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THE
HEBREW PASSOVER

FROM THE EARLIEST TIMES TO A.D. 70

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The Hebrew Passover From Earliest Times To Ad 70

Lawrence J. Johnson



The Hebrew Passover From Earliest Times To Ad 70:

The Hebrew Passover J. B. Segal, 1963 The influence of the Passover on the ritual and thought of Judaism and Christianity has probably been more profound than that of any other festival **The Hebrew Passover from the Earliest Time to A.D. 70** J. B. Segal, 1963 Nick Page: The Longest Week, The Wrong Messiah, Kingdom of Fools Nick Page, 2018-03-08 Essential reading enlightening and informative you will be sure to learn something new Church of England Newspaper In this illuminating read Nick Page strips away centuries of misrepresentation and myth to reveal the real personality portrayed in the gospels Drawing on a wealth of historical and archaeological research the result is a startling and vivid new portrait of Yeshua ben Yosef Jesus of Nazareth **The Eerdmans Dictionary of Early Judaism** John J. Collins, Daniel C. Harlow, 2010-11-11 The Dictionary of Early Judaism is the first reference work devoted exclusively to Second Temple Judaism fourth century b c e through second century c e The first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of Judaism in the period between Alexander and Hadrian The second and significantly longer section offers 520 entries arranged alphabetically Many of these entries have cross references and all have select bibliographies Equal attention is given to literary and nonliterary i e archaeological and epigraphic evidence and New Testament writings are included as evidence for Judaism in the first century c e Several entries also give pertinent information on the Hebrew Bible The Dictionary of Early Judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably but also to provide accessible information for the general reader It is ecumenical and international in character bringing together nearly 270 authors from as many as twenty countries and including Jews Christians and scholars of no religious affiliation *The Jewish Pesach and the Origins of the Christian Easter* Clemens Leonhard, 2012-02-14 The study assesses the main issues in the current debate about the early history of Pesach and Easter and provides new insights into the development of these two festivals The author argues that the prescriptions of Exodus 12 provide the celebration of the Pesach in Jerusalem with an etiological background in order to connect the pilgrim festival with the story of the Exodus The thesis that the Christian Easter evolved as a festival against a Jewish form of celebrating Pesach in the second century and that the development of Easter Sunday is dependent upon this custom is endorsed by the author's close study of relevant texts such as the Haggada of Pesach the Poem of the four nights in the Palestinian Targum Tradition the structure of the Easter vigil Ritual and Belief David Hicks, 2010-03-15 Ritual and Belief Readings in the Anthropology of Religion is a collection of 41 readings in religion magic and witchcraft The choice of readings is eclectic no single anthropological approach or theoretical perspective dominates the text Theoretical significance scholarly eminence of the author and inherent interest provide the principal criteria and each reading complements its companion chapters which are pedagogically coherent rather than ad hoc assemblages Included among the theoretical perspectives are structural functionalism structuralism Malinowskian functionalism cultural materialism and cultural evolutionism also included are the

synchronic and diachronic approaches The book offers a mixture of classic readings and more recent contributions and the world religions are included along with examples from the religions of traditionally non literate cultures As diverse a range of religious traditions as possible has been embraced from various ethnic groups traditions and places *Worship in the Early Church: Volume 1* Lawrence J. Johnson, 2019-09-12 Named a 2010 Outstanding Academic Title by Choice magazine Jewish prayers from tale and synagogue Subapostolic Era the Didache Clement of Rome Ignatius of Antioch Pastor Hermas Second Century Justin Martyr Irenaeus of Lyons Melito of Sardis Third Century Tertullian Cyprian of Carthage Hippolytus of Rome the Didascalia of the Apostles Origen the Apostolic Church Order and others Lawrence J Johnson is the former executive secretary of the Federation of Diocesan Liturgical Commissions and the former editor director of The Pastoral Press He has written several books on the liturgy and its music including *The Mystery of Faith A Study of the Structural Elements of the Order of the Mass*

Deuteronomy and the Hermeneutics of Legal Innovation Bernard M. Levinson, 2002 Positioned at the boundary of traditional biblical studies legal history and literary theory *Deuteronomy and the Hermeneutics of Legal Innovation* shows how the legislation of Deuteronomy reflects the struggle of its authors to renew late seventh century Judean society Seeking to defend their revolutionary vision during the neo Assyrian crisis the reformers turned to earlier laws even when they disagreed with them and revised them in such a way as to lend authority to their new understanding of God s will Passages that other scholars have long viewed as redundant contradictory or displaced actually reflect the attempt by Deuteronomy s authors to sanction their new religious aims before the legacy of the past Drawing on ancient Near Eastern law and informed by the rich insights of classical and medieval Jewish commentary Levinson provides an extended study of three key passages in the legal corpus the unprecedented requirement for the centralization of worship the law transforming the old Passover into a pilgrimage festival and the unit replacing traditional village justice with a professionalized judiciary He demonstrates the profound impact of centralization upon the structure and arrangement of the legal corpus while providing a theoretical analysis of religious change and cultural renewal in ancient Israel The book s conclusion shows how the techniques of authorship developed in Deuteronomy provided a model for later Israelite and post biblical literature Integrating the most recent European research on the redaction of Deuteronomy with current American and Israeli scholarship Levinson argues that biblical interpretation must attend to both the diachronic and the synchronic dimensions of the text His study which provides a new perspective on intertextuality the history of authorship and techniques of legal innovation in the ancient world will engage pentateuchal critics and historians of Israelite religion while reaching out toward current issues in literary theory and Critical Legal Studies

Sovereign Authority and the Elaboration of Law in the Bible and the Ancient Near East Dylan R. Johnson, 2020-08-04 Five Pentateuchal texts Lev 24 10 23 Num 9 6 14 Num 15 32 36 Num 27 1 11 Num 36 1 12 offer unique visions of the elaboration of law in Israel s formative past In response to individual legal cases Yahweh enacts impersonal and general statutes reminiscent of biblical and ancient Near Eastern law

collections From the perspective of comparative law Dylan R Johnson proposes a new understanding of these texts as biblical rescripts a legislative technique that enabled sovereigns to enact general laws on the basis of particular legal cases Typological parallels drawn from cuneiform and Roman law illustrate the complex ideology informing the content and the form of these five cases The author explores how latent conceptions of law justice and legislative sovereignty shaped these texts and how the Priestly vision of law interacted with and transformed earlier legal traditions *Hezekiah in History and Tradition* Robb Andrew Young, 2012-05-03 The Judean monarch Hezekiah remains one of the most significant figures in biblical studies For all of his greatness however there is little about him that may be stated with certainty This study provides a detailed reexamination of this enterprising ruler It commences with data outside the biblical text from Assyrian records and ancient Near Eastern archaeology which may be brought to bear in reconstructing the historical Hezekiah and subsequently proceeds to augment this picture based on his portrayal in the books of Kings First Isaiah and Chronicles Its focus is on those issues that either remain contentious in biblical scholarship or else have been resolved into a general consensus that needs to be called into question

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