

SITUATION AND THEOLOGY



OLD TESTAMENT
INTERPRETATIONS
OF THE
SYRO-EPHRAIMITE
WAR



MICHAEL E. W.
THOMPSON

Situation And Theology Old Testament Interpretations Of The Syroephraimite War

Timothy D. Finlay



Situation And Theology Old Testament Interpretations Of The Syroephraimite War:

Situation and Theology Michael E. W. Thompson, 1982 *Situation and Theology* Michael E. W. Thompson, 1982 **A History of Israelite Religion in the Old Testament Period** Rainer Albertz, 1994-01-01 This book the first of two volumes offers a comprehensive history of Israelite religion It is a part of the Old Testament Library series The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing *The Old Testament and Folklore Study* Patricia G. Kirkpatrick, 1988-01-01 Since Gunkel folklore studies have exercised a great influence upon theories of oral composition and transmission of the patriarchal narratives Dr Kirkpatrick subjects the underlying premises supporting many of these theories to a careful examination in the light of the most recent folklore research The Birth Report Genre in the Hebrew Bible Timothy D. Finlay, 2005 Timothy D Finlay conducts a comprehensive analysis of all birth reports in the Hebrew Bible These passages include genealogies stories of annunciation to barren women and prophetic narratives The birth reports may be short but they contribute greatly to the plot **BOOK JACKET** Retribution and Eschatology in Chronicles Brian E. Kelly, 1996-01-01 The Jews who returned from exile in Babylonia to Jerusalem and Judah faced difficult and straitened times in which the bright hopes of the Restoration had faded The Chronicler wrote his history partly to encourage his community to have faith in God's ancient promises to David that better things would come to a penitent people Although not often recognized as such the books of Chronicles belong to the mainstream of biblical teaching on divine grace and hope as the present study shows by analysing its themes of reward and punishment and its teaching on the future It differs significantly from the interpretation given by Sara Japhet in her monograph on Chronicles of 1989 and her major new commentary of 1993 **The Sanctuary of Bethel and the Configuration of Israelite Identity** Jules Francis Gomes, 2012-02-14 After Jerusalem Bethel is the most frequently cited sanctuary in the Hebrew Bible The book offers a detailed analysis of Bethel and its sanctuary from archaeological and biblical evidence It reconstructs the history of Bethel and by analysing the presence of pro and anti Bethel propaganda it argues that the latter with its own pro Jerusalem Judah bias has resulted in an unfair denigration of Bethel as an idolatrous place of worship The study suggests that Bethel was a legitimate Yahwistic shrine and continued to be so even after the fall of the Northern Kingdom of Israel to the Assyrians Hence Bethel in a real sense was the principal means of configuring Israelite identity **Power Through Weakness** Timothy B. Savage, 2004-12-02 Dr Savage seeks to understand the apostle Paul's apparently contradictory description of his ministry in 2 Corinthians as one in which power is manifested through weakness When I am weak then I am strong This paradox becomes intelligible when it is understood that Paul's critics were influenced by a perspective which was the exact opposite of his they imbibed the self exalting outlook of their contemporary world while he embraced the self emptying gospel of Christ Drawing from archaeological data on first century Corinth this study is unique in establishing both the secular underpinnings of Paul's

paradoxical language and the devastating critique which that language offers on the general outlook of the first century Paul emerges as a radical foil to the spirit of the age

King and Cultus in Chronicles William Riley, 1993-01-01 Revised and edited version of a dissertation presented to the Pontifical University of St Thomas in Rome in October 1990 p 5

Hosea 2 Brad E. Kelle, 2005 The complex and at times violent metaphorical discourse of Hosea 2 has elicited a variety of interpretive approaches This study explores the text from the perspective of rhetorical criticism The classical conception of rhetoric as the art of persuasion and the function of metaphor within persuasive discourses and social settings correlate with the oracular characteristics of Hosea 2 and illuminate its use of specific metaphors A reading of Hosea 2 from this perspective proposes that the prophets of Israel may have functioned in a manner similar to the orators of ancient Greece who delivered extended rhetorical discourses designed to discern meaning in contemporary events and to persuade audiences This study offers a distinctively political reading of Hosea 2 that explores the text as a metaphorical and theological commentary on the political and religious dynamics in Israel at the close of the Syro Ephraimitic War 731 730 BCE Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

The Reforming Kings Rich Lowry, 1991-08-01 An illuminating examination of the emergence of deuteronomistic theology in pre exilic Judah Judaeans deuteronomism grew as a response to the social unrest of the Assyrian period channelling popular discontent away from the Davidic monarchy and towards foreign imperialism The author brings together different strands of current scholarship studying the economy of monarchical Judah and Israel and examining the commanding social role of the Davidic monarchy Lowry also discusses Ahaz and the economic and religious impact of Assyrian imperialism and concludes with a discussion of the Manasseh narrative in Kings as a systematic rejection of the pre deuteronomistic First Temple status quo

