



Swift Potomac's Lovely Daughter

*Two Centuries at Georgetown
through Students' Eyes*

Joseph Durkin, S.J.
Editor

Swift Potomacs Lovely Daughter Two Centuries At Georgetown Through Students Eyes

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Swift Potomac's Lovely Daughter Joseph Durkin, 1990 **The Bicentennial History of Georgetown University: From academy to university, 1789-1889** Robert Emmett Curran, 1993 Sets Georgetown's story within the larger educational context quite expertly Catholic Historical Review **Georgetown University** Paul R. O'Neill, Bennie L. Smith, 2020-04-06 Georgetown University is a new book by alumni Paul O'Neill C 86 and Bennie Smith C 86 The book includes 200 images from Georgetown University's archives along with captions that tell the story of the university's first 200 years Georgetown University the oldest Catholic university in America was founded in 1789 by Archbishop John Carroll SJ as an academy for boys that was open to Students of Every Religious Profession and every Class of Citizens Carroll established the school on a hilltop overlooking the Potomac River delightfully situated as Charles Dickens would observe several decades later Georgetown welcomed its first student William Gaston in 1791 and was chartered by Congress in 1815 but by the time of the Civil War when Federal troops occupied the campus the school was on the brink of collapse It was not until the presidency of Patrick F Healy SJ in 1873 that Georgetown would recover and be set on a course to become a university linking Georgetown College with professional schools of medicine and law The early 20th century was marked by the founding of the schools of dentistry nursing foreign service languages and linguistics and business Now among the top universities in America Georgetown is continuously reinvigorated by teaching and scholarship dedicated to serving the nation and the world

English Jesuit Education Professor Maurice Whitehead, 2013-08-28 Analysing a period of hidden history this book tracks the fate of the English Jesuits and their educational work through three major international crises of the eighteenth century the Lavalette affair a major financial scandal not of their making which annihilated the Society of Jesus in France and led to the forced flight of exiled English Jesuits and their students from France to the Austrian Netherlands in 1762 the universal suppression of the Jesuit order in 1773 and the English Jesuits remarkable survival of that event following a second forced flight to the safety of the Principality of Liège the French Revolution and their narrow escape from annihilation in Liège in 1794 resulting in a third forced flight with their students this time to England Despite repeated crises huge adversity and multiple losses of personnel property and educational goods including significant libraries the suppressed English Jesuits reconfigured themselves Modernising their curriculum they influenced the development of Jesuit education not only in the United Kingdom but also in the nascent United States of America in 1789 their influence contributed to the founding of Georgetown Academy which later developed into the present day Georgetown University in Washington DC English Jesuit Education is a unique story of educational survival and development against seemingly impossible odds drawing on hitherto largely unexplored material in a wide range of archives **For the Common Good** Charles Dorn, 2017-06-06 Are colleges and universities in a period of unprecedented disruption Is a bachelor's degree still worth the investment Are the humanities coming to an end What exactly is higher education good for In *For the Common Good* Charles Dorn challenges the rhetoric of

America's so-called crisis in higher education by investigating two centuries of college and university history. From the community college to the elite research university in states from California to Maine, Dorn engages a fundamental question confronted by higher education institutions ever since the nation's founding: Do colleges and universities contribute to the common good? Tracking changes in the prevailing social ethos between the late eighteenth and early twenty-first centuries, Dorn illustrates the ways in which civic-mindedness, practicality, commercialism, and affluence influenced higher education's dedication to the public good. Each ethos, long a part of American history and tradition, came to predominate over the others during one of the four chronological periods examined in the book, informing the character of institutional debates and telling the definitive story of its time. *For the Common Good* demonstrates how two hundred years of political, economic, and social change prompted transformation among colleges and universities, including the establishment of entirely new kinds of institutions and refashioned higher education in the United States over time in essential and often vibrant ways.

Cultivating Regionalism Kenneth H. Wheeler, 2011-11-01 In this ambitious book, Kenneth Wheeler revises our understanding of the nineteenth-century American Midwest by reconsidering an institution that was pivotal in its making: the small college. During the antebellum decades, Americans built a remarkable number of colleges in the Midwest that would help cultivate their regional identity. Through higher education, the values of people living north and west of the Ohio River formed the basis of a new Midwestern culture. *Cultivating Regionalism* shows how college founders built robust institutions of higher learning in this socially and ethnically diverse milieu. Contrary to conventional wisdom, these colleges were much different than their counterparts in the East and South, not derivative of them as many historians suggest. Manual labor programs, for instance, nurtured a Midwestern zeal for connecting mind and body. And the coeducation of men and women at these schools exploded gender norms throughout the region. Students emerging from these colleges would ultimately shape the ethos of the Progressive era and, in large numbers, take up scientific investigation as an expression of their egalitarian, production-oriented training. More than a history of these antebellum schools, this elegantly conceived work exposes the interplay in regionalism between thought and action: who antebellum Midwesterners imagined they were and how they built their colleges in distinct ways.

Archaeology, Narrative, and the Politics of the Past Julia A. King, 2012-07-15 In this innovative work, Julia King moves nimbly among a variety of sources and disciplinary approaches: archaeological, historical, architectural, literary, and art historical, to show how places take on, convey, and maintain meanings. Focusing on the beautiful Chesapeake Bay region of Maryland, King looks at the ways in which various groups—from patriots and politicians of the antebellum era to present-day archaeologists and preservationists—have transformed key landscapes into historical, indeed, sacred spaces. The sites King examines include the region's vanishing tobacco farms; St. Mary's City, established as Maryland's first capital by English settlers in the seventeenth century; and Point Lookout, the location of a prison for captured Confederate soldiers during the Civil War. As the author explores the historical narratives associated with such places, she

uncovers some surprisingly durable myths as well as competing ones St Mary's City for example early on became the center of Maryland's founding narrative of religious tolerance a view commemorated in nineteenth century celebrations and reflected even today in local museum exhibits and preserved buildings And at Point Lookout one private group has established a Confederate Memorial Park dedicated to those who died at the prison thus nurturing the Lost Cause ideology that arose in the South in the late 1800s while nearby the custodians of a 1 000 acre state park avoid controversy by largely ignoring the area's Civil War history preferring instead to concentrate on recreation and tourism an unusually popular element of which has become the recounting of ghost stories As King shows the narratives that now constitute the public memory in southern Maryland tend to overlook the region's more vexing legacies particularly those involving slavery and race Noting how even her own discipline of historical archaeology has been complicit in perpetuating old narratives King calls for research particularly archaeological research that produces new stories and counter narratives that challenge old perceptions and interpretations and thus convey a more nuanced grasp of a complicated past

History of Universities
 Mordechai Feingold, 2014-03-27 This is one of the volumes in a series of books covering the history of universities It contains a mix of learned chapters and book reviews which covers topics related to higher education The volume provides original research and invaluable reference material

Encyclopedia of African-American Culture and History Jack Salzman, David L. Smith, Cornel West, 1996

Journal of Ecumenical Studies, 1990 *America, History and Life*, 1994 **Bibliographic Guide to Education**, 1990 *American Book Publishing Record*, 1990 *The Catholic Periodical and Literature Index*, 1991 *Forthcoming Books* Rose Army, 1990 Paperbound Books in Print, 1991 **The Saturday Evening Post**, 1918

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