

*The
Cambridge Companion
to*

THOMAS REID



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RENÉ VAN WOLFFENBERG

The Cambridge Companion To Thomas Reid

James J.S. Foster



The Cambridge Companion To Thomas Reid:

The Cambridge Companion to Thomas Reid Terence Cuneo, René van Woudenberg, 2004-01-26 Widely acknowledged as the principal architect of Scottish common sense philosophy Thomas Reid is increasingly recognized today as one of the finest philosophers of the eighteenth century Combining a sophisticated response to the skeptical and idealist views of his day Reid's thought stands as an important alternative to Humean skepticism Kantian idealism and Cartesian rationalism This volume is the first comprehensive overview of Reid's output and covers not only his philosophy in detail but also his scientific work and his extensive historical influence

Thomas Reid's Ethics William C. Davis, 2006-10-24 Thomas Reid 1710-96 was one of the most daring and original thinkers of the eighteenth century His work became the cornerstone of the Scottish School of Common Sense Philosophy and was highly influential in nineteenth century America it also anticipated the thinking of such twentieth century figures as Moore and Wittgenstein Now after a long period of neglect his philosophy is again the subject of increasing attention across the world For Reid knowing about ethics is a matter of having good evidence supplied by a sense like moral faculty William Davis's book shows how such a view can be both consistent and plausible in the twenty first century Thomas Reid's *Ethics* begins by characterizing the state of moral epistemology at the time when Reid was writing It goes on to recount Reid's central claims about the moral sense and describes the various problems that confront those who would explain and defend his views Davis lays the foundation for resolving these difficulties by detailing an epistemological conception of evidence which parallels the legal conception of evidence used by the Scottish courts of Reid's day He then shows how Reid's claims about evidence and self evidence are best understood in light of this legal model The book concludes by responding to recent worries about moral sense theories and offers a final assessment of the success of Reid's ethical project The book will be of substantial interest not only to Reid scholars and historians of philosophy but also to specialists and students in contemporary ethics

The Cambridge History of Eighteenth-century Philosophy Knud Haakonssen, 2006 This two volume set presents a comprehensive and up to date history of eighteenth century philosophy The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more historically nuanced picture of the period to be painted

New Essays on Thomas Reid Patrick Rysiew, 2017-10-02 Thomas Reid 1710-96 was a contemporary of both David Hume and Immanuel Kant and a central figure in the Scottish School of Common Sense Until recently his work has been largely neglected and often misunderstood Like Kant Reid cited Hume's *Treatise* as the main spur to his own philosophical work In Reid's case this led him to challenge the theory of ideas which he saw as the cornerstone of Hume's and many other philosophers theories For those familiar with Reid's work it is clear that its significance extends well beyond his challenging the theory of ideas The variety of topics which this book covers attests to the richness and variety of Reid's philosophical contributions and the persisting relevance of his work to contemporary philosophical debates The work included in this book by leading figures in Reid scholarship deals with aspects of Reid's views

on topics ranging from perception to epistemology to ethics and meta ethics through to language mind and metaphysics This book was originally published as a special issue of the Canadian Journal of Philosophy *The Oxford Handbook of British Philosophy in the Eighteenth Century* James A. Harris, 2013-10-03 Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America *Thomas Reid's Theory of Perception* Ryan Nichols, 2007-01-11 The thesis that the mind cannot directly apprehend features of the physical world what Reid calls the Way of Ideas is a staple of Early Modern philosophical tradition This commitment to the direct awareness of and only of mental representations unifies the otherwise divergent philosophical systems of Rationalists and Empiricists Thomas Reid battles against this thesis on many fronts in particular over the nature of perception Ryan Nichols lays the groundwork for Reid's theory of perception by developing Reid's unheralded argument against a representational theory of thought which Nichols applies to his discussion of the intentionality of perceptual states and Reid's appeal to signs Reid's efforts to preserve common sense epistemic commitments also lead him to adopt unique theories about our concepts of primary and secondary qualities and about original and acquired perceptions About the latter pair Nichols argues that most perceptual beliefs depend for their justification upon inferences The Way of Ideas holds that sensations are objects of awareness and that our senses are not robustly unified Nichols develops Reid's counter proposals by examining his discussion of the evolutionary purpose of sensations and the nature of our awareness of sensations as well as his intriguing affirmative answer to Molyneux's questions Nichols brings to the writing of this book a consummate knowledge of Reid's texts published and unpublished and a keen appreciation for Reid's responses to his predecessors He frequently reconstructs arguments in premise conclusion form thereby clarifying disputes that have frustrated previous Reid scholarship This clarification his lively

examples and his plainspoken style make this book especially readable Reid's theory of perception is by far the most important feature of Reid's philosophical system and Nichols offers what will be for a long time to come the definitive analysis of this theory

