

Right and Left

Essays on
Dual Symbolic
Classification

Edited by

Rodney Needham



Symbolic Classification

Dr Alan Barnard



Symbolic Classification:

Symbolic Classification Rodney Needham, 1979 Non Aboriginal material **Encyclopedia of Social and Cultural Anthropology** Alan Barnard, Jonathan Spencer, 1996 Providing a guide to the ideas arguments and history of the discipline this volume discusses human social and cultural life in all its diversity and difference Theory ethnography and history are combined in over 230 entries on topics **Symbolic Regression** Gabriel Kronberger, Bogdan Burlacu, Michael Kommenda, Stephan M. Winkler, Michael Affenzeller, 2024-08-16 Symbolic regression SR is one of the most powerful machine learning techniques that produces transparent models searching the space of mathematical expressions for a model that represents the relationship between the predictors and the dependent variable without the need of taking assumptions about the model structure Currently the most prevalent learning algorithms for SR are based on genetic programming GP an evolutionary algorithm inspired from the well known principles of natural selection This book is an in depth guide to GP for SR discussing its advanced techniques as well as examples of applications in science and engineering The basic idea of GP is to evolve a population of solution candidates in an iterative generational manner by repeated application of selection crossover mutation and replacement thus allowing the model structure coefficients and input variables to be searched simultaneously Given that explainability and interpretability are key elements for integrating humans into the loop of learning in AI increasing the capacity for data scientists to understand internal algorithmic processes and their resultant models has beneficial implications for the learning process as a whole This book represents a practical guide for industry professionals and students across a range of disciplines particularly data science engineering and applied mathematics Focused on state of the art SR methods and providing ready to use recipes this book is especially appealing to those working with empirical or semi analytical models in science and engineering Categories and Classifications N. J. Allen, 2000 Marcel Mauss 1872 1950 Durkheim s nephew was a key figure among Durkheimians and helped to found the distinctive French tradition in the social sciences at the start of the 20th century He dominated the teaching of social anthropology in Paris between the Wars and his Essay on the Gift 1925 is a well established classic However it is only recently that the breadth and freshness of his oeuvre as a whole is being reassessed and is gaining wider appreciation Having found inspiration in Mauss s texts for over twenty years the author here explores not only what he thought but also how his ideas can be developed and applied in new ways Thus Durkheim and Mauss s notion of primitive classification often misunderstood is well exemplified by Indo European ideology as analysed by Georges Dumezil and current comparativists and it is argued that this ancient ideology influenced the Durkheimian classification of social facts Mauss s reflections on kinship and social aggregation point us towards aspects of proto human societies that are underemphasized by contemporary palaeoanthropology and his vision of world history in terms of emic categories fundamental ideas such as person space totality substance casts new light on much we take for granted as well as on The Gift Mauss specialized in religion and his

treatment of the rubric goes beyond his uncle's unitary definition in terms of the sacred. In assembling and presenting his essays on this intellectual giant, the author tries both to convey the range and quality of Mauss's mind and to take further his scattered and partial insights.

Primitive Classification Emile Durkheim, Marcel Mauss, 1963. Emile Durkheim and Marcel Mauss maintain that society is the source of the very categories of human thought. First published in the *Année Sociologique* in 1903, this classic essay has been translated by Rodney Needham, who also provides a critical introduction. *Primitive Classification* will impress the reader with its quiet elegance, its direct logical form, its clarity of style, its spirit of careful yet bold exploration. Harry Alpert, *American Journal of Sociology*. Particularly instructive for anyone who wonders what social anthropology is, how it differs from sociology, and whether it has any unifying theoretical problem. F. K. Lehman, *American Sociological Review*.

