

onwards, "communal" electorates based on religious affiliation offered a substantially different way of realizing political community.

Furthermore, in this largely Muslim society in which British rule denied a symbolic religious foundation for the state, Islamic leadership was itself divided in somewhat similar ways. Shrine-based *pirs* in rural Punjab, linked previously to the Mughal state, had been increasingly absorbed under the British into the "tribal" landed gentry, captive to the ideological structures of the imperial system. By contrast, in towns swollen by the economic and social change of the early twentieth century but seen by the British as at best adjunct to rural authority, "reformist" *ulama* were elaborating a political culture based on the community of all Muslims and on the public evocation of Islamic symbols outside the confines of the colonial state.

The working out of these social tensions, the embodiment of the resulting debate in party and electoral politics, and the intersection of the debate with the all-India concerns of Jinnah and the larger Muslim League, form the substance of the second half of this absorbing, persuasive, and intricately argued study. When the denouement came, it divided the Punjab as well as "British India," and left to today's Pakistan (centered in large part on the Punjab) an enduring legacy of political absorption in questions concerning the proper relationship between Islamic community and the structures of the state. Gilmartin greatly advances our understanding of all that is involved.

WILLIAM R. ROFF  
Columbia University

*Society From the Inside Out: Anthropological Perspectives on the South Asian Household.* Edited by JOHN N. GRAY and DAVID J. MEARNs. Newbury Park, California: Sage Publications, 1989. 263 pp. \$26.00.

*Regional Differences in Family Structure in India.* By PAULINE KOLENDA. Jaipur: Rawat Publications, 1987. x, 390 pp.

In South Asia, John Gray and David Mearns argue, the household is generally important in the anthropologist's experience of fieldwork as well as being central in the daily lives of informants. Further, the notion of households (*grihastha*) is a key one in Hindu thought. Yet the domestic domain in South Asia has not always received the theoretical and ethnographic attention these writers consider it deserves. Indeed, they suggest that its treatment often relegates it to being a small-scale manifestation of abstract encompassing principles, to being a mere epiphenomenon determined by wider social processes. Rather than abandoning such an "outside in" approach (powerful as they concede it to be), they want to complement it with an "inside out" approach that acknowledges the links between the household and the wider society in a way that "allows the recognition of its particularity and partial autonomy while at the same time enabling the discovery of its consequences for larger-scale social domains" (p. 21). The diversity of households belies ideas of an all-powerful determination of the domestic arena by the homogenizing pressures of a global capitalist system; moreover, an "outside in" approach can also deny people's capacity to act upon their social world rather than just be acted upon themselves. In that respect, their intellectual mentor is Weber rather than Marx or Durkheim.

# Society From The Inside Out Anthropological Perspectives Of The South Asian Household

**Katharina Thurnheer**



## **Society From The Inside Out Anthropological Perspectives Of The South Asian Household:**

*Society from the Inside Out* John N. Gray, David J. Mearns, 1989      Buddhist Extremists and Muslim Minorities John Holt, 2016 This collection of essays investigate the history and current conditions of Buddhist Muslim relations in Sri Lanka in an attempt to ascertain the causes of the present conflict It is a much needed timely commentary that can potentially shift the standard narrative on Muslims and religious violence      Life Beyond Survival Katharina Thurnheer, 2014-06-15 At the heart of this in depth ethnographic study lie the daily life situations of tsunami survivors in war torn eastern Sri Lanka Each chapter is built around the empirical themes derived from the stories and recollections of Tamil women and their families during their stay in relief camps anticipating relocation The specifics of the socio cultural context are firmly embedded in the discussions Ten years after the tsunami this publication offers a timely contribution to a better understanding of what it means to cope with the combined effects of disaster war and international aid in this matri focal region of the island

