



THE
CAMEROON
FEDERATION

Political Integration
in a Fragmentary Society

BY WILLARD R. JOHNSON

The Cameroon Federation Political Integration In A Fragmentary Society

Joseph Nfi Lon



The Cameroon Federation Political Integration In A Fragmentary Society:

The Cameroon Federation Willard R. Johnson, 2015-03-08 The federation of the previously British and French Cameroons has since 1961 tried to integrate a highly fragmented bilingual society in which nearly every social cleavage found in Africa was present including the complication of disparate colonial legacies Professor Johnson describes the impact of these different colonial legacies on the traditional cultural patterns of Cameroon attempting to explain the rise of the movement for political reunion among them He considers the character of the federal union and the Cameroonian leaders conception of federalism in the light of other experiences with federalism e g the early United States His conclusions involve the potential importance and limitations of federalism for the new Africa the role and impact of political rebellion and violence and the important conceptual distinctions that should be made between processes of political integration and nation building Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Cameroun Federation** Willard R.. Johnson, 1970

Political Philosophies and Nation-Building in Cameroon Andrew, Aseh, 2016-10-15 This is a comprehensive text on the function of thought in the history and political sociology of Cameroon The book brings out how the hidden hand of history fashions a political thought which in turn creates its own history Instead of Cameroonians making history history makes Cameroonians The book shows how political ideas are fashioned in a post colonial context in which Europeans impose a superordinate arrangement on a people together with its philosophers Thinking the nation in Cameroon on behalf of Europeans especially after the leaders of the national liberation struggle were all eliminated European philosophers put in place a repressive machine under which Cameroonians were subjected between 1958 and 1990 Repression gave way to a refined form of enslavement a modernised version of slavery Cameroonians joined the bandwagon and have been producing and reproducing Western industrial economies while day dreaming of what they will never become The whole idea of nation building in post colonial Africa is put in question This book offers students of political studies sociology anthropology and history compelling evidence to grapple with questions as to whether Cameroon is a state or a nation and questions of sovereignty and citizenship **The Politics of Neoliberal Reforms in Africa** Piet Konings, 2011-07-26 Neoliberalism has

become the dominant development agenda in Africa Faced with a deep economic and political crisis African governments have been compelled by powerful external agencies in particular the Bretton Woods institutions and western states to pursue this agenda as a necessary precondition for the receipt of development aid What is particularly striking in Africa however is that neoliberal experiments there have displayed such remarkable diversity This may be due not only to substantial

differences in historical economic and political trajectories on the African continent but also and maybe more importantly in the degree of resistance internal actors have demonstrated to the neoliberal reforms imposed on them This book focuses on Cameroon which has had a complex economic and political history and is currently witnessing resistance to the neoliberal experiment by the authoritarian and neopatrimonial state elite and various civil society groups It is the culmination of over twenty years of fine and refined research by one of the leading scholars of Cameroon today *Area Handbook for the United Republic of Cameroon* Harold D. Nelson,1974 *The Reunification Debate in British Southern Cameroons* Joseph Nfi Lon,2024-11-29 This book is a succinct account of the role immigrants from French Cameroon played in the Reunification politics in the Southern Cameroons The study reveals that these strangers organised themselves in Pressure Groups in order to fight for equal opportunities with the indigenes and when such opportunities were not coming they initiated the Reunification Idea propagated it and converted many reluctant Southern Cameroonians They militated in pro reunification political parties such as the KNC KNDP UPC and OK and successfully shifted the reunification idea from the periphery to the centre of Southern Cameroons decolonisation politics The immigrants convinced the UN through petitions and reunification which was the most unpopular option for independence became one of the two alternatives at the 1961 plebiscite They and the reluctant KNDP campaigned and voted for it The Reunification of Cameroon was therefore the handiwork of French Cameroon immigrants **Mixed Jurisdictions Worldwide** Vernon Valentine Palmer,2012-06-28 The leading text in the field this indispensable guide to understanding the mixed jurisdictions is now fully updated and expanded **Regional Balance and National Integration in Cameroon** Paul Nchoji Nkwi,Francis B. Nyamnjoh,2011 This book presents a series of reflections by Cameroon scholars on a variety of topics associated with regional balance and national integration The different reflections look for answers to some burning questions of the day such as Where are we coming from Where are we going How are we going where we are going Have the different state ideologies offered appropriate solutions to the quest for a strong united stable and prosperous nation state If not what has gone wrong and why What can be done to shape the future and accommodate the aspirations of the men and women of Cameroon and of their progeny The book addresses the issue of national unity and national integration within the context of different political perceptions and visions It examines the merits and demerits of the policy of regional balance of the Ahmadou Ahidjo years 1960 1982 Focus is also on the underlying flaws of this doctrine and philosophy The debate also addresses some critical questions of the national integration policy and practices of Paul Biya President since November 1982 The policy has failed to achieve its stated goals and has ended up in the ethnicisation and polarisation of national life The future of the Cameroon nation state with its rich ethnic and cultural diversity seems to be in jeopardy as internal forces question the management of civil society by leaders who have lost the sense of justice and equity Why are there several voices singing the song of destitution and disappointment with the state Have regionalism and the rhetoric of national integration and balance emerged as untenable polities within a nation state in

search of an identity and responsible leadership These are some of the questions and issues Cameroonian and Cameroonianist scholars have tried to address in this collection of 28 well researched and outstandingly argued essays **Politics and Education** R. Murray Thomas,2016-01-22 Politics and Education Cases from eleven nations tackles the relationship between politics and education The book presents several dimensions of the politics education relationship such as the use of education in achieving political agendas and the effects of the interest of a political group on educational policy The book present cases from 11 different countries that show the interaction between education and politics such as the use of educational policy as a compensatory legitimation in West Germany the educational opportunity under pre and post revolutionary condition in Nicaragua and the education and the maintenance of the social class system in Jamaica The text will be of great interest to readers concerned with the implication of political agendas for the education system of a country

The Paradoxes of Self-Determination in the Cameroons Under United Kingdom Administration Bongfen Chem-Langhëë,2004-10-19 This volume deals essentially with the rise and evolution of the nationalist movements in the British Northern Cameroons and Southern Cameroons the Cameroons the factors that conditioned those movements and how and why their results came to be as they were The main theses establish in this work are that the United Nations decisions on the plebiscite questions denied the British Cameroonians the right to self determination that whatever the electorate voted for in the plebiscites it was not for the United Nations plebiscite questions that as from 1953 the traditional authorities and rulers played a more important role in conditioning the nationalist movements than the modern or political leaders although in the end the political leaders manipulated the events and had things their own way and that after independence the British devolved power on the wrong group of leaders the political

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