

# THE SWORD OF LABAN



JOSEPH SMITH, JR.  
AND THE  
DISSOCIATED MIND

William D. Morain, M.D.

# Sword Of Laban Joseph Smith Jr And The Dissociated Mind

**Adam J. Powell**



## **Sword Of Laban Joseph Smith Jr And The Dissociated Mind:**

*The Sword of Laban* William D. Morain, 1998 Dr Morain's remarkable psychological study of Joseph Smith Jr will be of interest to a wide spectrum of readers as a social history religious biography an account of the dissociative elements in poetic and spiritual genius or simply a gripping portrait of an ill fated and tragic man      **Joseph Smith, Jr.** Reid L. Neilson, Terry L. Givens, 2009-03-05 Mormon founder Joseph Smith is one of the most controversial figures of nineteenth century American history and a virtually inexhaustible subject for analysis In this volume fifteen scholars offer essays on how to interpret and understand Smith and his legacy Including essays by both Mormons and non Mormons this wide ranging collection is the only available survey of contemporary scholarly opinion on the extraordinary man who started one of the fastest growing religious traditions in the modern world      **Joseph Smith** John G. Turner, 2025-06-17 From an award winning biographer a riveting and deeply researched portrait of Mormonism's charismatic founder Joseph Smith Jr 1805 1844 was one of the most successful and controversial religious leaders of nineteenth century America publishing the Book of Mormon and starting what would become the Church of Jesus Christ of Latter day Saints He built temples founded a city state in Illinois ran for president and married more than thirty women This self made prophet thrilled his followers with his grand vision of peace and unity but his increasingly grandiose plans tested and sometimes shattered their faith In this vivid biography John G Turner presents Smith as a consummate religious entrepreneur and innovator a man both flawed and compelling He sold books land and merchandise And he relentlessly advanced doctrines that tapped into anxieties about the nature and meaning of salvation the validity of miracles the timing of Christ's second coming and the persistence of human relationships for eternity His teachings prompted people to gather into communities evoking fierce opposition from those who saw those communities as theocratic threats to republicanism With insights from newly accessible diaries church records and transcripts of sermons Turner illuminates Smith's stunning trajectory from his beginnings as an uneducated impoverished farmhand to his ultimate fall at the hands of a murderous mob revealing how he forged a religious tradition that has resonated with millions of people in the United States and beyond      **Excavating Mormon Pasts** Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association *Excavating Mormon Pasts* assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century      **Falling in Love with Joseph Smith** Jane Barnes, 2012-08-16 When award winning documentary film writer Jane Barnes was working on the PBS Frontline American Experience special series *The Mormons* she was surprised to find herself passionately drawn to Joseph Smith The product of an Episcopalian WASPy family she couldn't remember ever having met a Mormon before her work on

the series much less having dallied with the idea of converting to a religion shrouded in controversy But so it was She was smitten with a man who claimed to have translated the word of God by peering into the dark of his hat In this brilliantly written book Barnes describes her experiences working on the PBS series as she moved from secular curiosity to the brink of conversion to Mormonism It all began when she came across Joseph Smith s early writings She was delighted to discover how funny and utterly unique he was and how widely divergent his wild yet profound visions of God were from the Church of Latter day Saints as we know it today Her fascination deepened when much to her surprise she learned that her eighth cousin Anna Barnes converted to Mormonism in 1833 Through Anna Barnes follows her family s close involvement with Smith and the crises caused by his controversial practice of polygamy Barnes unlikely path helps her gain a newfound respect for the innovative American spirit that lies at the heart of Mormonism and for a religion that is in many ways still coming into its own An intimate portrait of the man behind one of America s fastest growing religions *Falling in Love with Joseph Smith* offers a surprising and provocative window into the Mormon experience

**The Anatomy of Book of Mormon Theology, Volume One** Joseph M. Spencer, 2021-11-16 Few scholars of the Book of Mormon have read this volume of scripture as closely and rigorously as Joseph M Spencer And of those none have devoted as much time and effort as he to a theological reading of that sacred text that is as Spencer writes how it might shape responsible thinking about questions pertaining to the life of religious commitment p 1 173 *The Anatomy of Book of Mormon Theology* divides into two volumes exploring and thinking about these pertinent questions Each concerns a different part of the defense of the claim that theology is and ought to be particularly important for Book of Mormon studies In this first volume Spencer gathers early essays in which he gestures toward theological interpretation without knowing how to defend it essays about why theology is important to Book of Mormon scholarship and how to ensure that it does not overstep its boundaries and essays that do theological work on the Book of Mormon in relatively obvious ways or with relatively traditional topics The last category of essays divides into two subcategories essays specifically on the central theological question of Jesus Christ s atonement as the Book of Mormon understands it and essays on a variety of traditional theological topics again as the Book of Mormon understands them

