

The Havasupai People

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The Havasupai People:

I Am the Grand Canyon Stephen Hirst, 2006 I Am the Grand Canyon is the story of the Havasupai people From their origins among the first group of Indians to arrive in North America some 20 000 years ago to their epic struggle to regain traditional lands taken from them in the nineteenth century the Havasupai have a long and colorful history. The story of this tiny tribe once confined to a toosmall reservation depicts a people with deep cultural ties to the land both on their former reservation below the rim of the Grand Canyon and on the surrounding plateaus In the spring of 1971 the federal government proposed incorporating still more Havasupai land into Grand Canyon National Park At hearings that spring Havasupai Tribal Chairman Lee Marshall rose to speak I heard all you people talking about the Grand Canyon he said Well you re looking at it I am the Grand Canyon Marshall made it clear that Havasu Canyon and the surrounding plateau were critical to the survival of his people his speech laid the foundation for the return of thousands of acres of Havasupai land in 1975 I Am the Grand Canyon is the story of a heroic people who refused to back down when facing overwhelming odds They won and today the Havasupai way of life quietly continues in the Grand Canyon and on the surrounding plateaus The Havasupai People Henry F. Dobyns, Robert C. Euler, 1971 Havasupai Legends Carma Lee Smithson, Robert C. Euler, 1994 For almost seven hundred years the Havasupai Indians who call themselves People of the Blue Water have lived in an area that includes the depths of the western Grand Canyon and the heights of the San Francisco Peaks Here they inhabited the greatest altitude variation of any Indians in Southwestern America Written in consultation with some of the last Havasupai shamans this book details their religious beliefs customs and healing practices A second section presents legends of the Havasupai origin the first people and tales of Coyote Gila Monster Bear and others People of the Blue Water Flora Gregg Iliff,1985-04-01 Flora Gregg left her Oklahoma home in 1900 answering a call for teachers on an Indian reservation in northern Arizona Her book is a simple but strangely moving document She is good at description and a keen observer of people and customs Journal of Arizona History Gives a vivid picture not only of tribal peoples in transition but of the motives and methods of a dedicated compassionate teacher in an era of forced Indian assimilation Books of the Southwest Delightful reading about an exotic life in a stupendous natural setting New York Times Hearings, Reports and Prints of the Senate Committee on Interior and Insular Affairs United States. Congress. Senate. Committee on Interior and Insular Affairs,

 in the Current Legal Issues series It contains a broad range of articles from scholars and public health experts dicussing the interaction between law and public health in low middle and high income countries Health Professionals and Trust Mark Henaghan, 2012-03-12 An ever increasing number of codes of conduct disciplinary bodies ethics committees and bureaucratic policies now prescribe how health professionals and health researchers relate to their patients In this book Mark Henaghan argues that the result of this trend towards heightened regulation has been to undermine the traditional dynamic of trust in health professionals and to diminish reliance upon their professional judgement whilst simultaneously failing to trust patients to make decisions about their own care This book examines the issue of health professionals and trust comparatively in a number of countries including the USA Canada Australia New Zealand and the UK The book draws upon historical analysis of legislation case law disciplinary proceedings reports articles in medical and law journals and protocols produced by management teams in hospitals to illustrate the ways in which there has been a discernable shift away from trust in healthcare professionals Henaghan argues that this erosion of trust has the potential to dehumanise the unique relationship that has traditionally existed between healthcare professionals and their patients thereby running the risk of turning healthcare into a mechanistic enterprise controlled by a management processes rather than a humanistic relationship governed by trust and judgement This book is an invaluable resource for students and scholars of medical law and medical sociology public policy makers and a range of associated professionals from health service managers to medical science and clinical researchers

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