



The Cantonist

Jennifer Stark-Blumenthal



The Cantonist:

The Cantonists Larry Domnitch, 2003 Based on memoirs of former Cantonists and their contemporaries describes the fate of Jewish servicemen in the Russian army during the rule of Nicholas I before 1855 Discusses the introduction of the Cantonist system in 1827 the abduction of Jewish children and the role played in this by Jewish community leaders Dwells on the conversion of the Jewish conscripts to Christianity in many cases the conversions were forced Presents stories of some former Cantonists adapted from memoirs published in Russian or Yiddish or found in manuscripts in archives The Cantonists Josef Mendeleovich, 2025-03-11 Before 1917 the Russian Tsar wielded absolute power over a vast empire where more than 5 million Jews lived in isolation and segregation Under the rule of Tsar Nicholas I 1825 1855 policies toward Jews became especially oppressive Nicholas sought to erase Jewish identity by forcing their conversion to Christianity and promoting assimilation through mixed marriages One of his most ruthless strategies was the implementation of the Cantonist system which conscripted Jewish boys under the age of 13 into military service These children were torn from their families and communities subjected to brutal treatment and pressured relentlessly to abandon their faith Over three decades approximately 75 000 Jewish boys were conscripted Despite the immense hardships the majority stood firm with only 25% succumbing to conversion This powerful account sheds light on a dark chapter in history illustrating the resilience of a people facing relentless oppression under an authoritarian regime **Poles and Jews** Jennifer Stark-Blumenthal, 2024-10-15 Nationalism s global resurgence has upended societies With the rise of the Polish nationalist Law and Justice PiS party and American Jewry s swift reaction to its law punishing people who allege Polish complicity in Holocaust crimes both sides have revived old stereotypes Stark Blumenthal argues that American Jews disgust with Polish nationalism ought to be checked by America s centuries old embrace of white supremacy **Poles and Jews A Call for Myth Reconstruction** confronts both the anti Polonism deeply embedded in the American Jewish community and Poland s enduring relationship with antisemitism Armed with two decades of research and in depth interviews with scholars community leaders and laity in Poland and the U S Stark Blumenthal dispels myths and considers new approaches to this relationship **Sacred Books; Secular Books** Kalman Dubov, The ultra orthodox Jewish world divides the world into two distinct realities the sphere within and the sphere without The internal sphere which I refer to as the Sphere of Holiness is maintained in a sacrosanct manner so that the Sphere of Secularity does not intrude and contaminate the other sphere The range of figurative walls maintaining these two spheres affects the consciousness and reality of every ultra orthodox Jew so that this construct is continually brought to conscious awareness Every member of those who maintain this lifestyle is urged to continually be reminded and reinvigorated in this awareness Examples of such awareness begin with ultra orthodox schooling A child begins religious studies that are exclusive with secular studies either ignored or completed in a way that denies credence or importance In New York State the education law contains vague language regarding how a child is to be educated This vagueness allows those in charge of

that school to largely circumvent traditional pedagogy As the child advances in religious studies the lack of external exposure coupled with the intensity of study requirements ensures the young man does not stray into forbidden areas that might endanger his sacred standing in the community and be enticed by the larger world Such study intensifies with each passing grade and year until he is fully conversant with ancient Jewish law and traditions after nearly twenty years of such study At the same time however he will be a functional illiterate in the lingua franca of his home country His female counterpart will not be exposed to such traditional studies because her role is to be the mother and home caretaker not the scholar The Jewish tradition not to teach girls and women similar to men derives from the Talmud and the legal determination of Maimonides This mindset has continued for hundreds of years and is unlikely to change Despite this limitation on women's education through Jewish history exceptional women achieved a high scholarship to the acclaim of their entire community including men In fact one woman a singular exception became a Chassidic Rebbe amidst fierce opposition A modern exception to such a study curriculum is Chabad Because it has a messianic outreach program the Chabad couple who establish a Chabad House in diverse cities and countries and are often the only ones running the program the woman must have the training to lead and know the deeper aspects of Judaism This book is not only about women's education but it represents the larger dynamics in how the ultra orthodox Jewish world bifurcates the reality of its members so that any intrusion from that external world remains in place An example of such limitation is the ultra orthodox public denunciations against the use of the internet use of computers as against the smartphone unless these devices are programmed so that surfing is not possible The future of these communities on a trajectory of high fertility ensures their future growth As they populate the United States and other countries replenishing the numbers lost in the Holocaust their exposure to and awareness of the world at large will remain extremely limited

Conscription and the Search for Modern Russian Jewry Olga Litvak, 2006-12-06 Olga Litvak has written a book of astonishing originality and intellectual force In vivid prose she takes the reader on a journey through the Russian Jewish literary imagination Benjamin Nathans Russian Jews were first conscripted into the Imperial Russian army during the reign of Nicholas I in an effort to integrate them into the population of the Russian Empire Conscripted minors were to serve in practical terms for life Although this system was abandoned by his successor the conscription experience remained traumatic in the popular memory and gave rise to a large and continuing literature that often depicted Jewish soldiers as heroes This imaginative and intellectually ambitious book traces the conscription theme in novels and stories by some of the best known Russian Jewish writers such as Osip Rabinovich Judah Leib Gordon and Mendele Mokher Seforim as well as by relatively unknown writers Published with the generous support of the Koret Foundation

