

DAVID BRION DAVIS

**SLAVERY**  
AND HUMAN  
PROGRESS

# Slavery And Human Progress

**David Wyatt**



## **Slavery And Human Progress:**

**Slavery and Human Progress** David Brion Davis, 1984 Pulitzer Prize winner David Brion Davis here provides a penetrating survey of slavery and emancipation from ancient times to the twentieth century His trenchant analysis puts the most recent international debates about freedom and human rights into much needed perspective Davis shows that slavery was once regarded as a form of human progress playing a critical role in the expansion of the western world It was not until the eighteenth and nineteenth centuries that views of slavery as a retrograde institution gained far reaching acceptance Davis illuminates this momentous historical shift from progressive enslavement to progressive emancipation ranging over an array of important developments from the slave trade of early Muslims and Jews to twentieth century debates over slavery in the League of Nations and the United Nations In probing the intricate connections among slavery emancipation and the idea of progress Davis sheds new light on two crucial issues the human capacity for dignifying acts of oppression and the problem of implementing social change Abolitionism and Imperialism in Britain, Africa, and the Atlantic Derek R.

Peterson, 2010-01-05 The abolition of the slave trade is normally understood to be the singular achievement of eighteenth century British liberalism Abolitionism and Imperialism in Britain Africa and the Atlantic expands both the temporal and the geographic framework in which the history of abolitionism is conceived Abolitionism was a theater in which a variety of actors slaves African rulers Caribbean planters working class radicals British evangelicals African political entrepreneurs played a part The Atlantic was an echo chamber in which abolitionist symbols ideas and evidence were generated from a variety of vantage points These essays highlight the range of political and moral projects in which the advocates of abolitionism were engaged and in so doing it joins together geographies that are normally studied in isolation Where empires are often understood to involve the government of one people over another Abolitionism and Imperialism shows that British values were formed debated and remade in the space of empire Africans were not simply objects of British liberals benevolence They played an active role in shaping and extending the values that Britain now regards as part of its national character This book is therefore a contribution to the larger scholarship about the nature of modern empires Contributors Christopher Leslie Brown Seymour Drescher Jonathon Glassman Boyd Hilton Robin Law Phillip D Morgan Derek R Peterson John K Thornton **Inhuman Bondage** David Brion Davis, 2008-06-05 Davis begins with the dramatic Amistad case and then looks at slavery in the American South and the abolitionists who defeated one of human history s greatest evils

**The Problem of Slavery in Western Culture** David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize this classic study by David Brion Davis has given new direction to the historical and sociological research of society s attitude towards slavery Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770 s in order to establish the uniqueness of the abolitionists response While slavery has always caused considerable social and psychological tension Western culture has associated it with certain

religious and philosophical doctrines that gave it the highest sanction The contradiction of slavery grew more profound when it became closely linked with American colonization which had as its basic foundation the desire and opportunity to create a more perfect society Davis provides a comparative analysis of slave systems in the Old World a discussion of the early attitudes towards American slavery and a detailed exploration of the early protests against Negro bondage as well as the religious literary and philosophical developments that contributed to both sides in the controversies of the late eighteenth century This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century

*Challenging the Boundaries of Slavery* David Brion DAVIS, 2009-06-30 In this engaging book David Brion Davis offers an illuminating perspective on American slavery Starting with a long view across the temporal and spatial boundaries of world slavery he traces continuities from the ancient world to the era of exploration with its expanding markets and rise in consumption of such products as sugar tobacco spices and chocolate to the conditions of the New World settlement that gave rise to a dependence on the forced labor of millions of African slaves With the American Revolution slavery crossed another kind of boundary in a psychological inversion that placed black slaves outside the dream of liberty and equality and turned them into the Great American Problem Davis then delves into a single year 1819 to explain how an explosive conflict over the expansion and legitimacy of slavery together with reinterpretations of the Bible and the Constitution pointed toward revolutionary changes in American culture Finally he widens the angle again in a regional perspective to discuss the movement to colonize blacks outside the United States the African American impact on abolitionism and the South's response to slave emancipation in the British Caribbean which led to attempts to morally vindicate slavery and export it into future American states Challenging the boundaries of slavery ultimately brought on the Civil War and the unexpected immediate emancipation of slaves long before it could have been achieved in any other way This imaginative and fascinating book puts slavery into a brilliant new light and underscores anew the desperate human tragedy lying at the very heart of the American story

