



# Songs of Irish Rebellion

Irish Political Songs, Ballads, and Tunes  
from the 18th to the 20th Century

Edited by *John J. Collins*

THE IRISH REBELLION SONGS

# Songs Of Irish Rebellion Political Street Ballads Rebel Songs 1780 1900

**Georges Denis Zimmermann**



## **Songs Of Irish Rebellion Political Street Ballads Rebel Songs 1780 1900:**

Irish Political Street Ballads and Rebel Songs, 1780-1900 Georges Denis Zimmermann, 1966      **Songs of Irish Rebellion** Georges Denis Zimmermann, 2002 This classic collection is a discussion of songs that gave utterance to the opinions and feelings of an important part of the Irish people in political social and religious feelings First published in 1966 this is a new edition with corrections and additional notes The songs which were within the reach of all strands of society were not only an expression of the singers and listeners feelings or opinions but also a form of propaganda And when printers invested in them with the production of broadsheets and booklets they became an industry Thus as the author states in his introduction they are a curious melting pot for different kinds of literature or sub literature      **Songs of Irish Rebellion** Georges Denis Zimmermann, 1967      *Descendancy* David Fitzpatrick, 2014-11-27 A compelling account of Protestant loss of power and self confidence in Ireland since 1795 illustrating how descendancy was experienced and perceived      *Focus: Irish Traditional Music* Sean Williams, 2013-02 Focus Irish Traditional Music is an introduction to the instrumental and vocal traditions of the Republic of Ireland and Northern Ireland as well as Irish music in the context of the Irish diaspora Ireland's size relative to Britain or to the mainland of Europe is small yet its impact on musical traditions beyond its shores has been significant from the performance of jigs and reels in pub sessions as far flung as Japan and Cape Town to the worldwide phenomenon of Riverdance Focus Irish Traditional Music interweaves dance film language history and other interdisciplinary features of Ireland and its diaspora The accompanying CD presents both traditional and contemporary sounds of Irish music at home and abroad      Happiness in Nineteenth-century Ireland Mary Hatfield, 2021 The history of emotions has become a central preoccupation across the humanities and this volume considers the rich possibility of writing a history of happiness in Ireland Featuring new work from established and emerging scholars this collection considers how the idea of happiness shaped cultural literary and individual aspirations across nineteenth century Ireland      Homicide in Pre-famine and Famine Ireland Richard McMahon (Research fellow), 2013 The book provides a quantitative and contextual analysis of homicide in pre Famine and Famine Ireland placing the Irish experience within a comparative framework and drawing wider inferences about the history of interpersonal violence in Europe and beyond      Eccentric Nation Stephen Albert Rohs, 2009 The book takes as its point of departure the notion that a nation's music and performance culture was in the nineteenth century conceived of as the voice of its people From ballads to parades to plays to orations these cultural forms carried the burden of staging an identity for the national community and for the onlooking eyes of outsiders      Irish Literature Mary Ketsin, 2004 Irish literature's roots have been traced to the 7th 9th century This is a rich and hardy literature starting with descriptions of the brave deeds of kings saints and other heroes These were followed by generous veins of religious historical genealogical scientific and other works The development of prose poetry and drama raced along with the times Modern well known Irish writers include William Yeats James Joyce Sean Casey George Bernard Shaw Oscar Wilde John Synge and Samuel Beckett