On Jewish Suffering: Opposing View & the Messianic Age, A Historic Analysis Kalman Dubov, 2024-10-23 Napoleon the French Emperor invaded Czarist Russia in the Franco Russian War of 1812 The war ended in defeat for the French with the Russians referring to this as the Patriotic War emerged victorious Napoleon was in the process of liberating Jews from their enforced living in European

ghettos intending to emancipate and integrate them into modern French society Emancipation of the Jews was a key byword and many Jews hailed Napoleon as their benefactor and savior To achieve fullest integration Napoleon created a modern version of the Jewish Supreme Court the Great Sanhedrin to answer questions regarding Jewish belief laws and their ability as well as intention to integrate into modern society The head of the Sanhedrin was Rabbi David Sinzheim Chief Rabbi of Strasbourg France However opposed to French emancipation of the Jewish community was the first Chassidic leader the Rebbe of Chabad Rabbi Shneur Zalman of Liadi He was so opposed to French emancipation efforts that he directed a member of his community a man with multi lingual talents to offer his services as a translator of documents In reality however he acted as a spy and passed French military plans to the Russians We are aware of this clandestine effort by way of a letter Rabbi Shneur Zalman wrote to the spy explaining his rationale for acting this way The rabbi felt that emancipation would reduce Jewish reliance on religious devotion and prayer while emancipation would provide material benefit with a consequent loss of piety and religious adherence The letter from the Rabbi adds a dimension of thinking why he was so opposed to Napoleonic success At the time this was taking place Jews were subjects of the Czarist Empire mandated to live in the Pale of Settlement a region rife with anti Semitism pogroms penury and poverty But such living conditions the rabbi felt was preferable to emancipation Hence this strange policy was applied even to Jews who were not Chassidic not members of this sect or community After the Second World War Chabad changed dramatically No longer could the policy of their first Rebbe be imposed on Jews Because of the massive anti Semitism exhibited by the Nazis and their many willing allies who assisted them in murdering Jews the notion of living under Christian or Muslim domination was no longer viable The last Chabad Rebbe instead introduced a Messianic message praying for and encouraging others to work towards the arrival of the Messiah This book describes Jewish suffering both in the period when Rabbi Shneur Zalman was alive as well as in the long term particularly in the last millennia when Jews faced great persecutions and no less than 48 separate expulsions This volume questions the logic of Jewish suffering as a necessary prerequisite for Jewish belief and practice to be viable This policy offers the pertinent study of the period when the question of Jewish suffering was deemed key to Judaism but while enormous anti Semitism was present Yet after the Second World War an entirely new reality was introduced for Jewish survival

Memoirs of a Grandmother Pauline Wengeroff, 2010-06-25 Pauline Wengeroff the only nineteenth century Russian Jewish woman to publish a memoir sets out to illuminate the cultural history of the Jews of Russia in the period of Jewish enlightenment when traditional culture began to disintegrate and Jews became modern Wengeroff a gifted writer and astute social observer paints a rich portrait of both traditional and modernizing Jewish societies in an extraordinary way focusing on women and the family and offering a gendered account and indictment of assimilation In Volume 1 of *Memoirs of a Grandmother* Wengeroff depicts traditional Jewish society including the religious culture of women during the reign of Tsar Nicholas I who wished his Jews to be acculturated to modern Russian life

Vasyl Stus: Life in Creativity Dmytro

Stus,2021-11-22 How to explain the mystery of fame Many once well known people who spent much of their lives at the core of historic events have fallen into oblivion since The brilliant East Ukrainian poet and Soviet era dissident Vasyl Stus 1938 85 became renowned only after his reburial in late Soviet Ukraine in 1989 What are the reasons for the widespread admiration for him in post Soviet Ukrainian society The exceptional beauty of his poetry His stunning courage and selflessness as a Soviet dissident The irreconcilability of his position as a human being Or and Vasyl Stus ability to feel the pain of others as his own Trying to answer these and other questions the poet s son and literary scholar Dmytro Stus masterfully combines a cultural and biographical study with private recollections and observations of his father The book offers a sometimes paradoxical merger of genres mixing academic analysis with novelistic narration It shows Vasyl Stus through the eyes of his son and researcher against the background of twentieth century Ukrainian belated emergence as a nation state In 2007 the Ukrainian edition of this book won Ukraine s prestigious Shevchenko National Prize **A People Apart** David

Vital,2001-07-26 This history of the Jews in Europe examines the role played by the Jews themselves across the whole of Europe during the century and a half leading up to the birth of the nation of Israel and the state sponsored genocide of the Holocaust *The Holocaust in the Soviet Union* Yitzhak Arad,2009-01-01 The Holocaust in the Soviet Union is the most complete account to date of the Soviet Jews during the World War II and the Holocaust 1941 45 Reports records documents and research previously unavailable in English enable Yitzhak Arad to trace the Holocaust in the German occupied territories of the Soviet Union through three separate periods in which German political and military goals in the occupied territories dictated the treatment of the Jews Arad s examination of the differences between the Holocaust in the Soviet Union compared to other European nations reveals how Nazi ideological

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