



# WORKING OUT THE NEW SOUTH CITY

RACE, CLASS,  
AND URBAN  
DEVELOPMENT  
IN CHARLOTTE,  
1875-1975

THOMAS W. HANCHETT

# Sorting Out The New South City Race Class And Urban Development In Charlotte 1875 1975

**Thomas F. McIlwraith, Edward K.  
Muller**



## **Sorting Out The New South City Race Class And Urban Development In Charlotte 1875 1975:**

Sorting Out the New South City Thomas W. Hanchett, 1998      *Sorting Out the New South City, Second Edition* Tom Hanchett, 2020-01-08 One of the largest and fastest growing cities in the South Charlotte North Carolina came of age in the New South decades of the late nineteenth and early twentieth centuries transforming itself from a rural courthouse village to the trading and financial hub of America's premier textile manufacturing region In this book Thomas W Hanchett traces the city's spatial evolution over the course of a century exploring the interplay of national trends and local forces that shaped Charlotte and by extension other New South urban centers Hanchett argues that racial and economic segregation are not age old givens but products of a decades long process Well after the Civil War Charlotte's whites and blacks workers and business owners lived in intermingled neighborhoods The rise of large manufacturing enterprises in the 1880s and 1890s brought social and political upheaval however and the city began to sort out into a checkerboard of distinct neighborhoods segregated by both race and class When urban renewal and other federal funds became available in the mid twentieth century local leaders used the money to complete the sorting out process creating a sector pattern in which wealthy whites increasingly lived on one side of town and blacks on the other A new preface by the author confronts the contemporary implications of Charlotte's resegregation and prospects for its reversal      **Hope and Danger in the New South City** Georgina Hickey, 2010-04-15 For Atlanta the early decades of the twentieth century brought chaotic economic and demographic growth Women black and white emerged as a visible new component of the city's population As maids and cooks secretaries and factory workers these women served the better classes in their homes and businesses They were enthusiastic patrons of the city's new commercial amusements and the mothers of Atlanta's burgeoning working classes In response to women's growing public presence as Georgina Hickey reveals Atlanta's boosters politicians and reformers created a set of images that attempted to define the lives and contributions of working women Through these images city residents expressed ambivalence toward Atlanta's growth which although welcome also threatened the established racial and gender hierarchies of the city Using period newspapers municipal documents government investigations organizational records oral histories and photographic evidence *Hope and Danger in the New South City* relates the experience of working class women across lines of race as sources of labor community members activists pleasure seekers and consumers of social services to the process of urban development      *Color and Character* Pamela Grundy, 2017-08-08 At a time when race and inequality dominate national debates the story of West Charlotte High School illuminates the possibilities and challenges of using racial and economic desegregation to foster educational equality West Charlotte opened in 1938 as a segregated school that embodied the aspirations of the growing African American population of Charlotte North Carolina In the 1970s when Charlotte began court ordered busing black and white families made West Charlotte the celebrated flagship of the most integrated major school system in the nation But as the twentieth century neared its close and a new court order eliminated

race based busing Charlotte schools resegregated along lines of class as well as race West Charlotte became the city's poorest lowest performing high school a striking reminder of the people and places that Charlotte's rapid growth had left behind While dedicated teachers continue to educate children the school's challenges underscore the painful consequences of resegregation Drawing on nearly two decades of interviews with students educators and alumni Pamela Grundy uses the history of a community's beloved school to tell a broader American story of education community democracy and race all while raising questions about present day strategies for school reform *Downtown America* Alison Isenberg, 2009-05-15

Downtown America was once the vibrant urban center romanticized in the Petula Clark song a place where the lights were brighter where people went to spend their money and forget their worries But in the second half of the twentieth century downtown became a shadow of its former self succumbing to economic competition and commercial decline And the death of Main Streets across the country came to be seen as sadly inexorable like the passing of an aged loved one Downtown America cuts beneath the archetypal story of downtown's rise and fall and offers a dynamic new story of urban development in the United States Moving beyond conventional narratives Alison Isenberg shows that downtown's trajectory was not dictated by inevitable free market forces or natural life and death cycles Instead it was the product of human actors the contested creation of retailers developers government leaders architects and planners as well as political activists consumers civic clubs real estate appraisers even postcard artists Throughout the twentieth century conflicts over downtown's mundane conditions what it should look like and who should walk its streets pointed to fundamental disagreements over American values Isenberg reveals how the innovative efforts of these participants infused Main Street with its resonant symbolism while still accounting for pervasive uncertainty and fears of decline Readers of this work will find anything but a story of inevitability Even some of the downtown's darkest moments the Great Depression's collapse in land values the rioting and looting of the 1960s or abandonment and vacancy during the 1970s illuminate how core cultural values have animated and intertwined with economic investment to reinvent the physical form and social experiences of urban commerce Downtown America its empty stores revitalized marketplaces and romanticized past will never look quite the same again A book that does away with our most clichéd approaches to urban studies Downtown America will appeal to readers interested in the history of the United States and the mythology surrounding its most cherished institutions A Choice Outstanding Academic Title Winner of the 2005 Ellis W Hawley Prize from the Organization of American Historians Winner of the 2005 Lewis Mumford Prize for Best Book in American Planning History Winner of the 2005 Historic Preservation Book Prize from the University of Maryland Center for Historic Preservation Named 2005 Honor Book from the New Jersey Council for the Humanities *Drastic Dykes and Accidental Activists* La Shonda Mims, 2022-11-29

