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on Aristotle

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SIMPLICIUS:
Corollaries on Place
and Time

Translated by
J.O. Urmson

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Symplicius Corollaries Of Place And Time

Emilie Sanchez



Simplicius Corollaries Of Place And Time:

The Philosophy of the Commentators, 200-600 AD: Logic and metaphysics Richard Sorabji, 2005 The third volume of this invaluable sourcebook covers three main subject areas the metaphysics of Aristotle's logical works logic and the higher metaphysics of Neoplatonism

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Neoplatonism Pauliina Remes, 2014-12-05 Although Neoplatonism has long been studied by classicists until recently most philosophers saw the ideas of Plotinus et al as a lot of religious magical mumbo jumbo Recent work however has provided a new perspective on the philosophical issues in Neoplatonism and Pauliina Remes new introduction to the subject is the first to take account of this fresh research and provides a reassessment of Neoplatonism's philosophical credentials Covering the Neoplatonic movement from its founder Plotinus AD 204-70 to the closure of Plato's Academy in AD 529 Remes explores the ideas of leading Neoplatonists such as Porphyry Iamblichus Proclus Simplicius and Damascius as well as less well known thinkers Situating their ideas alongside classical Platonism Stoicism and the neo Pythagoreans as well as other intellectual movements of the time such as Gnosticism Judaism and Christianity Remes provides a valuable survey for the beginning student and non specialist

The Fate of Place Edward Casey, 2013-05-13 In this imaginative and comprehensive study Edward Casey one of the most incisive interpreters of the Continental philosophical tradition offers a philosophical history of the evolving conceptualizations of place and space in Western thought Not merely a presentation of the ideas of other philosophers *The Fate of Place* is acutely sensitive to silences absences and missed opportunities in the complex history of philosophical approaches to space and place A central theme is the increasing neglect of place in favor of space from the seventh century AD onward amounting to the virtual exclusion of place by the end of the eighteenth century Casey begins with mythological and religious creation stories and the theories of Plato and Aristotle and then explores the heritage of Neoplatonic medieval and Renaissance speculations about space He presents an impressive history of the birth of modern spatial conceptions in the writings of Newton Descartes Leibniz and Kant and delineates the evolution of twentieth century phenomenological approaches in the work of Husserl Merleau Ponty Bachelard and Heidegger In the book's final

section Casey explores the postmodern theories of Foucault Derrida Tschumi Deleuze and Guattari and Irigaray

Corollaries on Place and Time Simplicius (de Cilicie.),1992 Simplicius surveys ideas about place and time from the preceding thousand years of Greek philosophy Translation of text with commentary and notes **The Medieval Concept of Time** Pasquale Porro,2021-08-04 This volume examines the changing perceptions of time in the transition from the medieval debate to early modern philosophy Some of the foremost contemporary experts try to weave the various strands of the topic into a methodological and doctrinal whole The book consists of 21 studies 19 in English 2 in French subdivided into five main sections entitled respectively The Late Antique Legacy The Scholastic Debate Late Scholasticism Time and Medicine Early Modern Philosophy Themes discussed include the reception of Aristotle s doctrine of time the Augustinian and Neoplatonic heritage the concepts of divine eternity and angelic duration and the particular role attributed to time in medieval and early modern medicine This collection of studies aims at offering a comprehensive historico doctrinal analysis of one of the most fascinating topics in western intellectual history *On Location* Benjamin Morison,2002-02-07 Aims to explain as carefully as possible Aristotle s account of place given in the Physics Book IV Chs 1 5 Also aims to rehabilitate it as a piece of philosophy after many centuries of its being dismissed as inadequate Discusses the importance of the concept of place to natural philosophy including the role of so called natural places in the explanation of the natural motion of the elements

Timing and Temporality in Islamic Philosophy and Phenomenology of Life Anna-Teresa Tymieniecka,2007-09-19 From time immemorial concern with timing of life has been crucial for the regulation of human praxis as well as for the philosophical quest to understand existence by seeking its meaning The two used to inform each other until modernity when they parted In spite of the extensive progress in manipulating change and motion and of the abundance of metaphysical attempts to enlighten human beings about their fate the puzzling nature of temporality and timing of reality remains controversial The present collection of studies seeks a new answer by initiating a novel investigation informed by the ancient wisdom of the Greco Arabic Islamic sources and inheritance on the one side and the contemporary discernment of Occidental phenomenology of life on the other in a common dialogical effort to unravel this great enigma of existence Papers by Anna Teresa Tymieniecka William C Chittick Reza Akbarian Daniela Verducci Michael F Andrews Seyyed Mohammed Khamenei Nader El Bizri Mehdi Aminrazavi Massimo Durante Abdul Rahim Afaki Maria Chiara Teloni A L Samian Kathleen Haney Jad Hatem Robert J Dobie Michel Dion **Interrogating the Tradition** Charles E. Scott,John Sallis,2000-01-06 Interrogating the Tradition interprets figures in the history of Western thought from a broad continental perspective Divided into three major sections hermeneutical thought Heidegger and the Greeks and the question of nature in German Idealism the question of origins is central throughout and takes various shapes all within the context of the history of Western philosophy Addressed are the form inquiries take into manners by which we receive our philosophical tradition the originary force of Plato and Aristotle in the formation of philosophical interpretations of time and human life and inceptual concepts

