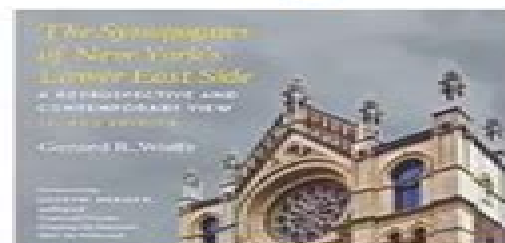


The Synagogues of New York's Lower East Side: A Retrospective and Contemporary View, 2nd Edition by Gerard R. Wolfe



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Synagogues Of New Yorks Lower East Side

Jeffrey S. Gurock



Synagogues Of New York's Lower East Side:

The Synagogues of New York's Lower East Side Jo Renee Fine, Gerard R. Wolfe, 1978-01 **The Synagogues of New York's Lower East Side:** Gerard R. Wolfe, 2013 The classic book on the Lower East Side's synagogues and their congregations past and present now back in print in a completely revised and expanded edition *The Synagogues of New York's Lower East Side* Gerard R. Wolfe, 2013 **Jewish Immigrant Associations and American Identity in New York, 1880-1939** Daniel Soyer, 2018-02-05 Study of a vital immigrant institution and the formation of American ethnic identity Landsmanshaftn associations of immigrants from the same hometown became the most popular form of organization among Eastern European Jewish immigrants to the United States in the late 19th and early 20th centuries Jewish Immigrant Associations and American Identity in New York 1880-1939 by Daniel Soyer holds an in depth discussion on the importance of these hometown societies that provided members with valuable material benefits and served as arenas for formal and informal social interaction In addition to discussing both continuity and transformation as features of the immigrant experience this approach recognizes that ethnic identity is a socially constructed and malleable phenomenon Soyer explores this process of construction by raising more specific questions about what immigrants themselves have meant by Americanization and how their hometown associations played an important part in the process , *God in Gotham* Jon Butler, 2020-09-29 A master historian traces the flourishing of organized religion in Manhattan between the 1880s and the 1960s revealing how faith adapted and thrived in the supposed capital of American secularism In Gilded Age Manhattan Catholic Jewish and Protestant leaders agonized over the fate of traditional religious practice amid chaotic and multiplying pluralism Massive immigration the anonymity of urban life and modernity's rationalism bureaucratization and professionalization seemingly eviscerated the sense of religious community Yet fears of religion's demise were dramatically overblown Jon Butler finds a spiritual hothouse in the supposed capital of American secularism By the 1950s Manhattan was full of the sacred Catholics Jews and Protestants peppered the borough with sanctuaries great and small Manhattan became a center of religious publishing and broadcasting and was home to august spiritual reformers from Reinhold Niebuhr to Abraham Heschel Dorothy Day and Norman Vincent Peale A host of white nontraditional groups met in midtown hotels while black worshippers gathered in Harlem's storefront churches Though denied the ministry almost everywhere women shaped the lived religion of congregations founded missionary societies and in organizations such as the Zionist Hadassah fused spirituality and political activism And after 1945 when Manhattan's young families rushed to New Jersey and Long Island's booming suburbs they recreated the religious institutions that had shaped their youth *God in Gotham* portrays a city where people of faith engaged modernity rather than foundered in it Far from the world of disenchantment that sociologist Max Weber bemoaned modern Manhattan actually birthed an urban spiritual landscape of unparalleled breadth suggesting that modernity enabled rather than crippled religion in America well into the 1960s *American Jewish Orthodoxy in Historical*

Perspective Jeffrey S. Gurock, 1996 American freedom opportunity and voluntarism has created challenges to the traditional faith and practice of all religious denominations Jeffrey S Gurock's pathbreaking work on the history of Jewish Orthodoxy in America has identified and explored the many ways that one religious group responded to those challenges His model and influential studies of the American Orthodox rabbinate and synagogue have shown that attitudes favoring religious reconciliation and accommodation to the American environment were not less important than Orthodoxy's staunch resistance to that same environment His seminal work has challenged scholars to understand that Orthodoxy is composed of a spectrum of approaches and has demonstrated that merely labelling a person or institution as Orthodox is only the first step towards understanding a particular stance on the most contentious of issues *American Jewish Orthodoxy in Historical Perspective* brings together fifteen of Professor Gurock's most important essays with a new introduction that places his work in historiographical perspective Beginning with his now classic *Resisters and Accommodators* and *The Orthodox Synagogue* which provide the general viewpoint for what follows this collection proceeds to individual case studies that examine the ways in which Orthodox Jews understood Christian religious threats the challenges of modern Zionist ideologies the varieties of Orthodox lay behavior profiles of influential Orthodox rabbis the styles of American Orthodox synagogues and a description of one type of Orthodox day school education **American Jewish History** Jeffrey S. Gurock, 1998