*Irenaeus, Joseph Smith, and God-Making Heresy* Adam J. Powell, 2015-10-30 *Irenaeus Joseph Smith and God Making Heresy* seeks both to demonstrate the salience of heresy as a tool for analyzing instances of religious conflict far beyond the borders of traditional historical theology and to illuminate the apparent affinity for deification exhibited by some persecuted religious movements To these ends the book argues for a sociologically informed redefinition of heresy as religiously motivated opposition and applies the resulting concept to the historical cases of second century Christians and nineteenth century Mormons Ultimately *Irenaeus Joseph Smith and God Making Heresy* is a careful application of the comparative method to two new religious movements highlighting the social processes at work in their early doctrinal developments

**Joseph Smith's Polygamy, Volume 1: History** Brian C. Hales, 2013-02-26 Few American

religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and expos s multiplied it was not until 1852 that Mormons in Brigham Young s Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith s poignant response and the possibility of Joseph Smith offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson s own private research conducted in the late nineteenth century Telling the story of Joseph Smith s polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all

**Joseph Smith** Richard Lyman Bushman,2007-03-13 Founder of the largest indigenous Christian church in American history Joseph Smith published the 584 page Book of Mormon when he was twenty three and went on to organize a church found cities and attract thousands of followers before his violent death at age thirty eight Richard Bushman an esteemed cultural historian and a practicing Mormon moves beyond the popular stereotype of Smith as a colorful fraud to explore his personality his relationships with others and how he received revelations An arresting narrative of the birth of the Mormon Church Joseph Smith Rough Stone Rolling also brilliantly evaluates the prophet s bold contributions to Christian theology and his cultural place in the modern world

**Believing History** Richard Lyman Bushman,2007-02-13 The eminent historian Richard Bushman here reflects on his faith and the history of his religion By describing his own struggle to find a basis for belief in a skeptical world Bushman poses the question of how scholars are to write about subjects in which they are personally invested Does personal commitment make objectivity impossible Bushman explicitly and at points confessionally explains his own commitments and then explores Joseph Smith and the Book of Mormon from the standpoint of belief Joseph Smith cannot be dismissed as a colorful fraud Bushman argues nor seen only as a restorer of religious truth Entangled in nineteenth century Yankee culture including the skeptical Enlightenment Smith was

nevertheless an original who cut his own path And while there are multiple contexts from which to draw an understanding of Joseph Smith including magic seekers the Second Great Awakening communitarianism restorationism and more Bushman suggests that Smith stood at the cusp of modernity and presented the possibility of belief in a time of growing skepticism When examined carefully the Book of Mormon is found to have intricate subplots and peculiar cultural twists Bushman discusses the book s ambivalence toward republican government explores the culture of the Lamanites the enemies of the favored people and traces the book s fascination with records translation and history Yet Believing History also sheds light on the meaning of Joseph Smith and the Book of Mormon today How do we situate Mormonism in American history Is Mormonism relevant in the modern world Believing History offers many surprises Believers will learn that Joseph Smith is more than an icon and non believers will find that Mormonism cannot be summed up with a simple label But wherever readers stand on Bushman s arguments he provides us with a provocative and open look at a believing historian studying his own faith

The Book of Mormon Paul C. Gutjahr, 2012-03-25 A concise and eminently teachable history of the most important American made world scripture and its cultural and religious significance Choice Late one night in 1823 Joseph Smith Jr was reportedly visited in his family s farmhouse in upstate New York by an angel named Moroni According to Smith Moroni told him of a buried stack of gold plates that were inscribed with a history of the Americas ancient peoples and which would restore the pure Gospel message as Jesus had delivered it to them Thus began the unlikely career of the Book of Mormon the founding text of the Mormon religion and perhaps the most important sacred text ever to originate in the United States Here Paul Gutjahr traces the life of this book as it has formed and fractured different strains of Mormonism and transformed religious expression around the world Gutjahr looks at how the Book of Mormon emerged from the burned over district of upstate New York where revivalist preachers missionaries and spiritual entrepreneurs of every stripe vied for the loyalty of settlers desperate to scratch a living from the land He examines how a book that has long been the subject of ridicule Mark Twain called it chloroform in print has more than 150 million copies in print in more than a hundred languages worldwide Gutjahr shows how Smith s influential book launched one of the fastest growing new religions on the planet and has featured in everything from comic books and action figures to feature length films and an award winning Broadway musical A fascinating history of an important document of American culture Steven Poole The Guardian

**Foundational Texts of Mormonism** Mark Ashurst-McGee, Robin Scott Jensen, Sharalyn D. Howcroft, 2018 Joseph Smith founding prophet and martyr of the Church of Jesus Christ of Latter day Saints personally wrote dictated or commissioned thousands of documents Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism usually by focusing solely on content without a deep appreciation for how and why a document was produced This book offers case studies of the sources most often used by historians of the early Mormon experience Each chapter takes a particular document as its primary subject considering the production of a

document as an historical event in itself with its own background purpose circumstances and consequences The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period s documentary record by supplying important information on major primary sources

