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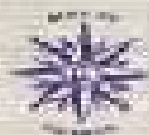
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7

COLLECTION ROMANTIQUE  
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1986

Sylvie Aurelia

**Arturo Cuomo**



## **Sylvie Aurelia:**

*Story and Situation* Ross Chambers, 1900 Studies the relation between teller and listener in a set of French English and American short stories from the nineteenth and early twentieth centuries      *The Stelliferous Fold* Rodolphe Gasché, 2011 This book seeks to develop a novel approach to literature beyond the conventional divide between realism formalism and history aestheticism It accomplishes this not only through a radical reassessment of the specificity of literature in distinction from one of its others namely philosophy but above all by taking critical issue with the venerable concept of the text and its association with the artisanal techniques of weaving and interlacing This conception of the text as an artisanal fabric is the author holds the unreflected presupposition of both realist or historicist and reflective or deconstructive criticism Gasché argues that the scenes of production within literary works created by their authors yet independent of those authors intentions stage a work's own production in virtual fashion and thus accomplish for those works a certain ideal ontological status that allows for both historical endurance and creative interpretation In Gasché's construction of these scenes in which literary works render visible within their own fabric the invisible conditions of their autonomous existence certain images prevail the fold the star the veil By showing that these literary images are not simply the opposites of concepts he not only puts into question the common opposition between literature and philosophy but shows that literary works perform a way of argumentation that in spite of all its difference from philosophical conceptuality is on a par with it The argument progresses through close readings of literary works by Lautréamont Nerval de l'Isle Adam Huysman Flaubert Artaud Blanchot Defoe and Melville      *The style of Nerval's "Aurélia"* William Beauchamp, 2019-05-20 No detailed description available for The style of Nerval's Aurélia      **Reading Eco** Rocco Capozzi, 1997-02-22 READING ECO is a timely indication of the fruitfulness of perceiving Eco as the same in his metamorphoses It also testifies to a certain price that Eco and his readers must pay for the enormous pleasure and intellectual stimulus of being Eco and being with Eco The Comparatist Umberto Eco is quite simply a genius He is a renowned medievalist philosopher novelist a popular journalist and linguist He is as warm and witty as he is learned and quite probably the best known academic and novelist in the world today The goal of this anthology is to examine his ideas of literary semiotics and interpretation as evidenced both in his scholarly work and in his fiction      A Small Boy and Others Michael Moon, 1998 Moon illuminates the careers of James Warhol and others by examining the imaginative investments of their protogay childhoods in their work in ways that enable new more complex cultural readings      **Aurelia, Accompagnes de Les Nuits D'octobre, Promenades Et Souvenirs, Et La Pandora** Gerard Labrunie Gerard de Nerval (known as), 1958      **Samuel Beckett's Library** Dirk Van Hulle, Mark Nixon, 2013-06-28 The first study to assess the importance of the marginalia inscriptions and other manuscript notes in the 750 volumes of Samuel Beckett's personal library      *The Western Canon* Harold Bloom, 2020-06-11 The literary critic defends the importance of Western literature from Chaucer and Shakespeare to Kafka and Beckett in this acclaimed national bestseller **NOMINATED FOR THE NATIONAL**

BOOK CRITICS CIRCLE AWARD Harold Bloom's *The Western Canon* is more than a required reading list; it is a heroically brave, formidably learned defense of the great works of literature that comprise the traditional Western Canon. Infused with a love of learning, compelling in its arguments for a unifying written culture, it argues brilliantly against the politicization of literature and presents a guide to the essential writers of the Western literary tradition. *The New York Times Book Review* placing William Shakespeare at the center of the canon, Bloom examines the literary contributions of Dante Alighieri, John Milton, Jane Austen, Emily Dickinson, Leo Tolstoy, Sigmund Freud, James Joyce, Pablo Neruda, and many others. Bloom's book, much discussed and praised in publications as diverse as *The Economist* and *Entertainment Weekly*, offers a dazzling display of erudition and passion. An impressive work, deeply, rightly passionate about the great books of the past. Michel Dirda, *The Washington Post Book World*. *Gérard de Nerval, 1808-1855* Solomon Alhadeff Rhodes, 1951 **The Facts on File Companion to the French Novel** Karen L. Taylor, 2006 French novels such as *Madame Bovary* and *The Stranger* are staples of high school and college literature courses. This work provides coverage of the French novel since its origins in the 16th century, with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization. **Literature and Cognition** Jerry R. Hobbs, 1990-09-30 Cognitive science, with its guiding metaphor of the mind as a computer, has made substantial progress towards an understanding of how people comprehend and produce discourse. The essays in this book apply these insights to problems in the interpretation of literature. The first two chapters present the outline of a cognitive theory of discourse and use it to shed light on some classic issues in literary theory, including the roles of the author's intention and the reader's belief systems in the meaning of a literary work. The next three chapters are more technical investigations of discourse interpretation, metaphor, and discourse coherence. The framework developed is then used in the examination of two literary works: a sonnet by Milton and the novella *Sylvie* by Gérard de Nerval. **The Quest of the Absolute** Louis Dupré, 2013-09-30 This eagerly awaited study brings to completion Louis Dupré's planned trilogy on European culture during the modern epoch. Demonstrating remarkable erudition and sweeping breadth, *The Quest of the Absolute* analyzes Romanticism as a unique cultural phenomenon and a spiritual revolution. Dupré philosophically reflects on its attempts to recapture the past and transform the present in a movement that is partly a return to premodern culture and partly a violent protest against it. Following an introduction on the historical origins of the Romantic Movement, Dupré examines the principal Romantic poets of England: Wordsworth, Coleridge, Shelley, Keats; Germany: Goethe, Schiller, Novalis, Hölderlin; and France: Lamartine, de Vigny, Hugo, all of whom, from different perspectives, pursued an absolute ideal. In the chapters of the second part, he concentrates on the critical principles of Romantic aesthetics: the Romantic image of the person as reflected in the novel and Romantic ethical and political theories. In the chapters of the third, more speculative part, he investigates the comprehensive syntheses of Romantic thought in history, philosophy, and theology. *The Quest of the Absolute* is an important work both as the culmination of Dupré's ongoing project and as a classic in