Synagogue Architecture in America Henry Stolzman, Daniel Stolzman, 2004 This full colour publication explores the rich and diverse response to the quest to sustain the Hebrew heritage that has resulted in prominent designs **The Encyclopedia of New York City** Kenneth T. Jackson, Lisa Keller, Nancy Flood, 2010-12-01 Covering an exhaustive range of information about the five boroughs the first edition of *The Encyclopedia of New York City* was a success by every measure earning worldwide acclaim and several awards for reference excellence and selling out its first printing before it was officially published But much has changed since the volume first appeared in 1995 the World Trade Center no longer dominates the skyline a billionaire businessman has become an unlikely three term mayor and urban regeneration Chelsea Piers the High Line DUMBO Williamsburg the South Bronx the Lower East Side has become commonplace To reflect such innovation and change this definitive one volume resource on the city has been completely revised and expanded The revised edition includes 800 new entries that help complete the story of New York from Air Train to E ZPass from September 11 to public order The new material includes broader coverage of subject areas previously underserved as well as new maps and illustrations Virtually all existing entries spanning architecture politics business sports the arts and more have been updated to reflect the impact of the past two decades The more than 5 000 alphabetical entries and 700 illustrations of the second edition of *The Encyclopedia of New York City* convey the richness and diversity of its subject in great breadth and detail and will continue to serve as an indispensable tool for everyone who has even a passing interest in the American metropolis

Jews and Urban Life Leonard J. Greenspoon, 2023-12-15 *Jews and Urban Life* recognizes that throughout their long

history Jews have often inhabited cities The reality of this urban experience ranged from ghetto restrictions to robust participation in a range of civic and social activities Essays in this collection present relevant examples from within the Jewish community itself moving historically from the biblical period to the modern day State of Israel Taking a comparative approach while recognizing the particulars of individual instances authors examine these phenomena from a wide variety of approaches genres and media Interdisciplinary and accessibly written the articles display a multitude of instances throughout history showing the range of Jewish life in urban settings

Beyond the Synagogue Rachel B. Gross, 2021-01-12
 Finalist for the 2021 National Jewish Book Award in American Jewish Studies Honorable Mention 2021 Saul Viener Book Prize given by the American Jewish Historical Society Reveals nostalgia as a new way of maintaining Jewish continuity In 2007 the Museum at Eldridge Street opened at the site of a restored nineteenth century synagogue originally built by some of the first Eastern European Jewish immigrants in New York City Visitors to the museum are invited to stand along indentations on the floor where footprints of congregants past have worn down the soft pinewood Here many feel a palpable connection to the history surrounding them Beyond the Synagogue argues that nostalgic activities such as visiting the Museum at Eldridge Street or eating traditional Jewish foods should be understood as American Jewish religious practices In making the case that these practices are not just cultural but are actually religious Rachel B Gross asserts that many prominent sociologists and historians have mistakenly concluded that American Judaism is in decline and she contends that they are looking in the wrong places for Jewish religious activity If they looked outside of traditional institutions and practices such as attendance at synagogue or membership in Jewish Community Centers they would see that the embrace of nostalgia provides evidence of an alternative under appreciated way of being Jewish and of maintaining Jewish continuity Tracing American Jews involvement in a broad array of ostensibly nonreligious activities including conducting Jewish genealogical research visiting Jewish historic sites purchasing books and toys that teach Jewish nostalgia to children and seeking out traditional Jewish foods Gross argues that these practices illuminate how many American Jews are finding and making meaning within American Judaism today

