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AN INTRODUCTION TO LOGIC

Mary Haight



Snake And The Fox An Introduction To Logic

Catherine C. McCall

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Parapsychology, Philosophy and the Mind Fiona Steinkamp,2015-10-02 John Beloff is one of our foremost authorities in parapsychology He is credited with an instrumental role in the acceptance of parapsychology into academia On April 21 and 22 2000 a two day international conference was held by the Koestler Parapsychology Unit of the Psychology Department at the University of Edinburgh to celebrate Beloff s eightieth birthday Most of the essays in this work were presented at this conference honoring John Beloff All of the contributors have published a number of articles in mainstream philosophy and their essays promote Beloff s greatest interest a philosophical interaction with parapsychology The book is divided into three sections and each section has three papers The papers in the first section Parapsychology Philosophy and the Mind explore the mind brain problem parapsychology and the principle of closure and a cross cultural perspective on dualism and the self The second section Parapsychology Self and Survival looks at parapsychological phenomena and the sense of self chrysalid therapy and the problem of super psi The third section Parapsychology Religion and Spirituality features papers that discuss parapsychology and how it relates to Hume s view of miracles to religion and to the origin of the Copernican hypothesis

Discourses on Violence and Punishment Krešimir Petkovic,2017-07-27 This book brings together various discourses concerned with violence and punishment paying special attention to the extreme variations of these phenomena Starting from a narrow definition of violence as an infliction of physical harm paired with a broad discussion of its causes and a wide definition of punishment as an authority claim to retribution or reform the book maps and interprets political theoretical discourses on the death penalty historical explanations of the changes of violence and punishment and comparative differences in punishment It also puts violence and punishment into perspective with political power world religions literature and film and criminological theory. The final chapter changes the perspective taken in the bulk of the book dealing with discourses of theodicy in the face of cases of extreme violence and suffering By juxtaposing many unusual discourses the book attempts to fulfill three primary functions. First it skeptically probes numerous discourses explaining and legitimizing violence and punishment in the light of extreme cases. The book is a map of violence and punishment.

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