**Volume 1 Family and Mormon Church Roots: Colonial Period to 1820** JOHN J HAMMOND, 2011-07-27 This is the first volume of a multi volume work entitled The Quest for the New Jerusalem Mormon Generational Saga and it ends with a listing of the titles of all sixteen volumes in this series which have been written to this point Before discussing the first volume it is necessary to describe the entire series Around the year 2000 the author began a thorough investigation of his genealogical roots and to his surprise discovered that many of his ancestors had played significant roles in the early history of America and central roles in the history of Mormonism Wherever he looked his ancestors were there during the colonial King Phillip s and French and Indian Wars in New England at the Battle of Bunker actually Breed s Hill and on a prison ship for two years on the Hudson River during the American Revolution on whaling ships in the south Atlantic and northern Pacific during the 1840s at Mormon Kirtland Far West and Nauvoo during the turbulent and often bloody events of the 1830s and 1840s in the earliest Mormon experiments with polygamy almost all of the author s ancestors were polygamists in San Francisco and Sacramento during the earliest stages of the California Gold Rush in the immigrant ships filled with Mormon converts crossing the Atlantic in the wagon trains carrying the saints across the plains to Salt Lake City during the establishment of the Mormon Church in Hawaii in the early 1850s in the first haltering steps toward elementary and higher education in Utah during the Mormon War with the U S army in Utah in 1857 58 in the operation of the early Salt Lake Theater in the building of the transcontinental railroad across Utah in 1869 in the settlement of the wild four corners area during the 1880s and 1890s in the rather secret and somewhat underhanded process by which Utah became a state and in the pioneer settlement of southern Idaho in the early 1900s The author felt impelled to tell these wonderful ancestral stories and it became obvious that this could not be done without giving an account of the history of the Mormon Church the two subjects were intimately interwoven Furthermore telling the linked ancestral Mormon story beginning in the American colonial period could not be adequately undertaken without giving an account of significant events in the larger American story In recent years a number of writers have given us fascinating generational family stories Alex Haley s Roots is a well known example Haley traced his African American family all the way back to a slave taken from a village in Africa In 1991 Chinese American Jung Chang s in her Wild Swans Three Daughters of China told a wonderful story of three generations of Chinese women her great grandmother grandmother and mother reaching back to China Adele Logan Alexander s Homelands and Waterways The American Journey of the Bond Family is an account of several generations of the author s African American family Concerning another example James Fox s The Langhorne of Virginia reviewer Robert Skidelsky

wrote It was a clever idea to use family history to write about social and political history What Fox does is to use the Langhorne sisters as a peg on which to hang the story of the decline of the British aristocracy or Empire or both John Hammond s multi volume Mormon Generational Saga evolved into something very similar to Fox s but he utilizes family history to write about religious as well as social and political history In fact what has emerged is a very detailed examination of the early history of the Mormon Church with a special focus upon how that history affected his ancestors The series opens in the earliest years of colonial New England with an account of four of the author s ancestral families and the early lives and ancestors

**A Documentary History of the Book of Mormon**, 2019-01-09 A Documentary History of the Book of Mormon transcribes and annotates a wide variety of primary source documents related to the origins of the long ridiculed narrative that launched a new world religion Interpreter: A Journal of Mormon Scripture, Volume 25 (2017) Mark J. Johnson, Ann Madsen, Robert A. Rees, Craig L. Foster, Noel B. Reynolds, John S. Robertson, Brian C. Hales, Matthew L. Bowen, A. Keith Thompson, Brian J. Baird, Stanford Carmack, Bruce E. Dale, Benjamin McMurtry, Jeff Lindsay, 2017-08-18 This is volume 25 of Interpreter A Journal of Mormon Scripture published by The Interpreter Foundation It contains articles on a variety of topics including The Life giving Water of the Restoration Scriptures with Pictures Methodology Unexamined Assumptions and the Study of the Book of Abraham The Healing and Exalting Powers of Christ Weave Together at Easter Looking Deeper into Joseph Smith s First Vision Imagery Cognitive Neuroscience and the Construction of Memory Overcoming Obstacles Becoming a Great Missionary On Doubting Nephi s Break Between 1 and 2 Nephi A Critique of Joseph Spencer s An Other Testament On typology Exploring Semitic and Egyptian in Uto Aztecan Languages Joseph Smith Monogamist or Polygamist If Ye Will Hearken Lehi s Rhetorical Wordplay on Ishmael in 2 Nephi 1 28 29 and Its Implications Apostate Religion in the Book of Mormon Understanding Jacob s Teachings about Plural Marriage from a Law of Moses Context How Joseph Smith s Grammar Differed from Book of Mormon Grammar Evidence from the 1832 History How Big A Book Estimating the Total Surface Area of the Book of Mormon Plates The Amlicites and Amalekites Are They the Same People The Book of Mormon Versus the Consensus of Scholars Surprises from the Disputed Longer Ending of Mark Part 1 The Book of Mormon Versus the Consensus of Scholars Surprises from the Disputed Longer Ending of Mark Part 2