After World War II Atlanta and Charlotte emerged as leading urban centers in the South redefining the region through their competing metropolitan identities Both cities also served as home to queer communities who defined themselves in accordance with their urban

surroundings and profited to varying degrees from the emphasis on economic growth Uniting southern women s history with urban history La Shonda Mims considers an imaginatively constructed archive including feminist newsletters and queer bar guides alongside sources revealing corporate boosterism and political rhetoric to explore the complex nature of lesbian life in the South Mims s work reveals significant differences between gay men s and lesbian women s lived experiences with lesbians often missing out on the promises of prosperity that benefitted some members of gay communities Money class and race were significant variables in shaping the divergent life experiences for the lesbian communities of Atlanta and Charlotte whiteness especially bestowed certain privileges In Atlanta an inclusive corporate culture bolstered the city s queer community In Charlotte tenacious lesbian collectives persevered as many queer Charlotteans leaned on Atlanta s enormous Pride celebrations for sanctuary when similar institutional community supports were lacking at home

North America Thomas F. McIlwraith,Edward K. Muller,2001-08-01 This classic text retains the superb scholarship of the first edition in a thoroughly revised and accessibly written new edition With both new and updated essays by distinguished American and Canadian authors the book provides a comprehensive historical overview of the formation and growth of North American regions from European exploration and colonization to the second half of the twentieth century Collectively the contributors explore the key themes of acquisition of geographical knowledge cultural transfer and acculturation frontier expansion spatial organization of society resource exploitation regional and national integration and landscape change With six new chapters redrawn maps a new introduction that explores scholarly trends in historical geography since publication of the first edition and a new final chapter guiding students to the basic sources for historical geographic enquiry North America will be an indispensable text in historical geography courses

Law and Society in the South John W. Wertheimer,2021-12-14 Law and Society in the South reconstructs eight pivotal legal disputes heard in North Carolina courts between the 1830s and the 1970s and examines some of the most controversial issues of southern history including white supremacy and race relations the teaching of evolution in public schools and Prohibition Finally the book explores the various ways in which law and society interacted in the South during the civil rights era The voices of racial minorities some urging integration others opposing it grew more audible within the legal system during this time Law and Society in the South divulges the true nature of the courts as the unpredictable venues of intense battles between southerners as they endured dramatic changes in their governing values

The Best American History Essays 2006 Organization of American Historians,2016-09-23 Ten of the best articles in American history published in 2006 selected from over 300 learned and popular journals Topics range from the general to the specific and cover all aspects of American history from the early days of the republic through the nineteenth and twentieth centuries These are the questions that today s historians are asking

**Design First** David Walters,Linda Brown,2012-08-06 Well grounded in the history and theory of Anglo American urbanism this illustrated textbook sets out objectives policies and design principles for planning new communities and redeveloping existing urban

neighborhoods Drawing from their extensive experience the authors explain how better plans and consequently better places can be created by applying the three dimensional principles of urban design and physical place making to planning problems Design First uses case studies from the authors own professional projects to demonstrate how theory can be turned into effective practice using concepts of traditional urban form to resolve contemporary planning and design issues in American communities The book is aimed at architects planners developers planning commissioners elected officials and citizens and importantly students of architecture and planning with the objective of reintegrating three dimensional design firmly back into planning practice

**The Life of the North American Suburbs** Jan Nijman,2020-02-28 This is the first comprehensive look at the role of North American suburbs in the last half century departing from traditional and outdated notions of American suburbia

