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# Souls Exaltation 1638

**John H. Ball**



## Souls Exaltation 1638:

*Annals of the American Pulpit: Trinitarian Congregational* William Buell Sprague, 1857      **Papers of the American Society of Church History**, 1921 Includes annual reports      *Catalogue of Books in the Library of the British Museum Printed in England, Scotland, and Ireland, and of Books in English Printed Abroad, to the Year 1640 ...: Q-Z. Music. Index. Index of printers, booksellers, and stationers* British Museum. Department of Printed Books, 1884      **Salvation in New England** Phyllis M. Jones, Nicholas R. Jones, 2013-09-13 The sermon as crafted by the early New England preachers was the most prominent literary form of its day yet the earliest Puritan texts have as a rule been available only in rare book collections This anthology of sermons of the first generation of preachers fills a serious gap in American literature The preachers collected here the most widely published of their time were among the eighty or more who emigrated to Massachusetts Bay during the 1630s They are John Cotton of Boston Thomas Shepard of Cambridge and Thomas Hooker of Hartford the three foremost lights of the western churches and two eminent colleagues Peter Bulkeley of Concord and John Davenport first of New Haven and later of Boston The selections are chosen to be representative of the lengthy works from which they are drawn to reflect the major concerns and styles of the preachers work as a whole and to demonstrate the genre of the sermon as developed by the early American Puritans Not only does this anthology represent an important contribution to literary history but the sermons also illustrate a doctrine uniquely elaborated in this period a consistent and emphatic narrative mythlike in its repetition and heroics of the progress of the soul from a state of nature to a state of salvation This theme may be seen as a three stage development although individual sermons may vary These stages preparation vocation and regeneration determine the order of the selections The editors introductory material supplies a comprehensive and thorough discussion of the early New England sermons concentrating on their role history structure style and subject matter A separate essay on the texts of the sermons describes the relationship between the early printed versions and their form as delivered in the pulpit The introduction preceding each selection presents original research on the historical circumstances of the preaching and publication of the work from which the sermon is drawn The editors have also provided brief biographies of the preachers represented here an annotated list of recommended background reading and the most exhaustive checklist available of authoritative editions of the sermons of these five preachers This book will be useful to colonial specialists as well as to students of early American literature religion and history The texts are critically edited for readability with modernized spelling and annotations of unfamiliar phrases and allusions      *Annals of the American Pulpit: Trinitarian Congregational*. 1857 William Buell Sprague, 1857      *Annals of the American Pulpit: Trinitarian Congregational*. 1859 William Buell Sprague, 1859      The Ashgate Research Companion to John Owen's Theology Mr Mark Jones, Mr Kelly M Kapic, 2015-07-28 As a revival in Owen studies and reprints has taken place this much needed Companion by an international group of leading scholars helpfully explores key questions related to Owen's method theology and pastoral practice

Examining his thought through such topics as his epic work on the Holy Spirit his developed view of faith and reason and his contribution to the place of toleration this book offers an authoritative exploration of Britain s greatest theologians

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**Annals of the American Pulpit** William Buell Sprague,1859 **Chronicling the Soul's Windings** John H. Ball,1992 The Reverend Thomas Hooker 1586 1647 founder of the Connecticut colony was a Calvinist pastor and teacher of great importance to both Old and New England To many today Hooker is best known for his last great work A Survey of the Summe of Church Discipline 1648 his definitive defense of the congregational way This study attempts to demonstrate that Hooker was first and foremost a physician of the soul who specialized as a psychologist of conversion therein lay his greatest contribution to church and society rather than as is also often thought his role as the first democrat Contents The Life and Work of Thomas Hooker Hooker s Morphology of Conversion Contextual Considerations Hooker s Morphology of Conversion Early Formulations Hooker s Preparationist Theology as Formulated in His Writings from the Antinomian Period and Beyond

**Female Piety in Puritan New England** Amanda Porterfield,1992 This treatise documents the claim that for Puritan men and women alike the ideals of selfhood were conveyed by female images It argues that these images taught self control shaped pious ideals and established the standards against which the moral character of real women was measured [Lives of the Chief Fathers of New England](#)

,1849 [The Life of Thomas Hooker](#) Edward William Hooker,1870 *The New England Soul* Harry S. Stout,2012-01-05 Harry Stout s groundbreaking study of preaching in colonial New England changed the field when it first appeared in 1986 Here twenty five years later is a reissue of Stout s book a reconstruction of the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explained history and society to the New England Puritans for one and a half centuries

**The ^AOxford Handbook of the Bible in America** Paul Gutjahr,2017-11-01 This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation

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