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Lofberg, John Oscar

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citizen state and democracy as well as the interaction between democracy and various forms of cultural expression from a comparative historical perspective and with special attention to the place of Greek democracy in political thought and debates about democracy throughout the centuries Presents an original combination of a close synchronic and long diachronic examination of the Greek polis city states that gave rise to the first democratic system of government Offers a detailed study of the close interaction between democracy society and the arts in ancient Greece Places the invention of democracy in fifth century bce Athens both in its broad social and cultural context and in the context of the re emergence of democracy in the modern world Reveals the role Greek democracy played in the political and intellectual traditions that shaped modern democracy and in the debates about democracy in modern social political and philosophical thought Written collaboratively by an international team of leading scholars in classics ancient history sociology and political science Making of Identities in Athenian Oratory Jakub Filonik, Brenda Griffith-Williams, Janek Kucharski, 2019-11-27 Focusing on extant speeches from the Athenian Assembly law and Council in the fifth fourth centuries BCE these essays explore how speakers constructed or deconstructed identities for themselves and their opponents as part of a rhetorical strategy designed to persuade or manipulate the audience According to the needs of the occasion speakers could identify the Athenian people either as a unified demos or as a collection of sub groups and they could exploit either differences or similarities between Athenians and other Greeks and between Greeks and barbarians Names and naming strategies were an essential tool in the de construction of individuals identities while the Athenians civic identity could be constructed in terms of honour s ethnicity socio economic status or religion Within the forensic setting the physical location and procedural conventions of an Athenian trial could shape the identities of its participants in a unique if transient way The Making of Identities in Athenian Oratory is an insightful look at this understudied aspect of Athenian oratory and will be of interest to anyone working on the speeches themselves identity in ancient Greece or ancient oratory and rhetoric more broadly The Rhetoric of Unity and Division in Ancient Literature Andreas N. Michalopoulos, Andreas Serafim, Flaminia Beneventano della Corte, Alessandro Vatri, 2021-01-18 This volume comprising 24 essays aims to contribute to a developing appreciation of the capacity of rhetoric to reinforce affiliation or disaffiliation to groups To this end the essays span a variety of ancient literary genres i e oratory historical and technical prose drama and poetry and themes i e audience speaker laughter emotions language gender identity Sir Robert Howard's Comedy, "The Committee" Sir Robert Howard, 1921 and religion The Significant Name in Terence James Curtiss Austin, 1922 University of Illinois Studies in Language and Literature ,1921 The Administration of Justice in the Athenian Empire Hartley Grant Robertson,1924 **Ancient Athenian Maritime Courts** Edward Cohen, 2015-03-08 Athenian power and prosperity in the fourth century B C was based largely on commerce The complex litigation arising from commercial activities was heard in special maritime courts dikai emporikai the subject of this monograph Using both ancient and secondary sources Edward E Cohen has pieced together the evolution of these courts and

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