Common Sense in the Scottish Enlightenment C. B. Bow, 2018-04-20 Common sense philosophy was one of eighteenth century Scotland's most original intellectual products It developed as a viable alternative to modern philosophical scepticism known as the Ideal Theory or the way of ideas The nine specially written essays in this volume explore the philosophical and historical significance of common sense philosophy in the Scottish Enlightenment Thomas Reid and David Hume feature prominently as influential authors of competing ideas in the history and philosophy of common sense The contributors recover anticipations of Reid's version of common sense in seventeenth century Scottish scholasticism reevaluate Reid's position in the realism versus sentimentalism dichotomy shed new light on the nature of the constitution in the anatomy of the mind identify changes in the nature of sense perception throughout Reid's published and unpublished works examine Reid on the non theist implications of Hume's philosophy show how polite literature shaped James Beattie's version of common sense reveal Hume's response to common sense philosophers explore English criticisms of the Scottish school and how Dugald Stewart's refashioning of common sense responded to a new age and the British reception of German Idealism In recovering the ways in which Scottish common sense philosophy developed during the long eighteenth century this volume takes an important step toward a more complete understanding of the Scottish philosophy and British philosophy more broadly in the age of Enlightenment

Thomas Reid on Religion James J.S. Foster, 2017-10-31 Thomas Reid was one of the greatest thinkers of the Scottish Enlightenment In his own time he was seen as the most able opponent of the scepticism of David Hume and the architect of Common Sense philosophy His ideas were immensely influential both in his native Scotland and abroad and the last forty years have seen a marked revival of interest in his work Reid published very little about religion and his notes from the lectures on natural theology that he regularly gave have not survived This volume a companion to *Thomas Reid Selected Philosophical Writings* Imprint Academic 2012 makes available material from Reid's autograph manuscripts housed in the University of Aberdeen Library and student notes of Reid's lectures edited from original manuscripts in Aberdeen Edinburgh and Glasgow It includes an introductory essay by Nicholas Wolterstorff a leading philosopher of religion and interpreter of Reid

A New Modern Philosophy Eugene Marshall, Susanne Sreedhar, 2019-03-07 The seventeenth and eighteenth centuries are arguably the most important period in philosophy's history given that they set a new and broad foundation for subsequent philosophical thought Over the last decade however discontent among instructors has grown with coursebooks unwavering focus on the era's seven most well known philosophers all of them white and male and on their exclusively metaphysical and epistemological concerns While few dispute the centrality of these figures and the questions they raised the modern era also included essential contributions from women like Margaret Cavendish Elisabeth of Bohemia Mary Wollstonecraft and milie Du Ch telet as well as important

non white thinkers such as Anton Wilhelm Amo Julien Raimond and Ottobah Cugoano At the same time there has been increasing recognition that moral and political philosophy philosophy of the natural world and philosophy of race also vibrant areas of the seventeenth and eighteenth centuries need to be better integrated with the standard coverage of metaphysics and epistemology A New Modern Philosophy The Inclusive Anthology of Primary Sources addresses in one volume these valid criticisms Weaving together multiple voices and all of the era s vibrant areas of debate this volume sets a new agenda for studying modern philosophy It includes a wide range of readings from 34 thinkers integrating essential works from all of the canonical writers along with the previously neglected philosophers Arranged chronologically editors Eugene Marshall and Susanne Sreedhar provide an introduction for each author that sets the thinker in his or her time period as well as in the longer debates to which the thinker contributed Study questions and suggestions for further reading conclude each chapter At the end of the volume in addition to a comprehensive subject index the book includes 13 Syllabus Modules which will help instructors use the book to easily set up different topically structured courses such as The Citizen and the State Mind and Matter Education Theories of Perception or Metaphysics of Causation And an eresource offers a wide range of supplemental online resources including essay assignments exams quizzes student handouts reading questions and scholarly articles on teaching the history of philosophy

John Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey s sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer s comprehensive analysis of this founding father s writings demonstrates the resilience of his evangelical beliefs Witherspoon s Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon s American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon s mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer s exploration of Witherspoon s thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening

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