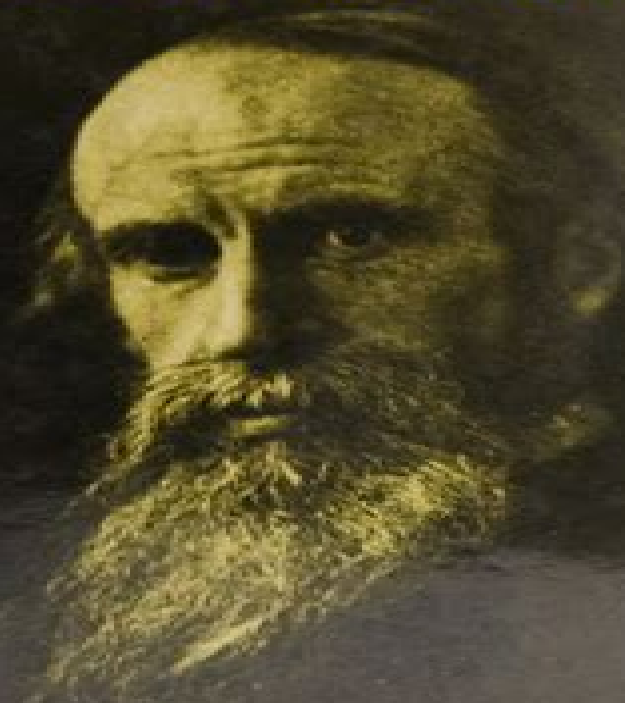


*Sir Leslie Stephen's
Mausoleum Book*



With an Introduction by Alan Bell

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Sir Leslie Stephen's Mausoleum Book Leslie Stephen, 1977 *Sir Leslie Stephen's Mausoleum Book* **Sir Leslie Stephen's Mausoleum Book; with an Introduction by Alan Bell** Sir Leslie Stephen, **Virginia Woolf** Gillian Gill, 2019 An insightful witty look at Virginia Woolf through the lens of the extraordinary women closest to her How did Adeline Virginia Stephen become the great writer Virginia Woolf Acclaimed biographer Gillian Gill tells the stories of the women whose legacies of strength style and creativity shaped Woolf's path to the radical writing that inspires so many today Gill casts back to Woolf's French Anglo Indian maternal great grandmother Thérèse de L'Etang an outsider to English culture whose beauty passed powerfully down the female line and to Woolf's aunt Anne Thackeray Ritchie who gave Woolf her first vision of a successful female writer Yet it was the women in her own family circle who had the most complex and lasting effect on Woolf Her mother Julia and sisters Stella Laura and Vanessa were all like Woolf herself but in markedly different ways warped by the male dominated household they lived in Finally Gill shifts the lens onto the famous Bloomsbury group This Gill convinces is where Woolf called upon the legacy of the women who shaped her to transform a group of men united in their love for one another and their disregard for women into a society in which Woolf ultimately found her freedom and her voice **Men of Letters, Writing Lives** Trev Lynn Broughton, 2004-01-14 Trev Lynn Broughton takes an in depth look at the developments within Victorian auto biography and asks what we can learn about the conditions and limits of male literary authority Providing a feminist analysis of the effects of this literary production on culture Broughton looks at the increase in professions with a vested interest in the written Life the speeding up of the Life and Letters industry during this period the institutionalization of Life writing and the consequent spread of a network of mainly male practitioners and commentators This study focuses on two case studies from the period 1880 1903 the theories and achievements of Sir Leslie Stephen and the debate surrounding James Anthony Froude's account of the marriage of Thomas and Jane Welsh Carlyle **The Demeter-Persephone Myth as Writing Ritual in the Lives of Literary Women** Jana Rivers Norton, 2017-01-06 This volume explores the life stories of Elizabeth Bishop Virginia Woolf Alice James and Edith Wharton whose individuation process mirrored Demeter Persephone's mythic journey from abduction and rage to purposeful reconciliation These authors often courted humiliation and consequent exile by voicing what others did not want to acknowledge yet each took restorative action to discover and preserve emotional and mental wellbeing Writing during the 19th and early 20th centuries when an association between female authors and physical ailments neurasthenia hysteria and other nervous complaints by the medical patriarchy reflected how society in general understood mental illness as well as the narrative perceptions of women Bishop Woolf James and Wharton claimed personal autonomy by speaking truth about sorrow and suffering in their lives Despite restrictions and limiting gender norms each author continuously recast painful experiences of loss abuse and mental illness as fodder for the imagination to forge lasting

literary careers The book emphasizes the therapeutic value of narrative disclosure and its ability to yield a deeper understanding of the impact of childhood trauma and adversity on women writers and how their creative response shaped modern culture As such it contextualizes trauma as lived experience for each writer along with current research on early loss and mourning childhood abuse and family systems theory in order to appreciate more fully how writing as ritual may help transform mental and emotional debility

The Obituary as Collective Memory Bridget Fowler, 2007-11-13 The first serious academic study of obituaries this book focuses on how societies remember Bridget Fowler makes great use of the theories of Pierre Bordieu arguing that obituaries are one important component in society's collective memory This book the first of its kind will find a place on every serious sociology scholar's bookshelves

New Feminist Essays on Virginia Woolf Jane Marcus, 1981-06-18

Domestic Biography Christopher Tolley, 1997 Christopher Tolley has written a fascinating account of the influence of evangelicalism upon eminent Victorians from the members of the Clapham sect down to the more secular Bloomsbury group Recording family life and deaths was an important ritual in Victorian households and out of this habit grew a new literary genre the domestic biography celebrating individual achievement family piety and domestic virtue Using a wide range of hitherto unpublished material from family archives Dr Tolley analyses the biographical traditions exemplified by the public and private utterances of different generations of four leading Victorian families Macaulay Stephen Wilberforce and Thornton This book is a perceptive commentary on the role of the domestic biography as a testament to the cultural legacy of the Victorian intelligentsia and the creation of family values

Creative Negativity Carol Hanbery MacKay, 2001 Focusing on the early Modern and Victorian periods the author finds covert revolutionaries in four familiar practitioners of a strategy she calls creative negativity poet photographer Julia Margaret Cameron 1815-1879 novelist essayist Anne Thackeray Ritchie 1837-1919 activist spiritual leader Annie Besant 1847-1933 and actress writer Elizabeth Robins 1862-1952

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The Continuum Encyclopedia of British Philosophy: R-Z A. C. Grayling, Andrew Pyle, Naomi Goulder, 2006

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