**Women, Family, and Child Care in India** Susan Christine Seymour, 1999-01-28 Documents the lives of 24 families in India over almost thirty years      *Matrilineal Communities, Patriarchal Realities* Kanchana N. Ruwanpura, 2006 A study of Muslim Sinhala and Tamil households in Sri Lanka that examines the commonality of the patriarchal structures and economic problems in such households      *Changing India* Robert W. Stern, 2003-02-26 The revised edition of Robert Stern's book brings India's story up to date Since its original publication in 1993 much has altered and yet central to the author's argument remains his belief in the remarkable continuity and vitality of India's social systems and its resilience in the face of change This is a colourful readable and comprehensive introduction to modern India In a journey through its family households and villages the author explains its long lived and little understood caste and class systems its venerable faiths and extraordinary ethnic diversity its history as the jewel in the crown of British imperialism and its post Independence career as a major agricultural and industrial nation While paradoxes abound in an India which is constantly transforming Stern demonstrates how and why it remains the largest and most enduring democracy in the developing world

**Routledge Handbook of Contemporary Sri Lanka** Kanchana N. Ruwanpura, Amjad Mohamed Saleem, 2024-07-18 The Routledge Handbook of Contemporary Sri Lanka offers a comprehensive survey of issues facing the island country and an overview delineating some key moments in the country's contemporary polity economy and sociality This book outlines aspects and influences foundational to understanding a country defined by its economic and political turmoil and rift with public distrust in today's shifting geopolitics Chapters by various established scholars highlight this book's pivotal contribution in situating Sri Lanka's turmoil and deprivation in this current conjuncture The handbook is structured in seven parts Nations and Nationalism Politics State and Institutions Economy and Political Economy Work and Life Environment and Environmental Politics Society Social Systems and Culture Moment of Flux Looking Ahead Each part includes on average six chapters covering the social sciences and humanities to survey emerging and cutting edge areas of the study of Sri Lanka

Multi disciplinary in focus the book also includes an introductory section and concluding section which creates the space and platform for senior mid ranking and junior academics to engage in dynamic conversation with each other about contemporary Sri Lanka Including scholarship from Sri Lankan experts the handbook creates academic output which chimes with broader calls in academia on decolonising the academic landscape An important reference work this handbook will be of interest to scholars and students from wideranging academic disciplines and a focus on Sri Lanka Asian and South Asian studies sociology environmental politics development labour management political economy and anthropology The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

### **Women, Gender and Everyday Social**

**Transformation in India** Kenneth Bo Nielsen, Anne Waldrop, 2014-08-01 The pace of socioeconomic transformation in India over the past two and a half decades has been formidable This volume sheds light on how these transformations have played out at the level of everyday life to influence the lives of Indian women and gender relations more broadly Through ethnographically grounded case studies the authors portray the contradictory and contested co existence of discrepant gendered norms values and visions in a society caught up in wider processes of sociopolitical change *Women Gender and Everyday Social Transformation in India* moves the debate on gender and social transformation into the domain of everyday life to arrive at locally embedded and detailed ethnographically informed analyses of gender relations in real life contexts that foreground both subtle and not so subtle negotiations and contestations

### *Moving for Marriage* Shruti

Chaudhry, 2021-10-01 Shortlisted for the 2023 BASAS Book Prize presented by British Association for South Asian Studies Based on ethnographic fieldwork in a village in the north Indian state of Uttar Pradesh *Moving for Marriage* compares the lived experiences of women in regional marriages that conform to caste and community norms within a relatively short distance with women in cross regional marriages that traverse caste linguistic and state boundaries and entail long distance migration within India By demonstrating how geographic distance and regional origins make a difference in these women s experiences Shruti Chaudhry challenges stereotypes and moral panics about cross regional brides who are brought from far away Indeed *Moving for Marriage* highlights the ways in which the post marital experiences of both categories of wives in this study their work and social relationships their sexual lives and childbearing decisions and their ability to access support in everyday contexts and in the event of marital distress are shaped by factors such as caste class poverty religion and stage in the life course In focusing on this Global South context Chaudhry makes novel arguments about the development of intimacy within marriages that are inherently unequal and even violent thereby offering an alternative to Euro American understandings of intimacy and women s agency