**'Twas Only an Irishman's Dream** W. H. A. Williams,1996 The image of the Irish in the United States changed drastically over time from that of hard drinking rioting Paddies to genial patriotic working class citizens In *Twas Only an Irishman's Dream* William H A Williams traces the change in this image through more than 700 pieces of sheet music popular songs from the stage and for the parlor to show how Americans opinions of Ireland and the Irish went practically from one extreme to the other Because sheet music was a commercial item it had to be acceptable to the broadest possible song buying public Negotiations about their image involved Irish songwriters performers and pressured groups on the one hand and non Irish writers publishers and audiences on the other Williams ties the contents of song lyrics to the history of the Irish diaspora suggesting how ethnic stereotypes are created and how they evolve within commercial popular culture *When God Took Sides* ,2009-09-24 The struggle between Catholic and Protestant has shaped Irish history since the Reformation with tragic consequences up to the present day But how do Catholics and Protestants in Ireland see each other And how do they view their own communities and what these communities stand for Tracing the history of religious identities in Ireland over the last three centuries Marianne Elliott argues that these two questions are inextricably linked and that the identity of both Catholics and Protestants is shaped by the way that each community views the other Cutting through the layers of myths lies and half truths that make up the vision that Catholics and Protestants have of each other she looks at how mutual religious stereotypes were developed over the centuries how they were perpetuated and entrenched and how they have defined modern identities and shaped Ireland's historical destiny from the independence struggle and partition to the Troubles of the last four decades **The Music of Multicultural America** Kip Lornell,Anne K. Rasmussen,2016-01-04 The Music of Multicultural America explores the intersection of performance identity and community in a wide range of musical expressions Fifteen essays explore traditions that range from the Klezmer revival in New York to Arab music in Detroit to West Indian steel bands in Brooklyn to Kathak music and dance in California to Irish music in Boston to powwows in the midwestern plains to Hispanic and Native musics of the Southwest borderlands Many chapters demonstrate the processes involved in supporting promoting and reviving community music Others highlight the ways in which such American institutions as city festivals or state and national folklife agencies come into play Thirteen themes and processes outlined in the introduction unify the collection's fifteen case studies and suggest organizing frameworks for student projects Due to the diversity of music profiled in the book Mexican mariachi African American gospel Asian West Coast jazz women's punk French American Cajun and Anglo American sacred harp and to the methodology of fieldwork ethnography and academic activism described by the authors the book is perfect for courses in ethnomusicology world music anthropology folklore and American studies Audio and visual materials that support each chapter are freely available on the ATMuse website supported by the Archives of Traditional Music at Indiana University [Crime, Histoire et Sociétés, 2007/1](#) , **Traditional Music and Irish Society: Historical Perspectives** Martin Dowling,2016-02-24 Written from the perspective of a scholar and

performer Traditional Music and Irish Society investigates the relation of traditional music to Irish modernity The opening chapter integrates a thorough survey of the early sources of Irish music with recent work on Irish social history in the eighteenth century to explore the question of the antiquity of the tradition and the class locations of its origins Dowling argues in the second chapter that the formation of what is today called Irish traditional music occurred alongside the economic and political modernization of European society in the late eighteenth and early nineteenth centuries Dowling goes on to illustrate the public discourse on music during the Irish revival in newspapers and journals from the 1880s to the First World War also drawing on the works of Pierre Bourdieu and Jacques Lacan to place the field of music within the public sphere of nationalist politics and cultural revival in these decades The situation of music and song in the Irish literary revival is then reflected and interpreted in the life and work of James Joyce and Dowling includes treatment of Joyce s short stories A Mother and The Dead and the Sirens chapter of Ulysses Dowling conducted field work with Northern Irish musicians during 2004 and 2005 and also reflects directly on his own experience performing and working with musicians and arts organizations in order to conclude with an assessment of the current state of traditional music and cultural negotiation in Northern Ireland in the second decade of the twenty first century

**Ireland's 1916 Rising** Mark McCarthy,2016-05-06 In light of its upcoming centenary in 2016 the time seems ripe to ask why how and in what ways has memory of Ireland s 1916 Rising persisted over the decades In pursuing answers to these questions which are not only of historical concern but of contemporary political and cultural importance this book breaks new ground by offering a wide ranging exploration of the making and remembrance of the story of 1916 in modern times It draws together the interlocking dimensions of history making commemoration and heritage to reveal the Rising s undeniable influence upon modern Ireland s evolution both instantaneous and long term In addition to furnishing a history of the tumultuous events of Easter 1916 which rattled the British Empire s foundations and enthused independence movements elsewhere Ireland s 1916 Rising mainly concentrates on illuminating the evolving relationship between the Irish past and present In doing so it unearths the far reaching political impacts and deep seated cultural legacies of the actions taken by the rebels as evidenced by the most pivotal episodes in the Rising s commemoration and the myriad varieties of heritage associated with its memory This volume also presents a wider perspective on the ways in which conceptualisations of heritage culture and identity in Westernised societies are shaped by continuities and changes in politics society and economy In a topical conclusion the book examines the legacy of Queen Elizabeth II s visit to the Garden of Remembrance in 2011 and looks to the Rising s 100th anniversary by identifying the common ground that can be found in pluralist and reconciliatory approaches to remembrance

