

# SLAVES AND OTHER OBJECTS



BY ANNE H. JACOBSON

# Slaves And Other Objects

**Chris L. de Wet**



## Slaves And Other Objects:

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The Unbound God Chris L. de Wet,2017-07-14 This volume examines the prevalence function and socio political effects of slavery discourse in the major theological formulations of the late third to early fifth centuries AD arguably the most formative period of early Christian doctrine The question the book poses is this in what way did the Christian theologians of the third fourth and early fifth centuries appropriate the discourse of slavery in their theological formulations and what could the effect of this appropriation have been for actual physical slaves This fascinating study is crucial reading for anyone with an interest in early Christianity or Late Antiquity and slavery more generally

*Images of the Recent Past* Charles E. Orser Jr.,1996-08-15 Historical

archaeology has been without a definitive up to date collection that reflects the breadth of the field until now Orser's book brings together classic and contemporary articles that demonstrate the development of the field over the last twenty years both in North America and throughout the world Orser's selections represent a wide variety of locales and perspectives and include works by many of the leading figures in the field Engaging articles make it accessible to any interested reader and superb for historical archaeology classes

Destabilizing the Margins Marianne Bjelland Kartzow, 2012-09-21 In this book Marianne Bjelland Kartzow suggests that ideas taken from recent discussions of multiple identities and intersectionality combined with insights from memory theory can renew our engagement with biblical texts Some marginal early Christian passages and what the scholarly community has reconstructed of their historical contexts are encountered looking for alternative ways these texts can produce meaning A fresh look at some marginal biblical figures such as male and female slaves who are beaten by a fellow slave the queer figure of the Ethiopian eunuch foreign Egyptian women rebellious widows or a possessed fortune telling slave girl can help biblical users to talk in more critical and creative ways about responsibility identity injustice violence inclusion exclusion and the intersections of gender sexuality race and class These perspectives may be relevant for those who see the New Testament as Christian canon or as cultural canon or as both

The Process of Becoming Other in the Classical and Contemporary World Andreas Gonçalves Lind, Ana Paula Pinto, Dominique Lambert, 2024-10-15 This book considers communication across difference in a variety of humanistic contexts from classical Greek literature to continental philosophy environmental studies media studies science and technology studies animal studies and beyond With contributors from all around the globe including Portugal South Africa Türkiye China Italy and other countries this volume provides a truly diverse range of perspectives on the philosophical and practical dimensions of communicating across otherness and difference

*Whose Antigone?* Tina Chanter, 2011-07-01 In this groundbreaking book Tina Chanter challenges the philosophical and psychoanalytic reception of Sophocles Antigone which has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and T g nni set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that establishes the salience of slavery as a structuring theme

*Puck*, 1905

*Psychoanalysis is an Antiphilosophy* Justin Clemens, 2013-05-31 Justin Clemens examines psychoanalysis under the rubric of antiphilosophy a practice that offers the strongest possible challenges

to thought Drawing on the work of Badiou Freud Lacan Zizek and Agamben he examines the relationships of humans to dr

*The Intestines of the State* Nicolas Argenti, 2008-09-15 The young people of the Cameroon Grassfields have been subject to a long history of violence and political marginalization For centuries the main victims of the slave trade they became prime targets for forced labor campaigns under a series of colonial rulers Today s youth remain at the bottom of the fiercely hierarchical and polarized societies of the Grassfields and it is their response to centuries of exploitation that Nicolas Argenti takes up in this absorbing and original book Beginning his study with a political analysis of youth in the Grassfields from the eighteenth century to the present Argenti pays special attention to the repeated violent revolts staged by young victims of political oppression He then combines this history with extensive ethnographic fieldwork in the Oku chiefdom discovering that the specter of past violence lives on in the masked dance performances that have earned intense devotion from today s youth Argenti contends that by evoking the imagery of past cataclysmic events these masquerades allow young Oku men and women to address the inequities they face in their relations with elders and state authorities today

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