Bloodshed by King Manasseh, Assyrians and Priestly Scribes Krzysztof Kinowski, 2024-01-22 King Manasseh of Judah is one of the most intriguing characters in the Bible 2 Kings presents him as the wickedest of monarchs In 2Kgs 24 3 4 he is accused of having provoked God to destroy Judah on account of the innocent blood he had shed in Jerusalem cf 2Kgs 21 16 In his study Krzysztof Kinowski investigates this accusation viewing it against the biblical and ancient Near East backgrounds and casts a new light upon Manasseh's role in the fall of Jerusalem The mention of bloodshed in this affair appears to be the outcome of a process of scapegoating of Manasseh ongoing in 2 Kings and reflecting both the legal and the cultic paradigms governing the biblical historiography The link between Manasseh's bloodshed and the destruction of Judah on account of the cultic land's blood defilement points towards a group of priestly scribes involved in the production of the 2Kgs 21 and 24 narratives This assumption lies behind the scholarly discussion about the Priestly like strata and priestly touches in the Books of Kings

Hosea Ehud Ben Zvi, 2005-10-28 Ehud Ben Zvi's Hosea features a comprehensive introduction and careful commentary with special attention to themes of exile and restoration as well as extended discussion of didactic prophetic readings An excellent form critical interpretation of the book of Hosea this volume will be a valuable aid to scholars students and teachers

David and Zion

Jimmy Jack McBee Roberts, 2004 J J M Roberts was graduated from Harvard University taught at The Johns Hopkins University and then spent the bulk of his teaching career at Princeton Theological Seminary where he influenced and was well loved by several generations of students Here 21 colleagues and former students contribute essays that reflect Roberts core interests **King and Cultus in Chronicles** William Riley, 1993-09-01 By means of a final form consideration of the Chronicler s narrative this study focuses attention on Chronicles portrayal of the interactive relationship between the Jerusalem kings and the Jerusalem cultus The Chronicler s development of ancient Near Eastern royal and temple ideologies is examined a development that allowed the monarchical ideologies to be applied to Judah long after kingship had ceased How the Chronicler s portrayal of the relationship between the kings and the Jerusalem cultus allowed monarchical ideologies to be applied to Judah long after kingship had ceased **Jerusalem's Rise to Sovereignty** Ingrid Hjelm, 2004-09-01 Ingrid Hjelm examines the composition of the Books of Kings using the Hezekiah narratives in 2 Kings 18 20 as a focus She argues that this narrative is taken from that of the book of Isaiah with which it shares linguistic and thematic elements In Kings it is used with the specific purpose of breaking the compositional pattern of curse which threatens to place Jerusalem on a par with Samaria Jerusalem traditions are examined against theories of a late Yahwist author and the Pentateuch s origin within a Jerusalem cult While the Pentateuch in its final form became a common work acceptable to all groups because of its implied ambiguity the Deuteronomistic History s favoring of David and Jerusalem holds a rejection of competitive groups as its implied argument **Constituting the Community** Samuel Dean McBride, 2005 This fresh collection of essays honors the life and work of Professor Dean McBride Revolving around the theme of polity in ancient Israel this festschrift addresses many aspects of ancient Israelite society organization and political affairs The 15 contributors discuss themes such as justice self definition ethnicity constitutionalism reform and community as understood over the course of time in the books of Moses the Prophets and the Writings 2 Kings Burke O. Long, 1991 2 Kings is Volume 10 of The Forms of the Old Testament Literature a series that aims to present a form critical analysis of every book and each unit in the Hebrew Bible Fundamentally exegetical the FOTL volumes examine the structure genre setting and intention of the biblical literature in question They also study the history behind the form critical discussion of the material attempt to bring consistency to the terminology for the genres and formulas of the biblical literature and expose the exegetical process so as to enable students and pastors to engage in their own analysis and interpretation of the Old Testament texts Long views 1 2 Kings as a substantially unified written work of historiography produced during the Babylonian exile Hence he begins his detailed form critical commentary on 2 Kings where he left off in his volume on 1 Kings Following the series format Long discusses the text of 2 Kings unit by unit in terms of structure genre setting and intention concluding each unit with a bibliography As in his volume on 1 Kings Long here integrates his form critical work with a discussion of the book s literary art e g style metaphor imagery to expose the narrative genius which awakens imaginative

response in the reader The volume concludes with a glossary of the genres and formulas identified in 2 Kings Publisher

David in Love and War Randall C. Bailey, 1990-01-01 **A Historical-Critical Study of the Book of Zephaniah** Ehud Ben Zvi, 2012-10-25 The series Beihefte zur Zeitschrift f r die alttestamentliche Wissenschaft BZAW covers all areas of research into the Old Testament focusing on the Hebrew Bible its early and later forms in Ancient Judaism as well as its branching into many neighboring cultures of the Ancient Near East and the Greco Roman world

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