



The Health Of The Slaves On Southern Plantations

William Dosité Postell



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The Health of Slaves on Southern Plantations, by William Dosite Postell William Dosite Postell,1951 The Health of Slaves on Southern Plantations William Dosité Postell,1951 **Elderly Slaves of the Plantation South** Stacey K. Close,2015-12-22 Elderly slaves contributed substantially to the creation and perpetuation of the unique African American culture and antebellum plantation society in the South Interwoven with this major argument are two subthemes One centers on the fact that by the late antebellum period elderly slaves were some of the chief transmitters of Africanism the other focuses on how gender based distinctions of the elderly became blurred Although the roles of the elderly often changed elderly slaves contributed to the plantation economy It is also true that those old people who were incapacitated posed serious economic and social concerns for owners although many of the problems of elderly care were solved by the compassion of slave community members Ph D Dissertation The Ohio State University 1992 revised with new preface and index *Ar'n't I a Woman?: Female Slaves in the Plantation South (Revised Edition)* Deborah Gray White,1999-02-17 One of those rare books that quickly became the standard work in its field Anne Firor Scott Duke University Living with the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted sharply with traditional female roles in the larger American society This revised edition of *Ar n t I a Woman* reviews and updates the scholarship on slave women and the slave family exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives Above all this groundbreaking study shows us how black women experienced freedom in the Reconstruction South their heroic struggle to gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women Historians **Slavery and Plantation Growth in Antebellum Florida 1821-1860** Julia Floyd Smith,2018-02-26 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida's long history of publishing Latin American and Caribbean studies titles that connect in and through Florida highlighting the connections between the Sunshine State and its neighboring islands Books in this series show how early explorers found and settled Florida and the Caribbean They tell the tales of early pioneers both foreign and domestic They examine topics critical to the area such as travel migration economic opportunity and tourism They look at the growth of Florida and the Caribbean and the attendant pressures on the environment culture urban development and the movement of peoples both forced and voluntary The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural archaeological cultural and historical works as well as the travelogues and naturalists sketches of the area in prior to the

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The Nature of Resistance in South Carolina's Works Progress Administration Ex-Slave Narratives Gerald J. Pierson, 2002 The Federal Writers Project part of President Franklin D Roosevelt's Works Progress Administration of the 1930s collected interviews from over 3500 ex slaves throughout the United States including 365 former South Carolina slaves These narratives are an invaluable resource to those interested in resistance by the last generation of South Carolinians held in bondage This thesis tells us about the separate worlds inhabited by the Palmetto State's slaves and their owners and describes often in the slaves own words the resistance precipitated by the friction between these worlds

Working Cures Sharla M. Fett, 2002 Working Cures explores black health under slavery showing how herbalism conjuring midwifery and other African American healing practices became arts of resistance in the antebellum South and invoked conflicts

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