Durkheimian Sociology Jeffrey C. Alexander, 1990-09-13. The classic works of Emile Durkheim are characterized by a structural approach to the understanding of collective behaviour, and it is this element of his writings that has been most taken up by modern social science. This volume, however, rejects the dominant structural approach and draws instead on Durkheim's later work in which he shifted to a symbolic theory of modern industrial societies that emphasized the importance of ritual and placed the tension between the sacred and the profane at the center of society. In so doing, the contributors offer both a radically different approach to Durkheimian sociology and a new way of linking the interpretation of culture and the interpretation of society. In his introduction to the volume, Jeffrey Alexander elaborates the new interpretation of Durkheim that informs the contributions. His arguments form a background for the lively and provocative chapters that follow, which provide broadly cultural interpretations of such topics as popular upheavals and social movements ranging from the French Revolution to the massive rebellions in Poland and Nicaragua in the 1980s, political crisis from Watergate to the crisis of legitimation in contemporary capitalism, and the creative and contingent element in symbolic behaviour, including the symbolics of intimate friendship and the ritual and rhetoric of media events. In addition to re-examining Durkheimian sociology, the essays also demolish the myth that attention to cultural values implies conservatism or the inability to analyze social change and challenge the common antithesis between normative theory and microsociology. Its exploration of the links between Durkheimian sociology and the most important developments in contemporary sociology, history, anthropology, and semiotics will ensure it a broad appeal across the social sciences.

Dictionary of Symbols J. C. Cirlot, 2006-10-19. The unvarying essential meanings of around 1,000 symbols and symbolic themes commonly found in the art, literature, and thought of all cultures through the ages are clarified.

Thinking with Demons Stuart Clark, 1999. This is a work of fundamental importance for our understanding of the intellectual and cultural history of early modern Europe. Stuart Clark offers a new interpretation of the witchcraft beliefs of European intellectuals based on their publications in the field of demonology and shows how these beliefs fitted rationally with many other views current in Europe between the fifteenth and eighteenth centuries. Professor Clark is the first to explore the appeal of demonology to early modern

intellectuals by looking at the books they published on the subject during this period After examining the linguistic foundations of their writings the author shows how the writers ideas about witchcraft and about magic complemented their other intellectual commitments in particular their conceptions of nature history religion and politics The result is much more than a history of demonology It is a survey of wider intellectual and ideological purposes and underlines just how far the nature of rationality is dependent on its historical context *Illness and Healing among the Sakhalin Ainu* Emiko Ohnuki-Tierney,2014-05-08 Originally published in 1981 this book explores the issue of how a society understands human illness in the absence of a germ theory This is done through an interpretation of the illness categories and healing practices of the Sakhalin Ainu a hunting and gathering people resettled in Japan The text illustrates how illnesses relate to the Ainu view of the universe and how their medical system is intimately interwoven with their moral cosmology and social networks Even such minor ailments as headaches and boils are meticulously classified to mirror the classifications of such basic perceptual structures as space and time With the Ainu medical system as an example this book probes questions central to research in symbolic medical and linguistic anthropology structuralism and the anthropology of women **I Ching** Edward Hacker,Steve Moore,2023-05-31 With over one thousand entries covering a diverse range of sources including books articles unpublished dissertations taped lectures devices and software this is the most comprehensive annotated bibliography of English works on the I Ching This book will be indispensable for all scholars of the I Ching and an invaluable resource for those interested in this classic Chinese book Follow this link www.zhouyi.com to editor Lorraine Patsco s massive I Ching web bibliography featuring over 2500 I Ching related websites **Salvation and Suicide** David Chidester,2018-11-01 An ambitious and courageous examination of the Jonestown cult viewed through the lens of theology *Journal of the American Academy of Religion* Re issued in recognition of the 25th anniversary of the mass suicides at Jonestown this revised edition of David Chidester s groundbreaking book features a new prologue that considers the meaning of the tragedy for a post Waco post 9 11 world For Chidester the murder suicide of some 900 members of the Peoples Temple in Guyana recalls the American religious commitment to redemptive sacrifice which for Jim Jones meant saving his followers from the evils of capitalist society Jonestown is ancient history writes Chidester but it does provide us with an opportunity to reflect upon the strangeness of familiar promises of redemption through sacrifice His original conclusion that the Peoples Temple was a meaningful religious movement seems all the more prescient and astute today when fundamentalism has raised the troubling spectre of violence and suicide all over the world Right & Left Rodney Needham,1978 *Right and Left* is the first book to explore symbolic dualism systematically in a variety of cultures Featuring a new translation of Robert Hertz s seminal work *The Pre eminence of the Right Hand* this rewarding collection presents seventeen essays written between 1909 and 1971 by notable scholars on both literary and ethnographic aspects of the subject Many appear here in English for the first time and several have been materially revised for this volume Together these essays reveal the amazing range of dual symbolic