Prayer & Community Riv-Elle Prell, 2018-02-05 Combining history and ethnography Prell uses current theories about ritual and prayer to understand men s and women s struggles with their religious tradition and their desire to create community Riv-Elle Prell spent eighteen months of participant observation field research studying a countercultural havurah to determine why these groups emerged in the United States during the 1970s In her book she explores the central questions posed by the early havurot and their founders She also examines the havurah as a development of American Judaism continuing rather than rejecting many of the previous generations ideas about religion Combining history and ethnography Prell uses current theories about ritual and prayer to understand men s and women s struggles with their religious tradition and their desire to create community

Gilded Lions and Jeweled Horses Murray Zimiles, Vivian B. Mann, American Folk Art Museum, Fenimore Art Museum (Cooperstown, N.Y.), Farmers'

Museum (Cooperstown, N.Y.),2007 A richly illustrated volume celebrating Jewish carving traditions from the Old World to the New

At the Intersection of Texts and Material Finds Stuart S. Miller,2019-03-11 Stuart Miller examines the hermeneutical challenges posed by the material and literary evidence pertaining to ritual purity practices in Graeco Roman Palestine and especially the Galilee He contends that stepped pools which we now know were in use well beyond the Destruction of the Temple and as indicated by the large collection on the western acropolis of Sepphoris and elsewhere into the Middle and Late Roman Byzantine eras must be understood in light of biblical and popular perspectives on ritual purity The interpretation of the finds is too frequently forced to conform to rabbinic prescriptions which oftentimes were the result of the sages unique and creative nominalist approach to ritual purity Special attention is given to the role ritual purity continued to play in the lives of ordinary Jews despite or because of the loss of the Temple Miller argues against the prevailing tendency to type material finds and Jewish society according to known groups pre 70 C E Pharisaic Sadducaic Essenic post 70 C E rabbinic priestly etc He further counters the perception that ritual purity practices were largely the interest of priests and argues against the recent suggestion that the kohanim resurfaced as an influential group in Late Antiquity Building upon his earlier work on sages and commoners Miller claims that the rabbis emerged out of a context in which a biblically derived complex common Judaism thrived Stepped pools stone vessels and other material finds are realia belonging to this complex common Judaism A careful reading of the rabbis indicates that they were acutely aware of the extent to which ritual purity rites pertaining to home and family life had spread which undoubtedly contributed to their intense interest in regulating them

Hell on Color, Sweet on Song Francis R. Kowsky,2023-05-30 WINNER VICTORIAN SOCIETY IN AMERICA BOOK AWARD WINNER 2024 PUBLICATION PRIZE FRIENDS OF THE UPPER EAST SIDE HISTORIC DISTRICTS Reveals new and previously unknown biographical material about an important figure in nineteenth century American architecture and music Jacob Wrey Mould is not a name that readily comes to mind when we think of New York City architecture Yet he was one third of the party responsible for the early development of the city s Central Park To this day his sculptural reliefs tile work and structures in the Park enthrall visitors Mould introduced High Victorian architecture to NYC his fingerprint most pronounced in his striking and colorful ornamental designs and beautiful embellishments found in the carved decorations and mosaics at the Bethesda Terrace Resurfacing the forgotten contributions of Mould *Hell on Color Sweet on Song* presents a study of this nineteenth century American architect and musical genius Jacob Wrey Mould whose personal history included a tie to Africa was born in London in 1825 and trained there as an architect before moving to New York in 1852 The following year he received the commission to design All Souls Unitarian Church Nicknamed the Church of the Holy Zebra it was the first building in America to display the mix of colorful materials and medieval Italian inspiration that was characteristic of High Victorian Gothic architecture In addition to being an architect and designer Mould was an accomplished musician and prolific translator of opera librettos Yet anxiety over money

and resentment over lack of appreciation of his talents soured Mould's spirit. Unsystematic, impractical and immune from maturity, he displayed a singular indifference to the realities of architecture as a commercial enterprise. Despite his personal shortcomings, he influenced the design of some of NYC's revered landmarks including Sheepfold, the Metropolitan Museum of Art, the American Museum of Natural History, the City Hall Park fountain and the Morningside Park promenade. From 1875 to 1879, he worked for Henry Meiggs, the Yankee Pizarro in Lima, Peru. Resting on the foundation of Central Park, docent Lucille Gordon's heroic efforts to raise from obscurity one of the geniuses of American architecture and a significant contributor to the world of music in his time, *Hell on Color Sweet on Song* sheds new light on a forgotten genius of American architecture and music. Funding for this book was provided by Furthermore, a program of the J. M. Kaplan Fund.

