without prejudice either for or against any type of drama Numerous often lengthy quoted passages with an English verse translation accompanying the French in every case exemplify the achievement and exhibit the qualities of the dramas and dramatists discussed That portion of the author s critical work in this field which has already appeared as introductions in his volumes of translated plays has been much appreciated as witness the following brief excerpts from reviews of those books The plays are discussed with insight and enthusiasm London Notes and Queries Refreshingly original and yet free from specious pleading or na ve enthusiasm

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