classifications such as right and left masculine and feminine yin and yang and support Hertz's contention that polarity is a fundamental aspect of human expression back cover **The Quest** Mircea Eliade, 2013-11-22 In *The Quest* Mircea Eliade stresses the cultural function that a study of the history of religions can play in a secularized society He writes for the intelligent general reader in the hope that what he calls a new humanism will be engendered by a confrontation of modern Western man with unknown or less familiar worlds of meaning Each of these essays contains insights which will be fruitful and challenging for professional students of religion but at the same time they all retain the kind of cultural relevance and clarity of style which makes them accessible to anyone seriously concerned with man and his religious possibilities Joseph M Kitagawa Religious Education *Encyclopedia of Social and Cultural Anthropology* Dr Alan Barnard, 2002-09-11 This Encyclopedia provides description and analysis of the terms concepts and issues of social and cultural anthropology International in authorship and coverage this accessible work is fully indexed and cross referenced *The Sociocultural Significance of Semaq Beri Food Classification* Chan-Ing, Lim, 2010-10-01 **Why the Porcupine is Not a Bird** Gregory Forth, 2016-01-01 *Why the Porcupine Is Not a Bird* is a comprehensive analysis of knowledge of animals among the Nage people of central Flores in Indonesia Gregory Forth sheds light on the ongoing anthropological debate surrounding the categorization of animals in small scale non Western societies Forth's detailed discussion of how the Nage people conceptualize their relationship to the animal world covers the naming and classification of animals their symbolic and practical use and the ecology of central Flores and its change over the years His study reveals the empirical basis of Nage classifications which align surprisingly well with the taxonomies of modern biologists It also shows how the Nage employ systems of symbolic and utilitarian classification distinct from their general taxonomy A tremendous source of ethnographic detail *Why the Porcupine Is Not a Bird* is an important contribution to the fields of ethnobiology and cognitive anthropology *Understanding Investment Funds* V. Terraza, H. Razafitombo, 2013-05-20 In light of recent financial crises the role of investment funds is a recurring subject for discussion Traditional methods must be adapted with the objective to strengthen scientific knowledge of investment funds This book provides new insights ideas and empirical evidence to improve tools and methods for fund performance analysis *Faith and Ethnicity* Borgh, Dirk van Keulen, Martien Brinkman, 2019-12-30 In writing *In Christ* there is neither Jew nor Greek the apostle Paul touched on a topic that still is hotly debated among Christians today the relationship between faith and ethnicity The Reformed Churches usually organised along regional or national lines are no exception and wrestle world wide with the issue This volume offers Asian and African perspectives especially exploring the Indonesian and South African context This and the next volume of *Studies in Reformed Theology* contain contributions to the fourth international conference of the International Reformed Theological Institute IRTI held in Princeton N J U S A 2001 on the theme of Faith and Ethnicity *The Categorical Impulse* Roy Ellen, 2008-03-01 Classification as an object of recent anthropological scrutiny came to prominence during the 1960s exemplified in the British

constructionist tradition by the writings of Mary Douglas and in the American ethno semantics cognitive tradition by the likes of Harold Conklin and Brent Berlin At the time these approaches seemed by turns to contradict each other or even to exist in parallel universes However over the last 30 years we have witnessed both a renewed interest in classification studies as well as a cross fertilization of these once antagonistic approaches These essays by one of leading scholars in this field bring together a body of influential and inter linked work which attempts to bridge the divide between cultural and cognitive studies of classification and which develops a more embedded and processual approach In particular the essays focus on people s categorization of natural kinds as a means through which to obtain an understanding of how classifying behavior in general works engaging with the ideas of both anthropologists and psychologists The theoretical background is set out in an entirely new and substantial introduction which also provides a comprehensive and systematic review of developments in cognitive and social anthropology since 1960 as these have impacted on classification studies In short it constitutes a useful and approachable introduction to its subject

The Routledge Encyclopedia of Social and Cultural Anthropology Alan Barnard, Jonathan Spencer, 2009-12-04 Written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline Combining anthropological theory and ethnography it includes 275 substantial entries over 300 short biographies of important figures in anthropology and nearly 600 glossary items The fully revised and expanded second edition reflects major changes in anthropology in the past decade

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