**Joseph Smith's Polygamy, Volume 3: Theology** Brian C. Hales, 2013-02-26 Americans of Joseph Smith s day steeped in the stories and prophecies of the King James Bible certainly knew about plural marriage but it was a curiosity relegated to the misty past of patriarchs Abraham and Jacob who never gave reasons for their polygamy It was long abandoned Christians understood by the time Jesus set forth the dominating law of the New Testament But how did Joseph Smith understand it Where did it fit in the restitution of all things Acts 3 21 predicted in the New Testament What part did it play in the global ideology declared by this modern prophet who produced new scripture new revelation and new theology During Joseph Smith s lifetime polygamy was taught and practiced in intense secrecy with the result that he never fully explained its doctrinal underpinnings or



systematized its practice As a result reconstructing Joseph Smith's theology of plurality is a task that has seldom been undertaken Most theological examinations have either focused on its development during Brigham Young's Utah period with its need to resist increasing federal legislative and judicial pressures or the efforts of twentieth century and contemporary fundamentalists who continue to marry a plurality of wives Volume 3 of this three volume work builds on the carefully reconstructed history of the development of Mormon polygamy during Joseph Smith's lifetime then assembles the doctrinal principles from his recorded addresses the diary entries of those closely associated with him and his broader teachings on the related topics of obedience to God's will marriage and family relations and the mechanics of eternal progression salvation and exaltation The revelation he dictated in July 1843 that authorized the practice of eternal and plural marriage receives unprecedented examination and careful interpretation that illuminate this significant document and its underlying doctrines Attempts to explain the history of Joseph Smith's polygamy without comprehending the theological principles undergirding its practice will always be incomplete and skewed This volume which takes those principles and evidences with the utmost seriousness has produced the most important explanation of why this ancient practice reemerged among the Latter day Saints on the shores of the Mississippi in the early 1840s **Mormons in America** Claudia Lauper Bushman, Richard Lyman Bushman, 2001-12-27 Claudia and Richard Bushman introduce us to charismatic leaders like Joseph Smith and Brigham Young go deep behind Mormon rites and traditions take us along the adventurous trail of the Mormon pioneers into the West evoke the momentous erection of Salt Lake City in the desert and draw us into the dozens of skirmishes verbal attacks and court battles between Mormons and their neighbors other religions the media and the American government

Building the Kingdom Claudia Lauper Bushman, Richard Lyman Bushman, 2001-12-27 The authors introduce the faith's charismatic early leaders Joseph Smith and Brigham Young delve deeply into Mormon rites and traditions follow the adventurous trail of Mormon pioneers into the West evoke the momentous rise of Salt Lake City and describe the numerous skirmishes and court battles between the Mormons and their neighbors other religions and the American government They describe the church's formidable institutional apparatus the unique role of women in Mormon affairs both before and after the Mormons practice of polygamy and how the church has addressed the challenges of modernity Throughout the Bushmans demonstrate how the rise of a small and persecuted movement intersected and even transformed the history of the American nation Improve, Perfect, & Perpetuate Oliver S. Hayward, Constance E. Putnam, 2000-10-03 This is the first full scale biography of Nathan Smith medical pioneer founder of Dartmouth Medical School and cofounder of three other medical schools Yale Vermont and Bowdoin and progenitor of a long line of physicians Smith was a central figure in early American medical education from 1787 when he began practicing in New Hampshire to his death in New Haven in 1829 In his day Smith was probably the nation's leading physician surgeon and medical educator and well ahead of his time in insisting that doctors practice watchful waiting and emphasizing patient centered care In the process of telling Smith's life and story

authors Hayward and Putnam fill out in new ways the picture of medical treatment and medical education in post Colonial America The tale of Smith s remarkable career unfolds in New England where the authors create a sense of time and place through an exhaustive study of primary and secondary sources and especially Smith s own letters and lecture notes taken by his students Readers become immersed in Smith s life and the spirit of the times as they examine early Victorian notions of disease how medical students were taught the chapter on body snatching is especially lively the politics and economics of founding professional medical schools in early America and other topics The book provides a vivid description of what it was like to study and practice medicine and be the recipient of the ministrations of physicians during this critical period     *In Heaven as It Is on Earth* Samuel Morris Brown,2012-01-02 A groundbreaking interpretation of earliest Mormonism that frames this distinctive religious movement in terms of founder Joseph Smith s struggle to conquer death

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