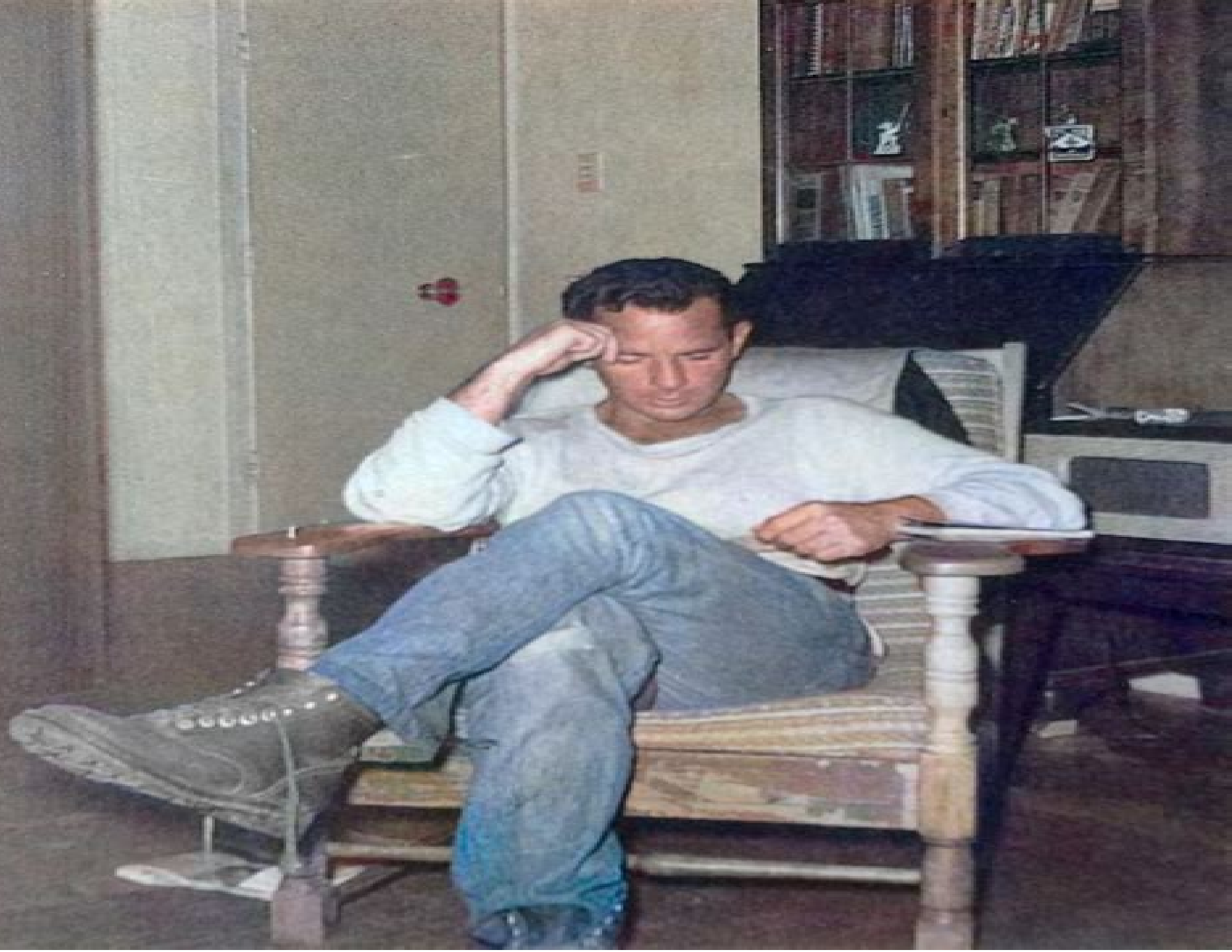




The Canticle Of Jack Kerouac

Benedict Giamo



The Canticle Of Jack Kerouac:

The Canticle of Jack Kerouac Lawrence Ferlinghetti, 1993 *The Canticle of Jack Kerouac* Lawrence Ferlinghetti, 1987 Kerouac, the Word and the Way Benedict Giomo, 2000 Jack Kerouac a ragged priest of the word according to Ben Giomo embarked on a spiritual quest for the ultimate meaning of existence and suffering and the celebration of joy in the meantime For Kerouac the quest was a sustained and creative experiment in literary form Intuitive and innovative Kerouac created prose styles that reflected his search for personal meaning and spiritual intensity These styles varied from an exuberant brand of conventional narrative On the Road The Dharma Bums and Desolation Angels to spontaneous bop prosody Visions of Cody Doctor Sax and The Subterraneans Giomo's primary purpose is to chronicle and clarify Kerouac's various spiritual quests through close examinations of the novels Kerouac began his quest with On the Road which also is Giomo's real starting point To establish early themes spiritual struggles and stylistic shifts however Giomo begins with the first novel Town and Country and ends with Big Sur the final turning point in Kerouac's quest Kerouac was primarily a religious writer bent on testing and celebrating the profane depths and transcendent heights of experience and reporting both truly Baptized and buried a Catholic he was also heavily influenced by Buddhism especially from 1954 until 1957 when he integrated traditional Eastern belief into several novels Catholicism remained an essential force in his writing but his study of Buddhism was serious and not solely in the service of his literary art As he wrote to Malcolm Cowley in 1954 Since I saw you I took up the study of Buddhism and for me it's the word and the way I was looking for Giomo also seeks IT a vital force in the experience of living that takes one by surprise suspending for the moment belief in the real concrete grey everyday of facts of self and selfhood its various meanings paths and oscillations from romantic lyricism to the ragged and ecstatic joy of pure being and from the void pit of the Great World Snake to the joyous pain of amorous love and finally from Catholic Buddhist serenity to the onset of penitential martyrhood **Anarchists, Beats and Dadaists** Jim

