



The High Middle Ages 1200 155

Heather Blurton



The High Middle Ages 1200 155:

Heretics and Scholars in the High Middle Ages, 1000-1200 Heinrich Fichtenau, 1998 An intellectual portrait of Europe in the High Middle Ages by one of the great medievalists of this century The struggle over fundamental issues erupted with great fury in the eleventh and twelfth centuries In this book preeminent medievalist Henry Fichtenau turns his attention to a new attitude that emerged in Western Europe around the year 1000 This new attitude was exhibited both in the rise of heresy in the general population and in the self confident rationality of the nascent schools With his characteristic learning and insight Fichtenau shows how these two separate intellectual phenomena contributed to a medieval world that was never quite as uniform as might appear from our modern perspective Fichtenau s panoramic survey opens with the new heretics with popular appeal in the early eleventh century and ends with the new heretics with scholarly appeal in the late twelfth He presents the whole spectrum of lay men and women schoolmen and members of religious orders who labored to delve into the most basic questions of reality with passion and conviction While he recognizes some fundamental conditions underpinning the rise both of heretical movements particularly the Cathars as well as Scholastics he is careful to distinguish the fundamental differences among these groups Central to these differences is how myth and textuality played a role in their beliefs what tools they developed to analyze the language of myth religious or philosophical and why their speculations were allied with doubt about the mysteries inherent to medieval Christian faith First published in German in 1991 *Heretics and Scholars in the High Middle Ages* continues a grand tradition of scholarship on the intellectual history of the Middle Ages

Europe's Long Twelfth Century John D. Cotts, 2012-11-09 Between 1095 and 1229 Western Europe confronted a series of alternative cultural possibilities that would fundamentally transform its social structures its intellectual life and its very identity It was a period of difficult decisions and anxiety rather than a triumphant renaissance In this fresh reassessment of the twelfth century John D Cotts Shows how new social economic and religious options challenged Europeans to re imagine their place in the world Provides an overview of political life and detailed examples of the original thought and religious enthusiasm of the time Presents the Crusades as the century s defining movement Ideal for students and scholars alike this is an essential overview of a pivotal era in medieval history that arguably paved the way for a united Europe

Apocryphal and Esoteric Sources in the Development of Christianity and Judaism, 2021-06-17 Apocryphal traditions often shared by Jews and Christians have played a significant role in the history of both religions The 26 essays in this volume examine regional and linguistic developments in Ethiopia Egypt Syria Armenia the Balkans and Italy Dissenting groups such as the Samaritans followers of John the Baptist and medi val dualists are also discussed Furthermore the book looks at interactions of Judaism and Christianity with the religions of Iran Seldom verified or authorized and frequently rejected by Churches apocryphal texts had their own process of development undergoing significant transformations The book shows how apocryphal accounts could become a medium of literary and artistic elaboration and mythological creativity Local adaptations of Biblical stories

indicate that copyists authors and artists conceived of themselves as living not in a post Biblical era but in direct continuity with Biblical personages *Cathars in Question* Antonio C. Sennis,2016 The question of the reality of Cathars and other heresies is debated in this provocative collection **The Intellectual Dynamism of the High Middle Ages** Clare Monagle,2025-10-01 The essays in *The Intellectual Dynamism of the High Middle Ages* pay tribute to the work and impact of Constant J Mews in spirit and in content revealing a nuanced and integrated vision of the intellectual history of the medieval West Mews s groundbreaking work has revealed the wide world of medieval letters looking beyond the cathedral and the cloister for his investigations and taking a broad view of intellectual practice in the Middle Ages Mews has demanded that we expand our horizons as we explore the history of ideas Alongside his cutting edge work on Abelard he has been a leader in the study of medieval women writers paying heed to Hildegard and Heloise in particular In Mews Middle Ages the world of ideas always belongs to a larger world one that is cultural gendered and politicized *Medieval Germany, 500-1300* Benjamin Arnold,1997-06-09 *Medieval Germany 500 1300* is an interpretation of the foundation of Germany based upon the three most outstanding characteristics of the medieval polity its division into several distinct peoples with their own customs dialects and economic interests from whom the later Germans would be drawn the imperial ambitions to which the successive German dynasties aspired and the structure of German kingship which was a military religious and juridical exercise of authority rather than a meticulous administration based upon scribal institutions **From Paradise to Paradigm** Willemien Otten,2004-11-01 This book presents a study of twelfth century humanism seen as an all embracing discourse in which the human and the divine interact on equal terms The book focuses on a number of twelfth century intellectuals especially Thierry of Chartres Peter Abelard William of Conches Bernard Silvestris and Alan of Lille Defining characteristic of their texts is the fact that God nature and humanity enter into a dialogue of sorts involving many disparate subjects and aiming to bring out the archetypal relatedness of all kinds of knowledge with respect to human nature As the authors studied here engage the divine and the universe in a joint conversation the book ultimately concentrates on trying both to understand its appeal and to explain its subsequent demise *Gender, nation and conquest in the high Middle Ages* Susan M. Johns,2016-05-16 Nest of Deheubarth was one of the most notorious women of the Middle Ages mistress of Henry I and many other men famously beautiful and strong willed object of one of the most notorious abduction elopements of the period and ancestress of one of the most famous dynasties in medieval Ireland the Fitzgeralds This volume sheds light on women gender imperialism and conquest in the Middle Ages From it emerges a picture of a woman who though remarkable was not exceptional representative not of a group of victims or pawns in the dramatic transformations of the high Middle Ages but powerful and decisive actors The book examines beauty love sex and marriage and the interconnecting identities of Nest as wife concubine mistress both at the time and in the centuries since her death when for Welsh writers and other commentators she has proved a powerful symbol **Hostages in the Middle Ages** Adam J. Kosto,2012-06-21 Examines the

changing situations in which hostages were used in the Europe and the Mediterranean world from the fifth to the fifteenth centuries touching on a wide range of topics in military diplomatic political social gender economic and legal history

Inventing William of Norwich Heather Blurton, 2022-05-06 William of Norwich is the name of a young boy purported to have been killed by Jews in or about 1144 thus becoming the victim of the first recorded case of such a ritual murder in Western Europe and a seminal figure in the long history of antisemitism His story is first told in Thomas of Monmouth's *The Life and Miracles of William of Norwich* a work that elaborates the bizarre allegation invented in twelfth century England that Jews kidnapped Christian children and murdered them in memory and mockery of the crucifixion of Christ In *Inventing William of Norwich* Heather Blurton resituates Thomas's account by offering the first full analysis of it as a specifically literary work The second half of the twelfth century was a time of great literary innovation encompassing an efflorescence of saints' lives and historiography as well as the emergence of vernacular romance Blurton observes She examines *The Life and Miracles* within the framework of these new textual developments and alongside innovations in liturgical and devotional practices to argue that the origin of the ritual murder accusation is imbricated as much in literary culture as it is in the realities of Christian Jewish relations or the emergence of racially based discourses of antisemitism Resisting the urge to interpret this first narrative of the blood libel with the hindsight knowledge of later developments she considers only the period from about 1150-1200 In so doing Blurton redirects critical attention away from the social and economic history of the ritual murder accusation to the textual genres and tastes that shaped its forms and themes and provided its immediate context of reception Thomas of Monmouth's narrative in particular and the ritual murder accusation more generally were strongly shaped by literary convention

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