of nature in the nineteenth century The philosophers treated here are primarily ancient Greek and nineteenth century German but also included are careful discussions of Heidegger and Gadamer Coming from both sides of the Atlantic and representing various approaches to the issues the contributors showcase their work on one of the major cutting edges of philosophy Contributors to this book include Robert Bernasconi Walter Brogan Tina Chanter Fran oise Dastur John Ellis G nter Figal Rodolphe Gasch Jean Grondin David Farrell Krell Michael Naas James Risser John Russon John Sallis Charles E Scott Ben Vedder and Jason M Wirth **Concepts of Simultaneity** Max Jammer,2006-09-12 Publisher description

Space, Imagination and the Cosmos from Antiquity to the Early Modern Period Frederik A. Bakker,Delphine Bellis,Carla Rita Palmerino,2019-02-05 This volume provides a much needed historically accurate narrative of the development of theories of space up to the beginning of the eighteenth century It studies conceptions of space that were implicitly or explicitly entailed by ancient medieval and early modern representations of the cosmos The authors reassess Alexandre Koyr s groundbreaking work From the Closed World to the Infinite Universe 1957 and they trace the permanence of arguments to be found throughout the Middle Ages and beyond By adopting a long timescale this book sheds new light on the continuity between various cosmological representations and their impact on the ontology and epistemology of space Readers may explore the work of a variety of authors including Aristotle Epicurus Henry of Ghent John Duns Scotus John Wyclif Peter Auriol Nicholas Bonet Francisco Su rez Francesco Patrizi Giordano Bruno Libert Froidmont Marin Mersenne Pierre Gassendi Gottfried Wilhelm Leibnizand Samuel Clarke We see how reflections on space imagination and the cosmos were the product of a plurality of philosophical traditions that found themselves confronted with and enriched by various scientific and theological challenges which induced multiple conceptual adaptations and innovations This volume is a useful resource for historians of philosophy those with an interest in the history of science and particularly those seeking to understand the historical background of the philosophy of space **Space and Political Universalism in Early Modern Physics and Philosophy** Pablo Bustinduy,2024-03-05 How did early modern philosophy of space shape the modern concept of political universalism In this book Pablo Bustinduy persuasively argues that political universalism emerged from both the developments of Newtonian science and the formulation of the modern philosophy of the State In the metaphysics of an open empty abstract and absolute space Bustinduy suggests the universalist project of modern politics found its logical model and foundation There the anxiety of a dislocated world was overcome and the ontology of modern physics found a specific political expression that despite being besieged by multiple crises still animates our political imagination By offering a political reading of early modern philosophy of space Space and Political Universalism in Early Modern Physics and Philosophy reveals the connections between the logical development of early modern science the contemporary elaborations of the philosophy of the State and the historical articulations of the Westphalian system early capitalist social formations and the European colonial project In doing so it offers a powerful reflection on how we might detach democracy from the perilous

