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Gospel at the End of History Jim Congdon,2009-11-01 Enlightened essays fill the pages of this tribute to MoisheRosen Using evangelism ethics and eschatology as dividing sections Jewsand the Gospel at the End of History produces profound insights of the besttheologians exegetes and historians who especially understand theJewish Christian tensions Many Jewish Messianic Jew and Christian issues are seamlessly broached in this volume and are woven together expertly and beautifully There are no easy solutions and this book can attest to thesensitivities of Jewish Christian dialogue but this book does a great service to the reader to bring them to a greater understanding of how what and why of evangelism ethics and eschatology

God's Beauty Patrick T. McCormick,2012 What if we began our study of Christian ethics not with an examination of our moral duties but with an exploration of the call of beauty For like justice beauty generates a call to a larger more generous self In Gods Beauty Patrick McCormick asks How does the beauty of the righteous community manifest the glory of God How can we imitate and improve this beauty by reforming our own societies What fundamental need and right do all of us especially the poor have to experience and create beauty in our lives and communities Why is it also essential to our own humanity that we recognize and treasure the beauty of the stranger alien and foe and resist every effort to render these unrecognized neighbors ugly McCormick offers a fresh positive approach to moral arguments calling us to work for social justice Instead of laying out the evils of failing to work for justice protect human rights overcome alienation and hostility or tend to the earth Gods Beauty focuses on the calling of divine beauty summoning us to be tenders and creators of beauty

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