Midnight Rambles
David J. Goodwin, 2023-11-07. A micro biography of horror fiction's most influential author and his love-hate relationship with New York City. By the end of his life and near financial ruin, pulp horror writer Howard Phillips Lovecraft resigned himself to the likelihood that his writing would be forgotten. Today, Lovecraft stands alongside J. R. R. Tolkien as the most influential genre writer of the twentieth century. His reputation as an unreformed racist and bigot, however, leaves readers to grapple with his legacy. *Midnight Rambles* explores Lovecraft's time in New York City, a crucial yet often overlooked chapter in his life that shaped his literary career and the inextricable racism in his work. Initially, New York stood as a place of liberation for Lovecraft. During the brief period between 1924 and 1926, when he lived there, Lovecraft joined a creative community and experimented with bohemian living in the publishing and cultural capital of the United States. He also married fellow writer Sonia H. Greene, a Ukrainian Jewish migrant in the fashion industry. However, cascading personal setbacks and his own professional ineptitude soured him on New York. As Lovecraft became more frustrated, his xenophobia and racism became more pronounced. New York's large immigrant population and minority communities disgusted him, and this mindset soon became evident in his writing. Many of his stories from this era are infused with racial and ethnic stereotypes and nativist themes, most notably his overtly racist short story *The Horror at Red Hook*, set in Red Hook, Brooklyn. His personal letters reveal an even darker bigotry. Author David J. Goodwin presents a chronological micro biography of Lovecraft's New York years, emphasizing Lovecraft's exploration of the city environment, the greater metropolitan region and other locales and how they molded him as a writer and as an individual. Drawing from primary sources, letters, memoirs and published personal reflections, and secondary sources, biographies and scholarship, *Midnight Rambles* develops a portrait of a talented and troubled author and offers insights into his unsettling beliefs on race, ethnicity and immigration.

The Synagogues of Kentucky
Lee Shai Weissbach, 2021-11-21. Lee Shai Weissbach's innovative study sheds light on the functioning of smaller Jewish communities in a state representative of many in the Midwest and South. The synagogue buildings of Kentucky tell much about the experience of Kentucky Jewry. Synagogues, especially in smaller towns, have often served as the only setting available for a wide variety of communal activities. Weissbach outlines the history of every congregation established in

Kentucky and every house of worship that has served Kentucky Jewry over the last 150 years considering such issues as the financing of construction the selection of architects the way synagogue buildings reveal congregational attitudes and the way local synagogue design reflects national trends Eighty two photographs show every one of Kentucky s synagogues including buildings that are no longer standing or have been converted to other uses This pictorial record documents the variety distinctiveness and significance of these buildings as a part of the Commonwealth s architectural cultural and religious landscape *Shul with a Pool* David Kaufman,1999 The evolution of an American institution that reflects the unique tension between Judaism and Jewishness **Orthodox Jews in America** Jeffrey S. Gurock,2009-03-26 Jeffrey S Gurock recounts the history of Orthodox Jews in America from the time of the early arrivals in the 17th century to the present and examines how Orthodox Jewish men and women coped with the personal familial and communal challenges of religious freedom economic opportunity and social integration His absorbing narrative portrays the varied lifestyles of Orthodox Jews and exposes the historical tensions that have pitted the pious against the majority of their co religionists who have disregarded Orthodox teachings and practice Exploring Orthodox reactions to alternative Jewish religious movements that have flourished in a pluralistic America Gurock illuminates contemporary controversies about the compatibility of modern culture with a truly pious life providing a nuanced view of the most intriguing present day intra Orthodox struggle the relationship of feminism to traditional faith The book exposes the hypocrisy of Jews who while outwardly devout in their careful observance of religious ritual have behaved as moral miscreants Anyone seeking to understand the American Jewish experience will find Orthodox Jews in America to be essential reading

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