**The Great Black Migration** Steven A. Reich,2014-04-17 Treating broad themes as well as specific topics this guide to the Great Black Migration will introduce high school students to a touchstone critical to shaping the history of African Americans in the United States The movement of Southern blacks to the urban North and West over the course of the 20th century had a profound impact on black life affecting everything from politics and labor to literature and the popular arts This encyclopedia provides readers and researchers with a comprehensive reference work on this central topic of African American history exploring the breadth of the black migration experience from its origins in the agricultural economy of the post Civil War South to the return migration of the late 20th century Entries cover such topics as the destinations that attracted black migrants the impact of the Great Migration on black religion the relationship between migration and black politics and the patterns of discrimination and racial violence migrants encountered Unlike more general reference works on African American history each entry in the encyclopedia situates its subject within the context of black migration and articulates connections between the subject of the entry and the overall history of the migration

Historical Roots of the Urban Crisis Henry L. Taylor Jr.,Walter Hill,2013-06-17 This collection of 12 new essays will tell the story of how the gradual transformation of industrial society into service driven postindustrial society affected black life and culture in the city between 1900 and 1950 and it will shed light on the development of those forces that wreaked havoc in the lives of African Americans in the succeeding epoch The book will examine the black urban experience in the northern southern and western regions of the U S and will be thematically organized around the themes of work community city building and protest the analytic focus will be on the efforts of African Americans to find work and build communities in a constant ly changing economy and urban environments tinged with racism hostility and the notions of white supremacy Some chapters will be based on original research while others will represent a synthesis of existing literature on that topic

*The Rural Face of White Supremacy* Mark Roman Schultz,2010-10-01 Now in paperback The Rural Face of White Supremacy presents a detailed study of the daily experiences of ordinary people in rural Hancock County Georgia Drawing on his own interviews with over two hundred black and white residents Mark Schultz argues that the residents acted on the basis of personal

rather than institutional relationships As a result Hancock County residents experienced more intimate face to face interactions which made possible more black agency than their urban counterparts were allowed While they were still firmly entrenched within an exploitive white supremacist culture this relative freedom did create a space for a range of interracial relationships that included mixed housing midwifery church services meals and even common law marriages

**Renewing Birmingham** Christopher MacGregor Scribner,2002 *Renewing Birmingham* is the first book length study of how federal funding helped transform a twentieth century southern city Christopher MacGregor Scribner shows that such funding not only aided Birmingham s transition from an industrial to a service economy but also led to redrawn avenues of power influence and justice in the city By the 1960s Alabama s largest city faced wrenching changes brought on by economic decline suburbanization and racial tension Decades in the making these problems pitted old guard politicians manufacturing elites and working class whites against an alternative vision kindled by federal dollars of Birmingham s future Scribner uses the Birmingham experience to trace the evolution of federal grants from extensions of Depression era fiscal policy to instruments of social change As he discusses federal backing of projects ranging from low income housing to the University of Alabama Medical College Scribner also shows how control of the grant purse which once belonged exclusively to politicians came to be shared with bureaucrats and activists local and federal participants and blacks and whites Most important in Birmingham s case debates over spending drew in entrepreneurs in fields as diverse as biomedicine and education real estate and construction This complicated bargaining and coalition building sparked a quiet revolution that had begun hollowing out the core of Birmingham s old order even as civil rights protests cemented the city s segregationist reputation Scribner stresses that the social benefits of Birmingham s economic rebirth reflected not so much a change of heart for the city as an admission that segregation was simply bad for business As a new Birmingham ascended and became less distinguishable from other American cities aspects of its racist elitist past persisted In learning the particulars of Birmingham we come closer to understanding how the South can be at odds with the rest of the country even as it participates in national trends

**Daddy Grace** Marie W Dallam,2007-11-01 This edgy and resourceful analysis of the early twentieth century preacher expands our understanding of a critical period in the black church experience Shayne Lee author of *T D Jakes America s New Preacher* In 1919 Charles Manuel Sweet Daddy Grace founded the United House of Prayer for All People long regarded as one of the most extreme Pentecostal sects in the country The flamboyant Grace wore purple suits with glitzy jewelry purchased high profile real estate and conducted baptisms in city streets with a fire hose He was also reputed to accept massive donations from his poverty stricken followers and use the money to live lavishly Though Grace appeared to be the glue that held this church together it has continued to thrive long after his death in 1960 After a period of restructuring and streamlining the House of Prayer remains active with a national membership in the tens of thousands In *Daddy Grace* Marie W Dallam offers both a religious history of the House of Prayer and an intellectual history of its colorful

and enigmatic leader Dallam examines the religious nature of the House of Prayer the dimensions of Grace s leadership strategies and the connections between his often ostentatious acts and the intentional infrastructure of the church itself Furthermore woven through the text are analyses of the race class and gender issues manifest in the House of Prayer structure under Grace s aegis