its own right The book will meet the expectations of the specialist as well as appeal to more general readers with philosophical cultural and religious interests      **Romantic Disillusionism and the Sceptical Tradition** Rolf P.

Lessenich,2017-01-16 Platonic Romanticism had a dark underside from its inception Romantic Disillusionism encompassing the Gothic and the new demonic doppelgänger The Classical Tradition's conflict between Plato and Pyrrho foundationalism and scepticism optimism and pessimism was thus continued Lord Byron's was the most listened to and echoed voice of Romantic Disillusionism in Europe though by far not the only one This comparative study of a multiplicity of sceptical English French German Italian Spanish Russian Polish and Czech voices shows how traditional Pyrrhonic arguments were updated to suit the decades of the Romantic Movement surviving as a subversive countercurrent to later Victorianism and resurging in the literature of the Decadence and Fin de Siècle      The Novel Map Patrick M. Bray,2013-01-31 Focusing on Stendhal Gérard de Nerval George Sand Émile Zola and Marcel Proust The Novel Map Mapping the Self in Nineteenth Century French Fiction explores the ways that these writers represent and negotiate the relationship between the self and the world as a function of space in a novel turned map With the rise of the novel and of autobiography the literary and cultural contexts of nineteenth century France reconfigured both the ways literature could represent subjects and the ways subjects related to space In the first person works of these authors maps situate the narrator within the imaginary space of the novel Yet the time inherent in the text's narrative unsettles the spatial self drawn by the maps and so creates a novel self one which is both new and literary The novel self transcends the rigid confines of a map In this significant study Patrick M Bray charts a new direction in critical theory      **A History of the French Novel, Vol. 2** George Saintsbury,2020-08-12 Reproduction of the original A History of the French Novel Vol 2 by George Saintsbury

**Die Rose des Lords** Susan Carroll,2025-09-01 Wer die Dornen nicht ehrt ist der Rose nicht wert Aurelia Reely Sinclair weiß dass sie niemandes erste Wahl ist Deshalb erwartet sie auch gar nicht erst viel von Lord Justin Spencers Antrag doch zumindest ein Ring wäre schon gewesen Und dass er sich nicht einmal auf ihrer Verlobungsfeier blicken lässt ist ein weiterer Tiefpunkt für ihren Stolz Nie hätte Reely damit gerechnet dass sich ausgerechnet sein bester Freund Everard Ramsey auf ihre Seite schlagen würde und schon gar nicht mit seinem so gewagten Plan Er will der unscheinbaren Reely helfen das Kronjuwel der Londoner High Society zu werden eine Frau in die Lord Spencer sich einfach verlieben muss Doch das ist leichter gesagt als getan denn Reely hat Dornen die sich für eine englische Rose nicht ziemen Dornen die Everard bald zu lieben lernt Ein Highlight des historischen Liebesromans für Fans von Julia Quinn      Unesco Features ,1955      **Lucid Interval** George MacLennan,1992 MacLennan approaches the eight writers from a broadly sociohistorical viewpoint and takes into account relevant biographical and medical evidence where available examining their situations as revealed or mediated by their writings Through a series of detailed analyses he argues that these writings bear witness to a progressively increasing degree of psychological inwardness in Western culture This is a process that affects both how madness is experienced by the individual and how it is expressed in subjective writing By the

late eighteenth century madness becomes for a significant number of writers and artists an intimately interiorized condition one which implicates their entire affective life It is this subjectivized and existential madness that in the Romantic period and subsequently has been taken to express an inner truth in an increasingly secularized and alienating state of society In taking these developments into account Lucid Interval is able to arrive at a fresh understanding of the appearance in the modern period of such figures as Clare and de Nerval writers who suffer madness as an inner subjective catastrophe but who in the midst of that experience are able to explore it creatively so producing a literature of madness which is a new phenomenon in itself and which sets a troubling precedent for modern culture BOOK JACKET

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