**Celebrities, heroes and champions** Simon James Morgan,2021-06-29 Celebrities heroes and champions explores the role of the popular politician in British and Irish society from the Napoleonic Wars to the Second Reform Act of 1867 Covering movements for parliamentary reform up to and including Chartism Catholic Emancipation transatlantic Anti Slavery and the Anti Corn Law League as well

as the receptions of international celebrities such as Lajos Kossuth and Giuseppe Garibaldi it offers a unique perspective on the connections between politics and historical cultures of fame and celebrity This book will interest students and scholars of Britain Ireland continental Europe and North America in the nineteenth century as well as general readers with an interest in the history of popular politics Its exploration of the relationship between politics and celebrity and the methods through which public reputations have been promoted and manipulated for political ends have clear contemporary relevance

**Ribbon Societies in Nineteenth-century Ireland and Its Diaspora** Kyle Hughes (Lecturer in British history), Donald M. MacRaild, 2018 This is the first full length study of Irish Ribbonism tracing the development of the movement from its origins in the Defender movement of the 1790s to the latter part of the century when the remnants of the Ribbon tradition found solace in a new movement the quasi constitutional affinities of the Ancient Order of Hibernians Placing Ribbonism firmly within Ireland's long tradition of collective action and protest this book shows that owing to its diversity and adaptability it shared similarities but also stood apart from the many rural redresser groups of the period and showed remarkable longevity not matched by its contemporaries The book describes the wider context of Catholic struggles for improved standing explores traditions and networks for association and it describes external impressions Drawing on rich archives in the form of state surveillance records show trial proceedings and press reportage the book shows that Ribbonism was a sophisticated and durable underground network drawing together various strands of the rural and urban Catholic populace in Ireland and Britain **Ribbon Societies in Nineteenth Century Ireland and its Diaspora** is a fascinating study that demonstrates Ribbonism operated more widely than previous studies have revealed

**Language, the Singer and the Song** Richard J. Watts, Franz Andres Morrissey, 2019-01-31 The relationship between language and music has much in common rhythm structure sound metaphor Exploring the phenomena of song and performance this book presents a sociolinguistic model for analysing them Based on ethnomusicologist John Blacking's contention that any song performed communally is a folk song regardless of its generic origins it argues that folk song to a far greater extent than other song genres displays communal or inclusive types of performance The defining feature of folk song as a multi modal instantiation of music and language is its participatory nature making it ideal for sociolinguistic analysis In this sense a folk song is the product of specific types of developing social interaction whose major purpose is the construction of a temporally and locally based community Through repeated instantiations this can lead to disparate communities of practice which over time develop sociocultural registers and a communal stance towards aspects of meaningful events in everyday lives that become typical of a discourse community

**The Musical Traditions of Northern Ireland and Its Diaspora** David Cooper, 2010 Northern Ireland remains a divided community in which traditional culture is widely understood as a marker of religious affiliation and ethnic identity David Cooper provides an analysis of the characteristics of traditional music performed in Northern Ireland as well as an ethnographic and ethnomusicological study of a group of traditional musicians from County Antrim In particular he

offers a consideration of the cultural dynamics of Northern Ireland with respect to traditional music      Sources and Style in Moore's Irish Melodies Una Hunt, 2017-03-16 Once regarded as Ireland's national bard Thomas Moore's lasting reputation rests on the ten immensely popular collections of drawing room songs known as the Irish Melodies published between 1808 and 1834 Moore drew on anthologies of ancient music breathing new life into the airs and bringing them before a global audience for the very first time Recognizing the unique beauty of the airs as well as their symbolic significance these qualities were often interwoven into the verses providing potent political commentary along with a new cultural perspective At home and abroad Moore's Melodies created a realm of influence that continued to define Irish culture for many decades to come Notwithstanding the far reaching appeal and success of the collections Moore has only recently begun to receive serious attention from scholars Una Hunt provides the first detailed study of Moore's Irish Melodies from a combined musical and literary standpoint by drawing on a practical understanding and an unrivalled performance experience of the songs The initial two chapters contextualize Moore and his songs through a detailed examination of their sources and style while the following chapters concentrate on the collaborative work provided by the composers Sir John Stevenson and Henry Rowley Bishop Chapters 5 and 6 reappraise musical sources and Moore's adaptation of these supported and illustrated by the Table of Sources in the Appendix

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