

THE SNAKE-DANCE
OF
THE MOQUIS OF ARIZONA

BEING A NARRATIVE OF A
JOURNEY FROM SANTA FÉ, NEW MEXICO, TO THE VILLAGES
OF THE MOQUI INDIANS OF ARIZONA,

WITH A DESCRIPTION OF
The Manners and Customs of this peculiar People, and especially of
the revolting religious rite,

THE SNAKE-DANCE;

TO WHICH IS ADDED
A BRIEF DISSERTATION UPON SERPENT-WORSHIP IN GENERAL
WITH AN ACCOUNT OF THE
TABLET DANCE OF THE PUEBLO OF SANTO DOMINGO, NEW MEXICO, ETC.

By JOHN G. BOURKE
CAPTAIN THIRD U. S. CAVALRY

New York
CHARLES SCRIBNER'S SONS
1884

Snake Dance Of The Moquis Of Arizona 1884

**Frederico Delgado Rosa, Han F.
Vermeulen**



Snake Dance Of The Moquis Of Arizona 1884:

The snake-dance of the Moquis of Arizona John Gregory Bourke,1884 *The Snake Dance of the Moquis of Arizona* John Gregory Bourke,2014-03 This Is A New Release Of The Original 1884 Edition *The Snake-dance of the Moquis of Arizona, Being a Narrative of a Journey from Santa Fé, New Mexico, to the Villages of the Moqui Indians of Arizona ...* John Gregory Bourke,1884 **Moving History/Dancing Cultures** Ann Dils,Ann Cooper Albright,2013-06-01 This new collection of essays surveys the history of dance in an innovative and wide ranging fashion Editors Dils and Albright address the current dearth of comprehensive teaching material in the dance history field through the creation of a multifaceted non linear yet well structured and comprehensive survey of select moments in the development of both American and World dance This book is illustrated with over 50 photographs and would make an ideal text for undergraduate classes in dance ethnography criticism or appreciation as well as dance history particularly those with a cross cultural contemporary or an American focus The reader is organized into four thematic sections which allow for varied and individualized course use Thinking about Dance History Theories and Practices World Dance Traditions America Dancing and Contemporary Dance Global Contexts The editors have structured the readings with the understanding that contemporary theory has thoroughly questioned the discursive construction of history and the resultant canonization of certain dances texts and points of view The historical readings are presented in a way that encourages thoughtful analysis and allows the opportunity for critical engagement with the text Ebook Edition Note Ebook edition note Five essays have been redacted including The Belly Dance Ancient Ritual to Cabaret Performance by Shawna Helland Epitome of Korean Folk Dance by Lee Kyong Hee Juba and American Minstrelsy by Marian Hannah Winter The Natural Body by Ann Daly and Butoh Twenty Years Ago We Were Crazy Dirty and Mad by Bonnie Sue Stein Eleven of the 41 illustrations in the book have also been redacted **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology,1898 Navaho Houses Cosmos Mindeleff,1898 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution ,1898 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Annual Report of the Bureau of Ethnology Smithsonian Institution. Bureau of American Ethnology,1898 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution,1898 **Ethnographers Before Malinowski** Frederico Delgado Rosa,Han F. Vermeulen,2022-06-10 Focusing on some of the most important ethnographers in early anthropology this volume explores twelve defining works in the foundational period from 1870 to 1922 It challenges the assumption that intensive fieldwork and monographs based on it emerged only in the twentieth century What has been regarded as the age of armchair anthropologists was in reality an era of active ethnographic fieldworkers including women practitioners and Indigenous experts Their accounts have multiple layers of meaning style and content that deserve fresh reading This reference work is a vital source for rewriting the history

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