

SLAVERY AND FREEDOM

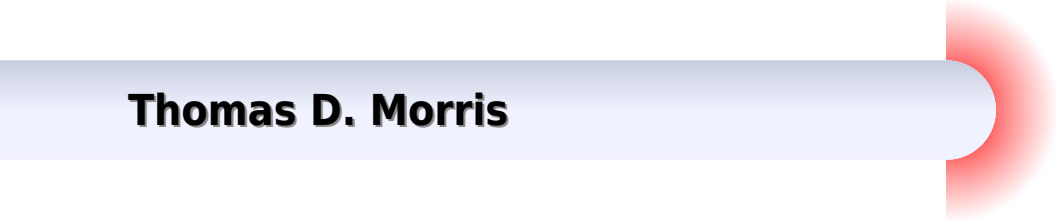


AN
INTERPRETATION
OF THE OLD SOUTH

JAMES OAKES

Slavery And Freedom An Interpretation Of The Old South

Thomas D. Morris



Slavery And Freedom An Interpretation Of The Old South:

Slavery And Freedom James Oakes, 2013-04-17 This pathbreaking interpretation of the slaveholding South begins with the insight that slavery and freedom were not mutually exclusive but were intertwined in every dimension of life in the South James Oakes traces the implications of this insight for relations between masters and slaves slaveholders and non slaveholders and for the rise of a racist ideology

The Early American Republic, 1789-1829 Paul E. Johnson, 2007 This brief text covers the political social and cultural history of the United States from 1789 1829 While many books approach the period of the Early Republic from two distinct standpoints either from a social and cultural perspective or from a political point of view this book synthesizes all aspects of U S history during this era The Early American Republic 1789 1829 centers on two main themes the politics and the process of nation making from the origins of government under the Constitution through the inauguration of Andrew Jackson and the beginnings of American market society Discussing the politics of American nationhood democracy and capitalism it also examines such topics as family life religion the construction and reconstruction of gender systems the rise of popular print and other forms of communication and evolving attitudes toward slavery and race

Southern Slavery and the Law, 1619-1860 Thomas D. Morris, 2004-01-21 This volume is the first comprehensive history of the evolving relationship between American slavery and the law from colonial times to the Civil War As Thomas Morris clearly shows racial slavery came to the English colonies as an institution without strict legal definitions or guidelines Specifically he demonstrates that there was no coherent body of law that dealt solely with slaves Instead more general legal rules concerning inheritance mortgages and transfers of property coexisted with laws pertaining only to slaves According to Morris southern lawmakers and judges struggled to reconcile a social order based on slavery with existing English common law or in Louisiana with continental civil law Because much was left to local interpretation laws varied between and even within states In addition legal doctrine often differed from local practice And as Morris reveals in the decades leading up to the Civil War tensions mounted between the legal culture of racial slavery and the competing demands of capitalism and evangelical Christianity

Freedom in a Slave Society Johanna Nicol Shields, 2012-08-13 Before the Civil War most Southern white people were as strongly committed to freedom for their kind as to slavery for African Americans This study views that tragic reality through the lens of eight authors representatives of a South that seemed to them destined for greatness but was we know on the brink of destruction Exceptionally able and ambitious these men and women won reputes among the educated middle classes in the Southwest South and the nation even amid sectional tensions Although they sometimes described liberty in the abstract more often these authors discussed its practical significance what it meant for people to make life's important choices freely and to be responsible for the results They publicly insisted that freedom caused progress but hidden doubts clouded this optimistic vision Ultimately their association with the oppression of slavery dimmed their hopes for human improvement and fear distorted their responses to the sectional crisis

Ledgers of History Sally

Wolff,2010-10-15 Emory University professor Sally Wolff has carried on a fifty year tradition of leading students on expeditions to Faulkner country in and around Oxford Mississippi Not long ago she decided to invite alumni on one of these field trips One response to the invitation surprised her I can't go on the trip But I knew William Faulkner They were the words of Dr Edgar Wiggin Francisco III and in talking with Wolff he revealed that as a child in the 1930s and 1940s he did indeed know Faulkner quite well His father and Faulkner maintained a close friendship for many years going back to their shared childhood but the fact of their friendship has been unrecognized because the two men saw much less of each other after the early years of their marriages In *Ledgers of History* Wolff recounts her conversations with Dr Francisco known to Faulkner as Little Eddie and reveals startling sources of inspiration for Faulkner's most famous works Dr Francisco grew up at McCarroll Place his family's ancestral home in Holly Springs Mississippi thirty miles north of Oxford In the conversations with Wolff he recalls that as a boy he would sit and listen as his father and Faulkner sat on the gallery and talked about whatever came to mind Francisco frequently told stories to Faulkner many of them oft repeated about his family and community which dated to antebellum times Some of these stories Wolff shows found their way into Faulkner's fiction Faulkner also displayed an absorbing interest in a seven volume diary kept by Dr Francisco's great great grandfather Francis Terry Leak who owned extensive plantation lands in northern Mississippi before the Civil War Some parts of the diary recount incidents in Leak's life but most of the diary concerns business transactions including the buying and selling of slaves and the building of a plantation home During his visits over the course of decades Francisco recalls Faulkner spent many hours poring over these volumes often taking notes Wolff has discovered that Faulkner apparently drew some of the most important material in several of his greatest works including *Absalom Absalom* and *Go Down Moses* at least in part from the diary Through Dr Francisco's vivid childhood recollections *Ledgers of History* offers a compelling portrait of the future Nobel Laureate near the midpoint of his legendary career and also charts a significant discovery that will inevitably lead to revisions in historical and critical scholarship on Faulkner and his writings

The Meaning Of Freedom

Frank McGlynn,Seymour Drescher,1992-05-15 In this interdisciplinary study scholars consider the aftermath of slavery focusing on Caribbean societies and the southern United States What was the nature and impact of slave emancipation Did the change in legal status conceal underlying continuities in American plantation societies Was there a common postemancipation pattern of economic development How did emancipation affect the politics and culture of race and class This comparative study addresses precisely these types of questions as it makes a significant contribution to a new a growing field

[The Limits of the Lost Cause](#) Gaines M. Foster,2024-04-03 *The Limits of the Lost Cause* challenges prevailing ways of thinking about the impact of the Civil War on the American South Above all Gaines Foster's work encourages Americans to confront the new divisions within their society even as they wrestle with old national not just southern failings

The Meaning of Slavery in the North Martin H. Blatt,David R. Roediger,2018-12-07 Southern cotton planters and Northern textile mill owners

maintained what has been called an unholy alliance between the lords of the lash and the lords of the loom This collection of essays focuses on the central role of slavery in the early development of industrialization in the United States as well as on the interconnections among the histories of African Americans women and labor **Free Labor in an Unfree World**

Michele Gillespie, 2004-09-01 Individual case studies explore the artisans worlds on a more personal level introducing us to the lives and work of such individuals as William Price Talmage a journeyman Reuben King an artisan who became a planter and Jett Thomas one of the first master builders to leave his mark on Georgia s architecture BOOK JACKET **Story of**

American Freedom Eric Foner, 1999-09-07 Freedom is the cornerstone of his sweeping narrative that focuses not only congressional debates and political treatises since the Revolution but how the fight for freedom took place on plantation and picket lines and in parlors and bedrooms

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