**Still Fighting the Civil War** David Goldfield,2004-03-01 Newcomers to the South often remark that southerners at least white southerners are still fighting the Civil War a strange preoccupation considering that the war formally ended more than one hundred and thirty five years ago and fewer than a third of southerners today can claim an ancestor who actually fought in the conflict But even if the war is far removed both in time and genealogy it survives in the hearts of many of the region s residents and often in national newspaper headlines concerning battle flags racial justice and religious conflicts In this sweeping narrative of the South from the Civil War to the present noted historian David Goldfield contemplates the roots of southern memory and explains how this memory has shaped the modern South both for good and ill He candidly discusses how and why white southern men fashioned the myths of the Lost Cause and the Redemption out of the Civil War and Reconstruction and how they shaped a religion to canonize the heroes and reify the events of those fated years Goldfield also recounts how blacks and white women eventually crafted a different more inclusive version of southern history and how that new vision has competed with more traditional perspectives As Goldfield shows the battle for southern history and for the South continues in museums public spaces books state legislatures and the minds of southerners Given the region s growing economic power and political influence the outcome of this war is more than a historian s preoccupation it is of national importance Integrating history and memory religion race and gender *Still Fighting the Civil War* will help newcomers longtime residents and curious outsiders alike attain a better understanding of the South and each other

**Petroleum and Public Safety** James B. McSwain,2018-07-06 Throughout the twentieth century cities such as Houston Galveston New Orleans and Mobile grappled with the safety hazards created by oil and gas industries as well as the role municipal governments should play in protecting the public from these threats James B McSwain s *Petroleum and Public Safety* reveals how officials in these cities created standards based on technical scientific and engineering knowledge to devise politically workable ordinances related to the storage and handling of fuel Each of the cities studied in this volume struggled through protracted debates regarding the regulation of crude petroleum and fuel oil sparked by the famous Spindletop strike of 1901 and the regional oil boom in the decades that followed Municipal governments sought to ensure the safety of their citizens while still reaping lucrative economic benefits from local petroleum industry activities Drawing on historical antecedents such as fire protection engineering the cities of the Gulf South came to adopt voluntary consensual fire codes issued by insurance associations and standards organizations such as the National Board of Fire Underwriters the National Fire Protection Association and the Southern Standard Building Code Conference The culmination of such efforts was the creation of the International Fire Code an overarching fire protection guide that is widely used in the



United States Mexico the Caribbean and Central America In devising ordinances Gulf South officials pursued the politics of risk management as they hammered out strategies to eliminate or mitigate the dangers associated with petroleum industries and to reduce the possible consequences of catastrophic oil explosions and fires Using an array of original sources including newspapers municipal records fire insurance documents and risk management literature McSwain demonstrates that Gulf South cities played a vital role in twentieth century modernization *Super-scenic Motorway* Anne Mitchell Whisnant,2006

*Super Scenic Motorway A Blue Ridge Parkway History* **Places of Their Own** Andrew Wiese,2009-04-24 On Melbenan Drive just west of Atlanta sunlight falls onto a long row of well kept lawns Two dozen homes line the street behind them wooden decks and living room windows open onto vast woodland properties Residents returning from their jobs steer SUVs into long driveways and emerge from their automobiles They walk to the front doors of their houses past sculptured bushes and flowers in bloom For most people this cozy image of suburbia does not immediately evoke images of African Americans But as this pioneering work demonstrates the suburbs have provided a home to black residents in increasing numbers for the past hundred years in the last two decades alone the numbers have nearly doubled to just under twelve million *Places of Their Own* begins a hundred years ago painting an austere portrait of the conditions that early black residents found in isolated poor suburbs Andrew Wiese insists however that they moved there by choice withstanding racism and poverty through efforts to shape the landscape to their own needs Turning then to the 1950s Wiese illuminates key differences between black suburbanization in the North and South He considers how African Americans in the South bargained for separate areas where they could develop their own neighborhoods while many of their northern counterparts transgressed racial boundaries settling in historically white communities Ultimately Wiese explores how the civil rights movement emboldened black families to purchase homes in the suburbs with increased vigor and how the passage of civil rights legislation helped pave the way for today s black middle class Tracing the precise contours of black migration to the suburbs over the course of the whole last century and across the entire United States *Places of Their Own* will be a foundational book for anyone interested in the African American experience or the role of race and class in the making of America s suburbs Winner of the 2005 John G Cawelti Book Award from the American Culture Association Winner of the 2005 Award for Best Book in North American Urban History from the Urban History Association

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