Burns, 2015-10-12 This seventh collection of essays and reviews kicks off with a survey of some overlooked British poets from the 1940s who through a network of little magazines with anarchist inclinations attempted to offer an alternative to the MacSpaunday generation's sensibilities Another piece considers how British writers were monitored by MI5 and local police forces while a third switches attention to the USA and looks at the still controversial case of Alger Hiss and his alleged role as a spy who passed information to Russia There are essays about lesser known Beat related writers like Bob Kaufman and Brion Gysin inspections of some little magazines of the 1950s and 1960s and two long reviews which consider the effect that Dadaism had and the role played in the movement by Tristan Tzara Walt Whitman Woody Guthrie and Malcolm Cowley also make an appearance **Review of Ferlinghetti, Lawrence. The Canticle of Jack Kerouac** Richard N. Albert, 1989*

The People v. Ferlinghetti Ronald K. L. Collins, David M. Skover, 2019-03-24 Lawrence Ferlinghetti's name does not appear in any First Amendment treatise or casebook And yet when the best selling poet and proprietor of City Lights Books

was indicted under California law for publishing and selling Allen Ginsberg's poem *Howl*. Ferlinghetti buttressed the tradition of dissident expression and ended an era when minds were still closed, candid literature still taboo and when selling banned books was considered a crime. *The People v Ferlinghetti* is the story of a rebellious poet, a revolutionary poem, an intrepid book publisher and a bookseller unintimidated by federal or local officials. There is much color in that story: the bizarre twists of the trial, the swagger of the lead lawyer, the savvy of the young ACLU lawyer and the surprise verdict of the Sunday school teacher who presided as judge. With a novelist's flair, noted free speech authorities Ronald K. L. Collins and David Skover tell the true story of an American maverick who refused to play it safe and who in the process gave staying power to freedom of the press in America. *The People v Ferlinghetti* will be of interest to anyone interested in the history of free speech in America and the history of the Beat poets. **These are My Rivers** Lawrence Ferlinghetti, 1993. Ferlinghetti has been telling the truth in poems for more than four decades and every indication is that he will continue to be heard when all the pretenders have turned to witless stone. Certainly the more than 50 pages of new work included here, with his own selections of earlier work, continue to maintain the faith. Published by New Directions, 80 Eighth Avenue, New York, NY 10011. Annotation copyright by Book News Inc, Portland, OR. **Poets & Writers**, 1989. *Beat Collection* Barry Miles, 2010-09-30. The Beats, a title that Jack Kerouac coined to define the exhausted exaltation of a generation, produced a body of works infected with a new energy. Their spontaneous, often unedited style epitomized their own era and their famed close-knit literary community continues to inspire writers today. Barry Miles, friend and biographer of Allen Ginsberg, William Burroughs and Jack Kerouac, was there part of the Beat Vibe; here he gathers together some of the most influential as well as the most overlooked writers of the era. He covers the writings from *The Original Beats* (New York, 1944), 53 *The San Francisco Scene* (1954-57) and *The Second Wave* (New York, 1958-60), including works from Gregory Corso, John Clellon Holmes, Lawrence Ferlinghetti, Frank O'Hara, Diane di Prima and Alexander Trocchi to the king of the Beats, himself, Jack Kerouac. The result is a fascinating compendium that recaptures the unique but varied voices of the Beat generation. **Mania** David M. Skover, Ronald K. Collins, 2013-03-01. By the time Lucien Carr stabbed David Kammerer to death on the banks of the Hudson River in August 1944, it was clear that the hard-partying teenage companion to Jack Kerouac, Allen Ginsberg, Neal Cassady and William S. Burroughs might need to reevaluate his life. A two-year stint in a reformatory straightened out the wayward youth but did little to curb the wild ways of his friends. *Mania* tells the story of this remarkable group who strained against the conformity of postwar America, who experimented with drink, drugs, sex, jazz and literature and who yearned to be heard to remake art and society in their own libertine image. What is more remarkable than the manic lives they led is that they succeeded in remaking their own generation and inspiring the ones that followed. From the breakthrough success of Kerouac's *On the Road* to the controversy of Ginsberg's *Howl* and Burroughs' *Naked Lunch*, the counterculture was about to go mainstream for the first time and America would never be the same again. Based on more than eight years of writing and

research Ronald Collins and David Skover authors of the highly acclaimed The Trials of Lenny Bruce 2002 2012 bring the stories of these artists hipsters hustlers and maniacs to life in a dramatic fast paced and often darkly comic narrative

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