**The Evolution of Moral Progress** Allen E. Buchanan, 2018 Steven Pinker has said that one of the most important questions humans can ask of themselves is whether moral progress has occurred or is likely to occur Buchanan and Powell here address that question in order to provide the first naturalistic empirically informed and analytically sophisticated theory of moral progress explaining the capacities in the human brain that allow for it the role of the environment and how contingent and fragile moral progress can be

*Who Abolished Slavery?* Seymour Drescher, Pieter C. Emmer, João Pedro Marques, 2021-01-11 The past half century has produced a mass of information regarding slave resistance ranging from individual acts of disobedience to massive uprisings Many of these acts of rebellion have been studied extensively yet the ultimate goals of the insurgents remain open for discussion Recently several historians have suggested that slaves achieved their own freedom by resisting slavery which counters the

predominant argument that abolitionist pressure groups parliamentarians and the governmental and anti governmental armies of the various slaveholding empires were the prime movers behind emancipation Marques one of the leading historians of slavery and abolition argues that in most cases it is impossible to establish a direct relation between slaves uprisings and the emancipation laws that would be approved in the western countries Following this presentation his arguments are taken up by a dozen of the most outstanding historians in this field In a concluding chapter Marques responds briefly to their comments and evaluates the degree to which they challenge or enhance his view

**From Homicide to Slavery** David Brion Davis,1986 This collection of Davis work includes essays on capital punishment movements of counter subversion the iconography of race the cowboy as an American hero the historiography of slavery and the British and American antislavery movements

**The Debate Over Slavery** David F Ericson,2000-12-01 Frederick Douglass and George Fitzhugh disagreed on virtually every major issue of the day On slavery women s rights and the preservation of the Union their opinions were diametrically opposed Where Douglass thundered against the evils of slavery Fitzhugh counted its many alleged blessings in ways that would make modern readers cringe What then could the leading abolitionist of the day and the most prominent southern proslavery intellectual possibly have in common According to David F Ericson the answer is as surprising as it is simple liberalism In The Debate Over Slavery David F Ericson makes the controversial argument that despite their many ostensible differences most Northern abolitionists and Southern defenders of slavery shared many common commitments to liberal principles to the nation to the nation s special mission in history and to secular progress He analyzes side by side pro and antislavery thinkers such as Lydia Marie Child Frederick Douglass Wendell Phillips Thomas R Dew and James Fitzhugh to demonstrate the links between their very different ideas and to show how operating from liberal principles they came to such radically different conclusions His raises disturbing questions about liberalism that historians philosophers and political scientists cannot afford to ignore

**Making Sense of Slavery** Scott Spillman,2025-03-04 An essential James Oakes author of The Crooked Path to Abolition history of the study of slavery in America from the Revolutionary era to the 1619 Project showing how these intellectual debates have shaped American public life In recent years from school board meetings to the halls of Congress Americans have engaged in fierce debates about how slavery and its legacies ought to be taught researched and narrated But since the earliest days of the Republic political leaders abolitionists judges scholars and ordinary citizens have all struggled to explain and understand the peculiar institution In Making Sense of Slavery historian Scott Spillman shows that the study of slavery was a vital catalyst for the broader development of American intellectual life and politics In contexts ranging from the plantation fields to the university classroom Americans interpreted slavery and its afterlives through many lenses shaping the trajectory of disciplines from economics to sociology from psychology to history Spillman delves deeply into the archives and into the pathbreaking work of scholars such as W E B Du Bois and Annette Gordon Reed to trace how generations of Americans have wrestled with the

paradox of slavery in a country founded on principles of liberty and equality As the debate over the place of slavery in our history rages on Making Sense of Slavery shows that what is truly central to American history is this very debate itself

**Slavery in America** Kenneth Morgan, 2005 Designed specially for undergraduate course use this new textbook is both an introduction to the study of American slavery and a reader of core texts on the subject No other volume that combines both primary and secondary readings covers such a span of time from the early seventeenth century to the Civil War The book begins with a substantial introduction to the entire volume that gives an overview of slavery in North America Each of the twelve chapters that follow has an introduction that discusses the leading secondary books and articles on the topic in question followed by an essay and three primary documents Questions for further study and discussion are included in the chapter introduction while further readings are suggested in the chapter bibliography Topics covered include slave culture the slave based economy slavery and the law slave resistance pro slavery ideology abolition and emancipation The essays by such eminent historians as Drew Gilpin Faust Don E Fehrenbacher Eric Foner John Hope Franklin and Sylvia R Frey have been selected for their teaching value and ability to provoke discussion Drawing on black and white male and female experiences the primary documents come from a wide variety of sources diaries letters laws debates oral testimonies travelers accounts inventories journals autobiographies petitions and novels

