

ПРАВОВЫЕ АСПЕКТЫ КРЕПОСТНОГО ПРАВА

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Крепостное право в России было отменено в 1861 г., но и 163 года спустя это событие еще вызывает жаркие споры.

Крепостное право как явление не уникально, оно существовало во многих государствах. Однако в России тема крепостничества регулярно всплывает в историографии, публицистике, искусстве как универсальный аргумент для обоснования почти всех проблем в стране. С нашей же точки зрения, хотя период крепостного права — это часть истории, которой не стоит гордиться, некорректны заявления о каком-то особом значении крепостничества в русской истории.

В конце XIX — начале XX в. крепостное право стало объектом пристального внимания революционной и либеральной пропаганды. На него ссылались, говоря об отсталости Российской империи, оно служило объяснением необходимости осуществления революции. После прихода к власти большевиков крепостное право превратилось в идеологическое оружие, его называли позорным клеймом царского режима. В постсоветский период, когда, казалось бы, идеологический фактор исчез, взгляды исследователей на крепостничество стремительно радикализировались.

Советские историки были связаны необходимостью следовать тезисам Ленина, который писал, что «крепостник-помещик не считался владельцем крестьянина как вещи, а имел лишь право на его труд и на принуждение его к отбыванию известной

повинности»¹. Таким образом, историки того времени преимущественно писали о крепостничестве как о форме поземельной зависимости, что соответствовало объективному подходу к проблеме. Хотя находились и сторонники «рабской» концепции крепостничества².

Гиперкритицизм по отношению к периоду крепостного права в нашей истории вызывал возражения в научном сообществе даже в советскую эпоху. В 1958 г. на симпозиуме в Таллине, посвященном проблемам аграрной истории Восточной Европы, А.Л. Шапино иронически замечал: «Ведь получается парадоксальная вещь: занимается исследователь положением крестьян в период раннего феодализма. Так уж им плохо, что дальше совершенно некуда. Они погибают совершенно, и вот потом им становится еще хуже; в XV веке еще хуже; в XVI, XVII, XVIII, XIX вв. — хуже, хуже и хуже. И так продолжается до Великой Октябрьской социалистической революции»³.

К сожалению, в современной России мнение о рабстве как сути крепостного права распространяется и активно поддерживается в научной среде⁴. Порой автор научной работы логически не приходит к выводам о тождестве крепостного права и рабства, и все равно отмечает такое тождество как непреложный факт, хотя такое утверждение не опирается ни на законодательство, ни на правоприменительную практику, ни на юридическую доктрину рассматриваемой эпохи. В исследованиях можно встретить заявления

¹ Ленин В.И. ПСС. Т. 39. С. 70.

² См.: Беляевский М.Т. Крестьянский вопрос в России накануне восстания Е.И. Пугачева. М., 1965.

³ Ежегодник по аграрной истории Восточной Европы: 1958 г. Таллин, 1959.

⁴ См., напр.: Нефедов С.А. О рабовладельческой сущности русского крепостничества // Известия Уральского государственного университета. Сер. 2. 2011. № 3.

Sotsialnoekonomicheskie Pravovye I Tekhnologicheskie Aspekty Reform

KJ Lindholm-Leary



Sotsialnoekonomicheskie Pravovye I Tekhnologicheskie Aspekty Reform:

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