

The Siren Call of a Dangerous God

Essays in Evangelical Dialectic



[GeoffRyan]

FOREWORD BY: Gerard Kelly

Siren Call Of A Dangerous God Essays In Evangelical Dialectic

Frank A. Thomas



Siren Call Of A Dangerous God Essays In Evangelical Dialectic:

The Siren Call of a Dangerous God Geoff Ryan, 2004 In my sincere desire to be relevant in my terrible fear of being labelled a fanatic have I sold out the faith I profess It is not our DVD players and mobile phones that make us human it is love This book is a reminder that there is a love that has touched our world in the past and that can touch it again The seeds of our humanity are not lost forever just buried deep in the frozen soil of our consumer winter May these essays play their part in thawing us Foreword by Gerard Kelly p xii **Be A Hero** Wesley Campbell, 2011-07-28 God is challenging you to enlist in the noblest of all battles the battle for our children This is the cry resonating throughout the earth 1 2 billion children at risk cannot be ignored This book is a compelling case for you to be a hero in the life of children at risk beginning with scriptural understanding of mercy and justice to the poor Then setting the stage historically the authors unveil the great exploits of those awesome warriors who have gone before us outlining their struggles to serve the masses of broken humanity Finally Be a Hero time warps into the third millennium introducing the seven deadly sins uniquely facing children extreme poverty orphans of the streets children in chains sex in the city AIDS and plagues the oppression of war and religious persecution But it doesn't leaving you hanging in despair Be a Hero is a revolutionary document that prepares you to change your world

Canadian Books in Print. Author and Title Index, 1975 *The God of the Dangerous Sermon* Frank A. Thomas, 2021-10-19 Learn to engage with a dangerous God to preach the sermons your community needs today Every sermon has a theology and a god of that theology behind it Preaching is more effective and has more integrity when preachers understand the god behind their theology Specifically whether the god is a universal God like the one expressed by Christ and the Christian faith or a tribal god which is sometimes dressed up to resemble Christianity but is something else entirely Frank A Thomas culminates his exploration of the Dangerous Sermon with this book which leads readers through the process of identifying and understanding the gods behind theology and their connection to preaching The reader is equipped to discern the metaphors symbols and rhetorical indicators which point to the god a preacher is serving and calling others to serve Praise for The God of the Dangerous Sermon Enlightening vibrant and memorable A vital resource for anyone who seeks to preach substantive sermons Donyelle McCray Associate Professor of Homiletics Yale Divinity School New Haven CT With dexterous and definitive argument Thomas compels preachers to be accountable for the God behind their rhetoric Karoline M Lewis Marbury E Anderson Chair of Biblical Preaching Professor of Biblical Preaching Luther Seminary St Paul MN The God of the Dangerous Sermon and its two companion books will raise up the next wave of preachers who simultaneously nurture faith communities and bear witness to the God of justice we know in the face of Jesus Christ Gregory V Palmer Resident Bishop of the Ohio West Episcopal Area United Methodist Church Warning to all preachers Do not open this book by Frank Thomas unless you are ready to be changed No one else lays out the promise and perils of preaching with such clarity and compassion I know I do not live up to the call of the God of the Dangerous sermon every single Sunday but

Frank Thomas sure makes me want to Great teachers and preachers will do that Lillian Daniel senior pastor of First Congregational Church in Dubuque IA author of *Tired of Apologizing for a Church I Don't Belong To* In God of the Dangerous Sermon Frank Thomas refines his theoretical vision of celebration in African American preaching and demonstrates how and why theological content is at the heart of his project For Thomas celebration is rhetorical theology made possible because of the actions and character of a God whose divine performance consists of healing the brokenhearted liberating the oppressed and refusing to be tribal A legend in his time this is Thomas at the height of his native genius and creative powers Kenyatta R Gilbert professor of homiletics Howard University School of Divinity Washington DC author of *Exodus Preaching Crafting Sermons about Justice and Hope* from Abingdon Press

Battle of the Gods Robert A. Morey, 1989 The first major book that exposes process theology as a heretical revival of pantheistic religion Dr Morey gives a solid exegetical and philosophical refutation of process thought and Neo Processionism such as the open view of God It is recommended by Walter Martin D James Kennedy John Ankerberg Norman Giesler etc

Sinners in the Hands of an Angry God Jonathan Edwards, 2018-01-18 Let every one that is yet out of Christ and hanging over the pit of hell whether they be old men and women or middle aged or young people or little children now harken to the loud calls of God's word and providence This acceptable year of the Lord a day of such great favours to some will doubtless be a day of as remarkable vengeance to others Men's hearts harden and their guilt increases apace at such a day as this if they neglect their souls and never was there so great danger of such persons being given up to hardness of heart and blindness of mind God seems now to be hastily gathering in his elect in all parts of the land and probably the greater part of adult persons that ever shall be saved will be brought in now in a little time and that it will be as it was on the great out pouring of the Spirit upon the Jews in the apostles days the election will obtain and the rest will be blinded If this should be the case with you you will eternally curse this day and will curse the day that ever you was born to see such a season of the pouring out of God's Spirit and will wish that you had died and gone to hell before you had seen it Now undoubtedly it is as it was in the days of John the Baptist the axe is in an extraordinary manner laid at the root of the trees that every tree which brings not forth good fruit may be hewn down and cast into the fire

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