



*Sochinenia V 9 Tomakh:
Stikhotvorenia Ot
1809-1816 Goda
(Russian Edition)*

Гавриил Романович Державин

Sochinenia Kniga V

Lei Shi



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Applied Language Learning ,2010 Applied Language Learning ,2010 **Devastation and Laughter** Annie G rin,2018-01-01 In *Devastation and Laughter* Annie G rin explores the use of satire in the visual arts the circus theatre and cinema under Lenin and Stalin G rin traces the rise and decline of the genre and argues that the use of satire in official Soviet art and propaganda was neither marginal nor untheorized The author sheds light on the theoretical texts written in the 1920s and 1930s by Anatoly Lunacharsky the Soviet Commissar of Enlightenment and the impact his writings had on satirists While the Avant Garde and Socialist Realism were necessarily forward looking and utopian satire afforded artists the means to examine critically past and present subjects themes and practice *Devastation and Laughter* is the first work to bring Soviet theoretical writings on the use of satire to the attention of scholars outside of Russia By introducing important bodies of work that have largely been overlooked in the fields of art history film and theatre history Annie G rin provides a nuanced and alternative reading of early Soviet art *Publishing in Tsarist Russia* Yukiko Tatsumi,Taro Tsurumi,2020-02-20 According to Benedict Anderson the rapid expansion of print media during the late 1700s popularised national history and standardised national languages thus helping create nation states and national identities at the expense of the old empires *Publishing in Tsarist Russia* challenges this theory and by examining the history of Russian publishing through a transnational lens reveals how the popular press played an important and complex Imperial role while providing a soft infrastructure which the subjects could access to change Imperial order As this volume convincingly argues this is because the Russian language at this time was a lingua franca it crossed borders and boundaries reaching speakers of varying nationalities Russian publications then were able to effectively operate within the structure of Imperialism but as a public space they went beyond the control of the Tsar and ethnic Russians This exciting international team of scholars provide a much needed fresh take on the history of Russian publishing and contribute significantly to our understanding of print media language and empire from the 18th to 20th centuries *Publishing in Tsarist Russia* is therefore a vital resource for scholars of Russian history comparative nationalism and publishing studies **English Literature and the Russian Aesthetic Renaissance** Rachel Polonsky,1998-11-05 The turn of the nineteenth century a time of exceptional creativity in Russia was also a time of great receptivity to foreign cultural influences Among the most important of these were English poetry and aesthetic thought which gave new impetus to the Russian imagination This 1998 book is a study of the Russian reception of English literature from Romanticism to aestheticism focusing particularly on the reception by Russian poets of Shelley Ruskin Pater Frazer and Wilde Framing this account is a pioneering exploration of the intellectual background to these influences in comparative scholarship illuminating a common interest in myth folklore anthropology and the origins of language This book discusses the relationship between Russian conceptions of national identity literary influence and the origins of comparative literary history **The Cult of Ivan the Terrible in Stalin's Russia** M. Perrie,2001-10-25 Ivan IV the sixteenth century

Russian tsar notorious for his reign of terror became an unlikely national hero in the Soviet Union during the 1940s This book traces the development of Ivan's positive image placing it in the context of Stalin's campaign for patriotism In addition to historians' images of Ivan the author examines literary and artistic representations including Sergei Eisenstein's famous film banned for its depiction of the tsar which was interpreted as an allegorical criticism of Stalin

The Reception of David Hume In Europe Peter Jones, 2005-01-01 The intellectual scope and cultural impact of British writers cannot be assessed without reference to their European fortunes These essays prepared by an international team of scholars critics and translators record the ways in which David Hume has been translated evaluated and emulated in different national and linguistic areas of Europe This is the first collection of essays to consider how and where Hume's works were initially understood throughout Europe They reflect on how early European responses to Hume relied on available French translations and concentrated on his Political Discourses and his History and how later German translations enabled professional philosophers to discuss his more abstract ideas Also explored is the idea that continental readers were not able to judge the accuracy of the translations they read nor did many consider the contexts in which Hume was writing rather they were intent on using what they read for their own purposes

Refining Russia Catriona Kelly, 2001-08-09 Advice literature etiquette manuals guides to hygiene and house management and treatises on upbringing enjoyed massive popularity in Russia between the late eighteenth and the late twentieth centuries It reflected changing attitudes to appropriate behaviour in private and public to the acquisition of possessions and not least to national identity for many Russians reading how to books was seen as a way of learning how to be a Westerner Written or translated by members of the cultural elite trying to encourage what they saw as civilized behaviour advice literature was also a conduit for changing views of mass readers and of their place in society This important and engaging book is the first systematic exploration of this hitherto neglected genre of popular printed text It examines the evolution of advice literature from the Enlightenment to the post Soviet era from translations of Fénelon and Madame de Lambert in the 1760s and of Samuel Smiles in the late nineteenth and early twentieth centuries to tracts by Gogol and Tolstoy Soviet pamphlets on how to be cultured and post Soviet guides to window treatments It draws on a huge range of sources memoirs novelised conduct books such as Anna Karenina parody advice literature letters and reviews to examine the broader significance of how to books and their relationship with daily life both as construct and as lived reality The result is a book that not only makes a major contribution to the study of popular culture but also throws an unexpected and revealing light on Russian history more broadly

Waifdom in the Soviet Union René Boserup, 1988 Originally presented as the author's thesis Ph D Columbia Pacific University 1984

Sochineniya Nikolai Vasilevich Gogol, 1893

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