### The Family in India A. M. Shah, 1998

This collection of essays on the family in India covers a wide range of theoretical methodological substantive and policy issues Professor Shah s work challenges many popularly held beliefs about the family in India

### *Struggling with History* Edward Simpson, Kai

Kresse,2008 Struggling with History compares anthropological and historical approaches to the study of the Indian Ocean by focusing on the conflicted nature of cosmopolitanism Essays contribute to current debates on the nature of cosmopolitanism the comparative study of Muslim societies and the examination of colonial and postcolonial contexts Few books combine a comparable level of interdisciplinary scholarship and regional ethnographic expertise      **Kinship, Honour and Money in Rural Pakistan** Alain Lefebvre,2014-03-05 International migration is favoured by the governments of many poorer countries despite often well publicized abuses affecting individual migrant workers Not only is local unemployment reduced but also it is expected that the migrants will learn new skills with many even becoming entrepreneurs on their return home Meantime they are seen as a source of foreign remittances providing needed capital for economic development Such is the attitude in Pakistan from where thousands of migrant workers leave every year for the Gulf states especially An anthropological study approaching this issue from a local village level this book focuses on two areas of the Punjab Describing the historical passage of rural life from pre colonial times to the present it shows how the rural economy of the Punjab was not transformed by the green revolution on the contrary it is still a subsistence economy The resulting poverty combined with Pakistan s labour market policies forces many Punjabi men to seek work abroad in turn bringing changes to the economic role of the women left behind Remittances from abroad have brought further changes on the economic and social life of the villages but not as expected to bring economic development let alone capital or entrepreneurialism to the area      No Aging in India Lawrence Cohen,1998-07-30 From the opening sequence in which mid nineteenth century Indian fishermen hear the possibility of redemption in an old woman s madness No Aging in India captures the reader with its interplay of story and analysis Drawing on more than a decade of ethnographic work Lawrence Cohen links a detailed investigation of mind and body in old age in four neighborhoods of the Indian city of Varanasi Banaras with events and processes around India and around the world This compelling exploration of senility encompassing not only the aging body but also larger cultural anxieties combines insights from medical anthropology psychoanalysis and postcolonial studies Bridging literary genres as well as geographic spaces Cohen responds to what he sees as the impoverishment of both North American and Indian gerontologies the one mired in ambivalence toward demented old bodies the other insistent on a dubious morality tale of modern families breaking up and abandoning their elderly He shifts our attention irresistibly toward how old age comes to matter in the constitution of societies and their narratives of identity and history      **Structure and Variation in Language Contact** Ana Deumert,Stephanie Durrleman-Tame,2006-01-01 This volume presents a careful selection of fifteen articles presented at the SPCL meetings in Atlanta Boston and Hawai i in 2003 and 2004 The contributions reflect from various perspectives and using different types of data on the interplay between structure and variation in contact languages both synchronically and diachronically The contributors consider a wide range of languages including Surinamese creoles Chinook Jargon Yiddish AAVE Haitian Creole Afro Hispanic and Afro Portuguese varieties Nigerian Pidgin Sri Lankan Malay

Papiamentu and Bahamian Creole English Hackert A need to question and test existing claims regarding pidginization creolization is evident in all contributions and the authors provide analyses for a variety of grammatical structures VO ordering and affixation agglutination negation TMAs plural marking the copula and serial verb constructions The volume provides ample evidence for the observation that pidgin creole studies is today a mature subfield of linguistics which is making important contributions to general linguistic theory *Chaste Wives and Prostitute Sisters* Anuja