metaphysics of infinite space that has engendered political violence and domination positing space as an emptiness that prevents the closure of the political itself Aristotelica n. 5 AA.VV.,2024-12-16 Editorial by Silvia Fazzo and Jill Kraye Articles Sergey Trostyanskiy Pseudo Archytas on Time s Existence Aristotle and Neopythagorean Thought Maria Varlamova Alexander of Aphrodisias on the Causes of Animal Generation Notes and Discussions Pieter Sjoerd Hasper R diger Arnzen Against Hypotheses A Response concerning Physics VIII 1 250b13 William Wians Note on Physics VIII 1 250b13 Categorical or Hypothetical Silvia Fazzo The Text of Physics VIII 1 250b13 as a Case Study St Theodore the Studite's Defence of the Icons Torstein Theodor Tollefsen,2018-05-04 St Theodore the Studite s Defence of the Icons provides an investigation of the icon theology of St Theodore the Studite mainly as it is presented in his three refutations of the iconoclasts the Antirrhetici tres adversus iconomachos Torstein Theodor Tollefsen explores Theodore s philosophy of images namely his doctrine of images and his arguments that justify the legitimacy of images in general and of Christ in particular Tollefsen offers a historical theological and philosophical exploration of Theodore s doctrine of images and his arguments justifying the legitimacy of images and of Christ In addition to the main elements of Theodore s defence of the icon like the Christological issue the relation between image and prototype the question of veneration his explanation of why we may say of an image that this is Christ and his innovative thinking on the representative character of the icon the book has an introduction that places Theodore in the history of Byzantine philosophy he has some knowledge of traditional logical topics and is able to utilize argumentative forms in countering his iconoclast opponents The volume also provides an appendix which shows that the making of images is somehow natural given the character of Christianity as a religion **Plato's Timaeus** ,2020-11-23 Plato s Timaeus brings together a number of studies from both leading Plato specialists and up and coming researchers from across Europe The contributions cover a wide variety of topics ranging from the literary form of the work to the ontology of sense perception and the status of medicine in Timaeus account Although informed by a commitment to methodological diversity the collection as a whole forms an organic unity opening fresh perspectives on widely read passages while shedding new light on less frequently discussed topics The volume thus provides a valuable resource for students and researchers at all levels whether their interest bears on the Timaeus as a whole or on a particular passage **Patterns of Wisdom in Safavid Iran** Janis Esots,2021-11-18 I B Tauris in association with the Institute of Ismaili Studies The exceptional intellectual richness of seventeenth century Safavid Iran is epitomised by the philosophical school of Isfahan and in particular by its ostensible founder Mir Damad d 1631 and his great student Mulla Sadra aka Sadr al Din Shirazi d 1636 Equally important to the school is the apophatic wisdom of Rajab Ali Tabrizi that followed later d 1669 70 However despite these philosophers renown the identification of the philosophical school of Isfahan was only proposed in 1956 by the celebrated French Iranologist Henry Corbin who noted the unifying Islamic Neoplatonist character of some 20 thinkers and spiritual figures this grouping has subsequently remained unchallenged for some fifty years In this highly original work Janis Esots investigates

the legitimacy of the term school delving into the complex philosophies of these three major Shi'i figures and drawing comparisons between them The author makes the case that Mulla Sadra's thought is independent and actually incompatible with the thoughts of Mir Damad and Rajab Ali Tabrizi This not only presents a new way of thinking about how we understand the school of Isfahan it also identifies Mir Damad and Rajab Ali Tabrizi as pioneers in their own right

The Temporal Mechanics of the Fourth Gospel Douglas Estes, 2008-01-01 By redefining narrative temporality in light of modern physics this book advances a unique and innovative approach to the deep seated temporalities within the Gospel of John and challenges the implicit assumptions of textual brokenness that run throughout Johannine scholarship

The Interval Rebecca Hill, 2014-11-14 The Interval offers the first sustained analysis of the concept grounding Irigaray's thought the constitutive yet incalculable interval of sexual difference In an extension of Irigaray's project Hill takes up her formulation of the interval as a way of rereading Aristotle's concept of topos and Bergson's concept of duration Hill diagnoses a sexed hierarchy at the heart of Aristotle's and Bergson's presentations Yet beyond that phallocentrism she points out how Aristotle's theory of topos as a sensible relation between two bodies that differ in being and Bergson's intuition of duration as an incalculable threshold of becoming are indispensable to the feminist effort to think about sexual difference Reading Irigaray with Aristotle and Bergson Hill argues that the interval cannot be grasped as a space between two identities it must be characterized as the sensible threshold of becoming constitutive of the very identity of beings The interval is the place of the possibility of sexed subjectivity and intersubjectivity the interval is also a threshold of the becoming of sexed forces

Physics and Philosophy of Nature in Greek Neoplatonism Riccardo Chiaradonna, Franco Trabatttoni, 2009-03-25 Traditional scholarship has generally neglected the philosophy of nature in Greek Neoplatonism In the last few decades however this attitude has changed radically Natural philosophy has increasingly been regarded as a crucial aspect of late antique thought Furthermore several studies have outlined the impressive historical legacy of Neoplatonic physics Building on this new interest the ten papers published here concentrate on Neoplatonic philosophy of nature from Plotinus to Simplicius and on its main conceptual features and its relation to the previous philosophical and scientific traditions The papers were presented at a conference sponsored by the European Science Foundation in Castelvecchio Pascoli in June 2006 This volume makes an important contribution to the understanding of Greek Neoplatonism and its historical significance

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