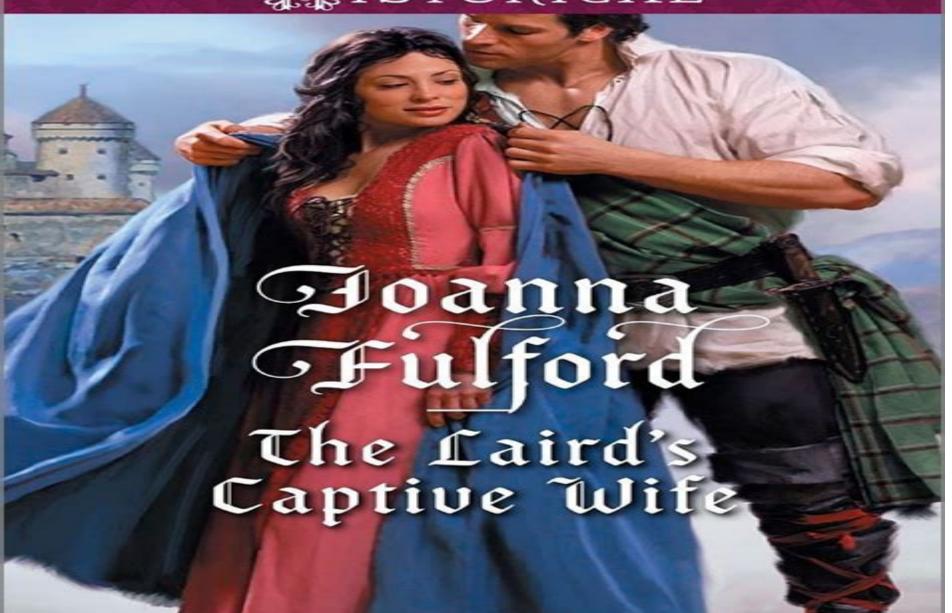


# #ISTORICAL



## **The Captive Wife**

Joanna Fulford

## The Captive Wife:

The Captive Wife Fiona Kidman,2010-05-01 Based on real events this prize winning novel is the compelling story of a marriage of love and duty and the quest for freedom in a pioneering age When Betty Guard steps ashore in Sydney in 1834 she meets with a heroine s welcome Her survival during a four month kidnapping ordeal amongst Taranaki Maori is hailed as nothing short of a miracle But questions about what really happened slowly surface within the lite governing circles of the raw new town of Sydney Jacky Guard ex convict turned whaler had taken Betty as his wife to his New Zealand whaling station when she was fourteen After several years and two children the family is returning from a visit to Sydney when their barque is wrecked near Mount Taranaki A battle with local Maori follows and Betty and her children are captured Her husband goes to seek a ransom but instead England engages in its first armed conflict with New Zealand Maori when he is persuaded to return with two naval ships After her violent rescue Betty s life amongst the tribe comes under intense scrutiny

The Captive Wife Hannah Gavron, 1966 The Captive Wife Hannah Gavron, 1966 THE CAPTIVE WIFE: **CONFLICTS OF HOUSEBOUND MOTHERS.** Hannah Gavron, 1983 The Frenchman's Captive Wife Chantelle The Captive Wife Hannah Gavron, 1968 The Laird's Captive Wife Joanna Fulford, 2010 Shaw, 2002 Hospitality in the Hebrew Bible Thalia Gur-Klein, 2014-10-20 A woman's life in the ancient world was constrained by her social and economic status As a daughter she was firmly under the aegis of her father and brothers who would later allocate the woman to another man as his wife The power of fathers and husbands extended to using their wives and daughters as sexual gifts to gain favour Yet alongside this woman had certain socio economic rights notably concerning inheritance and property which they could use to protect themselves Sexual Hospitality in the Hebrew Bible examines sacred sexuality and ritual fecundity from patronymic marriage where the husband claims exclusive rights over his wife s sexuality and attributes her offspring to his line and kin to metronymic conjugal systems which allow a woman to remain in her home where the male consort joins her and her kin Ranging across abstention promiscuity and holy offering the sexual lives of women in biblical times reveal not only restriction but also female agency and resistance The Frenchman's Captive Wife (Wedlocked!, Book 77) (Mills & Boon Modern) Chantelle Shaw, 2011-09-01 Emily Vaillon left her husband Luc a year ago She couldn t stay with a man who clearly didn t love her especially after she discovered she was pregnant Now Luc is back demanding to see his son Emily must go to his ch teau to play the role of mother and wife When they re thrown together the chemistry between them escalates The Desert Sheikh's Captive Wife Lynne Graham, 2002

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through The Captive Wife

In a global inundated with screens and the cacophony of instantaneous interaction, the profound energy and emotional resonance of verbal beauty often disappear in to obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, situated within the lyrical pages of **The Captive Wife**, a captivating function of literary elegance that pulses with natural thoughts, lies an unforgettable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that interesting opus books readers on a mental odyssey, softly revealing the latent possible and profound impact stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is main styles, dissect its captivating writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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