Agrawal,2020-11-29 This book is an anthropological study of the unusual coincidence of prostitution and patriarchy among an extremely marginalized group in north India the Bedias who are also a de notified community It is the first detailed account of the implications of a systematic practice of familial prostitution on the kinship structures and marriage practices of a community This starkly manifests among the Bedias in the clear separation between sisters and daughters who engage in prostitution and wives and daughters in law who do not The Bedias exemplify a situation in which prostitution of young unmarried women is the mainstay of the familial economy of an entire social group Tracing the recent origins of the practice in the community the author goes on to explore the manner in which this familial economy manifests itself in the lives of individual women and the kind of family groupings it produces She then examines the repercussion this economy has on the lives of Bedia men how the problem of their marriage is resolved and how the Bedia wives become repositories of female purity which otherwise stands jeopardized by Bedia sisters engaged in prostitution Women, Education, And Family

Structure In India Carol C Mukhopadhyay,2021-11-28 Five decades of independence have produced dramatic increases in womens educational achievements in India but education for girls beyond a certain level is still perceived as socially risky Based on ethnographic data and historical documents this book explores the origins of that paradox Contributors probe the complex relationships between traditional Indian social institutions the joint family arranged marriage dowry and purdah or sexual segregation and girls schooling They find that a patrifocal family structure and ideology are often at the root of different family approaches to educating sons and daughters and that concern for marriageability still plays a central role in womens educational choices and outcomes Family Studies Anuja Agrawal,2024-10-31 Within the social political and economic contexts existing in modern day India family is neither a simple remnant of tradition nor a domain merely

representing insulated private lives Rather it is implicated in malleable yet overpowering structures relationships and practices If the family is a crucial site of ideological and imaginative investments playing a critical role in reproducing and defining contemporary selves and societies families are responsive to and constrained by the complex dynamics in which they are enmeshed Family relationships remain fundamental to survival and security even as policy and legislative imperatives as well as reproductive and communication technologies play a crucial role in reshaping them Critically interrogating the extant approaches to and concepts within the study of family Family Studies brings together diverse contributions by scholars from varied backgrounds to focus upon issues central to the conceptualization of family and their implications for Indian society

The chapters in this volume make a strong case for why family as an ideological construct and families as a multitude of lived relationships should continue to be subjects of critical social scientific attention *Brothers and Sisters in India* G. N.

Ramu, 2006-01-01 Indian society is rapidly becoming more urban and while the level of urbanization and the values associated with it have yet to correspond with those of Western societies the traditional ethos governing sibling relations is becoming increasingly less relevant G N Ramu explores this phenomenon in *Brothers and Sisters in India* the first detailed study of adult siblings in contemporary Indian society Based on sixteen months of field work in the city of Mysore and over three decades of research in this area Ramu's study focuses on the three types of sibling relationships fraternal sororal and cross sibling and examines the frequency of interaction the level of mutual assistance and the incidence of conflict and strain between brothers and sisters **Development, Change, and Gender in Cairo** Diane Singerman, Homa Hoodfar, 1996

The authors of these rich ethnographic essays demonstrate that the Egyptian household plays a crucial if largely overlooked role into the dynamics of political economic and social change While Western social scientists have assumed that employment outside the home improves women's autonomy and economic status economic liberalization in Egypt is shown here to have worsened the economic situation of women and undermined their authority within the household The collection explains why such everyday issues as unemployment government subsidies gender relations housing political participation educational mobility and the standard of living have become increasingly politicized at the household level a development that has direct implications in the context of Islamist challenges to the state **Rationality, Democracy, and Justice** Claudio

López-Guerra, Julia Maskivker, 2015-02-05 This volume advances the research agenda of one of the most remarkable political thinkers of our time Jon Elster With an impressive list of contributors it features studies in five topics in political and social theory rationality and collective action political and social norms democracy and constitution making transitional justice and the explanation of social behavior Additionally this volume includes chapters on the development of Elster's thinking over the past decades Like Elster's own writings the essays in this collection are problem driven non ideal inquiries of practical relevance This volume closes with lucid comments by Jon Elster

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