Slavery and the Enlightenment in the British Atlantic, 1750-1807 Justin Roberts, 2013-07-08 Clock work time quantification amelioration and the enlightenment Sunup to sundown agricultural diversity and seasonal patterns of work Lockstep and line gang work and the division of labor Negotiating sickness health work and seasonality Labor and industry skilled and unskilled work Working lives occupations and families in the slave community

**Slaves and Warriors in Medieval Britain and Ireland, 800 -1200** David Wyatt, 2009-04-24 Modern sensibilities have clouded historical views of slavery perhaps more so than any other medieval social institution Anachronistic economic rationales and notions about the progression of European civilisation have immeasurably distorted our view of slavery in the medieval context As a result historians have focussed their efforts upon explaining the disappearance of this medieval institution rather than seeking to understand it This book highlights the extreme cultural social significance of slavery for the societies of medieval Britain and Ireland c 800 1200 Concentrating upon the lifestyle attitudes and motivations of the slave holders and slave raiders it explores the violent activities and behavioural codes of Britain and Ireland s warrior centred societies illustrating the extreme significance of the institution of slavery for constructions of power ethnic identity and gender

**The Problem of Slavery in the Age of Emancipation** David Brion Davis, 2015-01-06 Winner of the National Book Critics Circle Award 2014 With this volume Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history Bringing to a close his staggeringly ambitious prizewinning trilogy on slavery in Western culture Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution

respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost He offers a surprising analysis of the complex and misunderstood significance the project to move freed slaves back to Africa He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history

The Cosmopolitan Ideal Michael Scrivener, 2015-10-06 Examines the new internationalism which emerged in Europe during the Enlightenment This is the study of cosmopolitanism which takes into account feminist and post colonial critiques of the Enlightenment It also offers cosmopolitanism as a solution to contemporary struggles to reach a post national political identity

After Slavery Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

**The Laws of Human Progress and Modern Reforms** Orville Dewey, 1852

Social Movements and the Indian Diaspora Movindri Reddy, 2015-11-19 With the elevation of Islam and Muslim transnational networks in international affairs from the rise of Al Qaeda to the revolutions in North Africa and the Middle East the study of Diasporas and transnational identities has become more relevant Using case studies from Fiji Mauritius Trinidad and South Africa this book explores the diaspora identities and impact of social movements on politics and nationalism among indentured Indian diaspora It analyses the way in which diasporas are defined by themselves and others and the types of social movements they participate in showing how these are critical indicators of the threat they are perceived to pose The book examines the notions of national and transnational identity and how they are determined by the placement of Diasporas in the transnational locality It argues that the transnationality intrinsic to diaspora identities mark them as others in the nation state and simultaneously separates them from the perceived motherland thus displacing them from both states and situating them in a transnational locality It is from this placement that social movements among Diasporas gain salience As outsiders and insiders they are well placed to offer a formidable challenge to the host state but these challenges are limited by their hybrid identities and perceived divided loyalties Providing an in depth analysis of Indian Diasporas the book will be of interest to those studying South Asian Studies Migration and Diaspora Studies

**Capitalism and Antislavery** Seymour Drescher, 1987-01-23 Three hundred years ago Britain was what she is again a mid sized island off the coast of Eurasia Between then and now she became the centre of a world economy And just midway upon this imperial passage the people of the Empire free Britons and colonial slaves secured the destruction of slavery and hastened its demise throughout the world Those who were part of Britain s Atlantic economy but free of direct economic dependency were the most effective agents in that process The great novelty of this process therefore lay in the fact that for the first time in history the nonslave masses including working men and women played a direct and decisive role in bringing chattel slavery to an end Seymour Drescher s

study focuses attention on the period when popular pressure was effectively deployed as a means of altering national policy and at those fault lines in British society which seem to have partly determined the timing and intensity of abolition     **The Expansion of Evangelicalism** John Wolffe, 2007-05-17 John Wolffe provides an authoritative account of evangelicalism from the 1790s to the 1840s making extensive use of primary sources A compelling book rich in detail that will excite history buffs students and professors and any reader interested in the development of evangelicalism



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