

The Broken Fountain

David Lyle Jeffrey

The Broken Fountain:

The Broken Fountain Thomas Belmonte, 2005 As Ida Susser writes in reference to Belmonte's Broken Fountain good ethnographies have long lives This classic of urban anthropology one of the most acclaimed ethnographies of recent years offers vivid literary descriptions of Fontana del Re an impoverished Neapolitan neighborhood Belmonte documents the struggles of Neapolitans surrounded by crumbling buildings and economic insecurity He details family dynamics as well as the working of Naples's informal economy the day to day struggle for economic subsistence and the intermittent begging and thieving of the young Taking us from the bustling vibrant and gritty streets and alleyways of Naples to the kitchen tables of poor Neapolitan homes Belmonte resists simplistic depictions of the poor Instead he presents subtle compelling portraits and analyses that capture the emotional social and economic lives of his subjects In addition to the continuing relevance of his insights into the effects of poverty Belmonte's willingness to reflect on his own reactions and emotions while in the field has influenced a generation of scholars In The Broken Fountain he poignantly describes the experience of living alone in a strange urban environment and his interactions with the residents of Fontana del Re This edition includes a foreword by Ida Susser and an afterword by Pellegrino D Acierno and Stanislao G Pugliese **Delirious Naples** Pellegrino D'Acierno, Stanislao G. Pugliese, 2018-12-11 This book is addressed to lovers of paradoxes and we have done our utmost to assemble a stellar cast of Neapolitan and American scholars intellectuals and artists writers who are strong and open minded enough to wrestle with and illuminate the paradoxes through which Naples presents itself Naples is a mysterious metropolis Difficult to understand it is an enigma to outsiders and also to the Neapolitans themselves Its very impenetrableness is what makes it so deliriously and irresistibly attractive The essays attempt to give some hints to the answer of the enigma without parsing it into neat scholastic formulas In doing this the book will be an important means of opening Naples to students scholars and members of the community at large who are engaged in identity work A primary goal has been to establish a dialogue with leading Neapolitan intellectuals and artists and ultimately ensure that the deliriously Neapolitan dance The Magician of Time Thomas Neil Neubert, 2009-06 Leslie Farquhar Rosaline Orme Masson, 1902 continues Boy from China Richard T. Cheng, 2023-03-27 No print information available this time **Principles of Philosophy** Ivo De Gennaro, 2021-04-07 This book offers a phenomenologically informed reading of some fundamental positions of the philosophical tradition Its objective is not that of giving an exhaustive account of the thinking of any single philosopher much less of the trajectory of philosophy as a whole rather the aim is to retrace a few key moments in the course of philosophical enquiry from its outset to its accomplishment in Nietzsche's metaphysics with a focus on the main motive of that enquiry the always new attempt to establish a sufficient knowledge of the ultimate principle on which to build a human ethos Α **Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the

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Annual Report ,1904 Women of the Mafia Felia Allum,2024-07-15 Women of the Mafia dives into the Neapolitan criminal underworld of the Camorra as seen and lived by the women who inhabit it It tells their life stories and unpacks the gender dynamics by examining their participation as active agents in the organization as leaders managers foot soldiers and enablers Felia Allum shows that these women are true partners in crime The author offers an innovative interdisciplinary analysis that demystifies the notion that the Camorra is a sexist male centric organization She links her analysis of Camorra culture within the wider Neapolitan context to show how mothers and women act and are treated in the private sphere of the household and how the family helps explain the power women have found in the Neapolitan Camorra It is civil society and law enforcement agencies that continue to see the Camorra using traditional gender assumptions which render women irrelevant and lacking independent agency in the criminal underworld In Women of the Mafia Allum debunks these assumptions by revealing the power and influence of women in the Camorra

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