

SLAVERY and the
CHURCHES in
EARLY AMERICA
1619 - 1819

Lester B. Scherer



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Slavery And The Churches In Early America 1619 1819

Marvin L. Michael Kay, Lorin Lee Cary

Slavery And The Churches In Early America 1619 1819:

Slavery and the Churches in Early America, 1619-1819 Lester B. Scherer, 1975 *Slavery and the Churches in Early America* Lester B. Scherer, 1975-03-01 Slavery in North Carolina, 1748-1775 Marvin L. Michael Kay, Lorin Lee Cary, 1999 Michael Kay and Lorin Cary illuminate new aspects of slavery in colonial America by focusing on North Carolina which has largely been ignored by scholars in favor of the more mature slave systems in the Chesapeake and South Carolina Kay and Cary demonst The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America Gospel of Disunion Mitchell Snay, 2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible *The Evangelical Tradition in America* Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in *The Evangelical Tradition in America* range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual

history and the Enlightenment and evangelical roots of millenarian ideology Religion and the Antebellum Debate Over Slavery John R. McKivigan, Mitchell Snay, 1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies **Christianity in Africa and the African Diaspora** Roswith Gerloff, Afe Adogame, Klaus Hock, 2011-05-12 An exploration of the rapid development of African Christianity offering an analysis and interpretation of its movements and issues *Conjuring Culture* Theophus H. Smith, 1995-11-09 This book provides a sophisticated new interdisciplinary interpretation of the formulation and evolution of African American religion and culture Theophus Smith argues for the central importance of conjure a magical means of transforming reality in black spirituality and culture Smith shows that the Bible the sacred text of Western civilization has in fact functioned as a magical formulary for African Americans Going back to slave religion and continuing in black folk practice and literature to the present day the Bible has provided African Americans with ritual prescriptions for prophetically re envisioning and thereby transforming their history and culture In effect the Bible is a conjure book for prescribing cures and curses and for invoking extraordinary and Divine powers to effect changes in the conditions of human existence and to bring about justice and freedom Biblical themes symbols and figures like Moses the Exodus the Promised Land and the Suffering Servant as deployed by African Americans have crucially formed and reformed not only black culture but American society as a whole Smith examines not only the religious and political uses of conjure but its influence on black aesthetics in music drama folklore and literature The concept of conjure he shows is at the heart of an indigenous and still vital spirituality with exciting implications for reformulating the next generation of black studies and black theology Even more broadly Smith proposes conjuring culture can function as a new paradigm for understanding Western religious and cultural phenomena generally **God's Ambassadors** E. Brooks Holifield, 2007-09-25 In *God's Ambassadors* E Brooks Holifield masterfully traces the history of America's Christian clergy from the seventeenth to the twenty first century analyzing the changes in practice and authority that have transformed the clerical profession Challenging one sided depictions of decline in clerical authority Holifield locates the complex story of the clergy within the context not only of changing theologies but also of transitions in American culture and society The result is a thorough social history of the profession that also takes seriously the theological presuppositions that have informed clerical activity With alternating chapters on Protestant and Catholic clergy the book permits sustained comparisons between the two dominant Christian traditions in American history At the same time *God's Ambassadors* depicts a vocation that has remained deeply ambivalent regarding the professional status marking the other traditional learned callings in the American workplace Changing expectations about clerical education as well as enduring theological questions have engendered a debate about the professional ideal that has distinguished the clerical vocation from such fields as law and medicine The American clergy from the past four centuries constitute a colorful diverse cast of characters who have in ways both obvious and obscure

helped to shape the tone of American culture For a well rounded narrative of their story told by a master historian God s
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