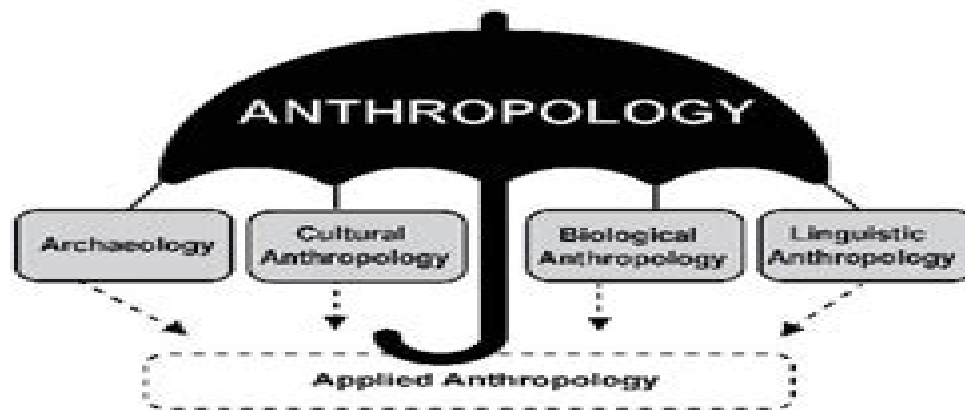


# What is Social Anthropology?

Social anthropology is the study of human society and cultures through a comparative lens.



3. Explain the major contributions of anthropology in the current local/global issue?

Anthropology also helps us better understand ourselves or our own ways of life. As a mirror of human life, by studying others, we can better understand ourselves. Hence, it gives opportunity to understand and to be critical about the ways of lives of our own community. Second, anthropology gives us an insight into different ways and modes of life of human society (social and cultural diversity), which helps to understand the logic and justification behind group behavior and cultural practices. Knowledge about the rest of the world is particularly important today because the world has become increasingly interconnected. So, today it is important that we not only know something about other peoples of the world, but also grasp how our everyday decisions are influencing them in a multitude of ways and how others' decisions are also influencing ours.

# Social Anthropology Alternative Introduction

**Martin Hewings**



## **Social Anthropology Alternative Introduction:**

*Social Anthropology* Angela P. Cheater, 2003-09-02 An introduction to the central concerns of social anthropology presenting an alternative to standard texts More concerned with the life worlds of underdevelopment than the primitive or the exotic it draws on material which evokes current problems of policy and administration in the Third World The author raises questions of vital importance to contemporary investigation and analysis and pointers to the future for anthropology

*Social Anthropology* E. E. Evans-Pritchard, 1951      **Academic Writing in Context** Martin Hewings, 2006-06-21 This volume explores a number of themes of current interest to those engaged in researching and teaching academic genres the social and cultural context of academic writing differences between the academic and non academic text the analysis of particular text types variation within and across disciplines and applications of theory in the teaching of writing The contributors include many of today's most influential scholars in the area of academic literacy working in a wide variety of tertiary academic contexts in Britain Finland Hong Kong Zimbabwe Australia and the United States The implications will be of relevance to all those engaged in teaching academic writing to both native and non native English speaking students in tertiary education around the world      **Decolonising Curricula and Pedagogy in Higher Education** Shannon

Morreira, Kathy Luckett, Siseko H. Kumalo, Manjeet Ramgotra, 2021-05-31 This book brings together voices from the Global South and Global North to think through what it means in practice to decolonise contemporary higher education Occasionally a theoretical concept arises in academic debate that cuts across individual disciplines Such concepts which may well have already been in use and debated for some time become suddenly newly and increasingly important at a particular historical juncture Right now debates around decolonisation are on the rise globally as we become increasingly aware that many of the old power imbalances brought into play by colonialism have not gone away in the present The authors in this volume bring theories of decoloniality into conversation with the structural cultural institutional relational and personal logics of curriculum pedagogy and teaching practice What is enabled in practice when academics set out to decolonize their teaching spaces What commonalities and differences are there where academics set out to do so in universities across disparate political and geographical spaces This book explores what is at stake when decolonial work is taken from the level of theory into actual practice The chapters in this book were originally published as a special issue of Third World Thematics

*Verbal Art Across Cultures* Hubert Knoblauch, Helga Kotthoff, 2001      **Shifting Contexts** Marilyn Strathern, 2012-09-10 To suppose anthropological analysis can shift between global and local perspectives may well imply that the two co exist as broader and narrower horizons or contexts of knowledge The proof for this can be found in ethnographic accounts where contrasts are repeatedly drawn between the encompassing realm and everyday life or in value systems which simultaneously trivialise and aggrandise or in shifts between what pertains to the general or to the particular      *The Anthropology of Power* Angela Cheater, 2003-12-16 This book uses ethnographic analysis to examine the issues surrounding power and

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Europe and the Asia-Pacific Stephanie Lawson, 2013-12-16 The many points of contact and conflict about culture and identity that exist between Europe and the Asia Pacific are highlighted in this book This work surveys a variety of issues relating to culture identity and representation from an interdisciplinary perspective with contributions from sociology economics history politics international relations security studies museum studies translation studies and literary and cultural studies Each brings a different perspective to bear on questions of culture and identity in the contemporary period and how these relate to the politics of representation

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