

Who are the
Quakers?

THE Peace Testimony

*“We utterly deny
all outward
war and strife
and fightings
with outward
weapons for
any end or under
any pretence
whatever...the
Spirit of Christ
which leads us
into Truth will
never move us
to fight and
war against
any man.”*

— 1660

From the earliest days of the Religious Society of Friends, there has been a testimony against war and the preparation for war. In 1660, the Friends wrote to the British government stating their opposition to war.

Quakers, along with the Mennonites and Brethren, have opposed conscription and the draft and have encouraged others to declare themselves as conscientious objectors. As a result, some have been imprisoned, worked in non-combatant units, served with the Friends Ambulance Unit or the Mennonite Central Committee, or have volunteered with other relief organizations.

Friends have spoken out against injustice and inequality, two of the roots of conflict. They have provided appropriate programs to help to alleviate suffering and to restore community life. They were among the early opponents of slavery.

The British Friends Service Council and the American Friends Service Committee were awarded the Nobel Peace Prize in 1947 for their humanitarian work.



RIGHT:
Quaker star first used
in the 1870s. A modern
version by the Quaker
Peace and Social Witness
Committee.

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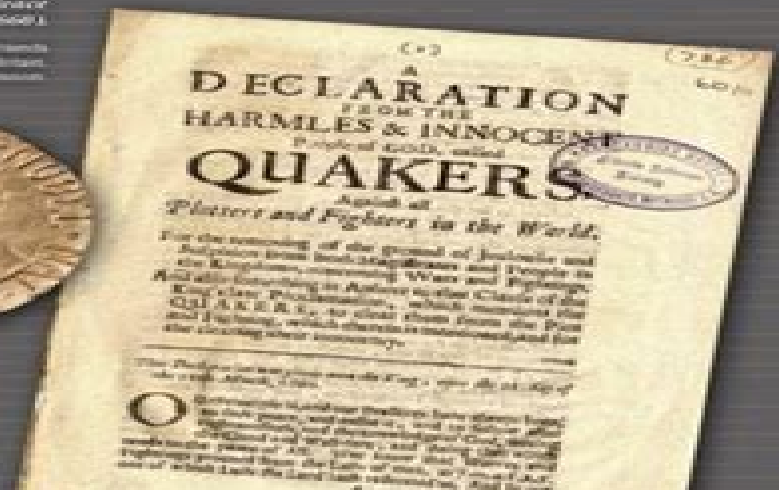
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Statement of Peace
Testimony, 1660.

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ABOVE:
Nobel Peace Prize Medal given
awarded to British Friends Service
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The Growth Of The Peace Testimony Of The Society Of Fiends

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