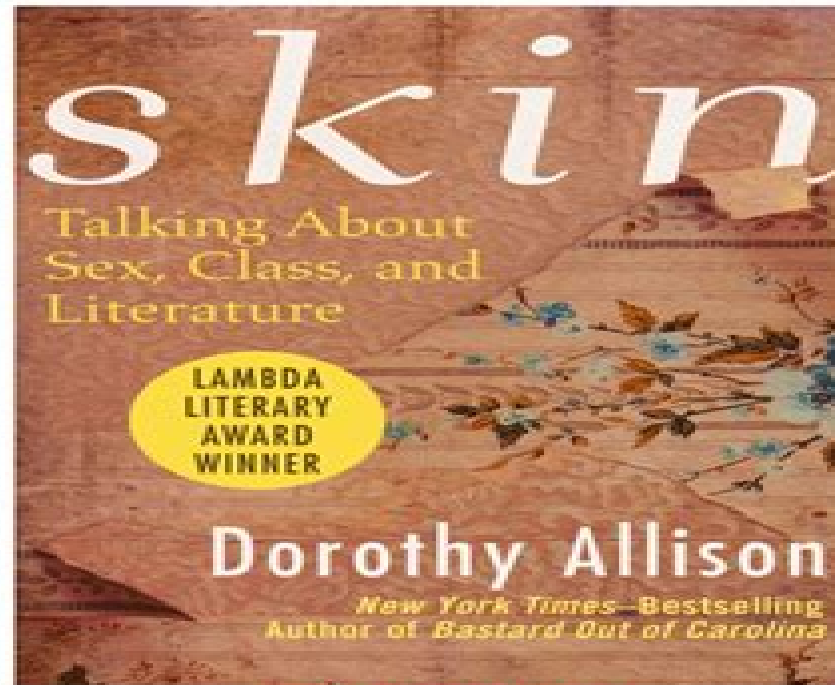


Skin: Talking About Sex, Class, and Literature



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Skin Talking About Sex Class And Literature

Daniela Niemeyer



Skin Talking About Sex Class And Literature:

Skin Dorothy Allison, 1994 A collection of essays autobiographical narratives and performance pieces **Skin** Dorothy Allison, 1995 In this collection of essays autobiographical narratives and performance pieces the author probes the meaning of all these identities with humour passion and conviction as she works out what it means to be queer and happy in a world still arguing about what it means to be queer **Skin** Dorothy Allison, 2013-05-28 DIVA collection of critical essays from award winning author Dorothy Allison about identity gender politics and queer theory now with a new preface divDIV Lambda Award and American Library Association s Stonewall Book Award winning author Dorothy Allison is known for her bold and insightful writing on issues of class and sexuality In *Skin* she approaches these topics through twenty three impassioned essays that explore her identity from her childhood in a poor family in South Carolina to her adult life as a lesbian in the suburbs of New York and her sexuality divDIV divDIV In *Gun Crazy* Allison delves into what guns meant to the men and women around her when she was growing up She gives insight into the importance of speaking professionally about sexuality in *Talking to Straight People* and articulates the danger women feel about revealing their personal desires even within feminist communities in *Public Silence Private Terror* Allison is fearless in her discussion of many social and political taboos Compelling and raw *Skin* is an honest and intimate work perfect for Dorothy Allison fans and new readers alike div

Gendered Politics in the Modern South Keira V. Williams, 2012-11-05 In the fall of 1994 Susan Smith a young mother from Union South Carolina reported that an African American male carjacker had kidnapped her two children The news sparked a multi state investigation and evoked nationwide sympathy Nine days later she confessed to drowning the boys in a nearby lake and that sympathy quickly turned to outrage Smith became the topic of thousands of articles news segments and media broadcasts overshadowing the coverage of midterm elections and the O J Simpson trial The notoriety of her case was more than tabloid fare however her story tapped into a cultural debate about gender and politics at a crucial moment in American history In *Gendered Politics in the Modern South* Keira V Williams uses the Susan Smith case to analyze the new sexism found in the agenda of the budding neoconservatism movement of the 1990s She notes that in the weeks after Smith s confession soon to be Speaker of the House Newt Gingrich made statements linking Smith s behavior to the 1960s counterculture movement and to Lyndon Johnson s Great Society social welfare programs At the same time various magazines declared the death of feminism and a crisis in masculinity as the assault on liberal social causes gained momentum In response to this perceived crisis Williams argues a distinct code of gender discrimination developed that sought to reassert a traditional form of white male power In addition to consulting a wide variety of sources including letters from Smith written since her incarceration Williams contextualizes the infamous case within the history of gender politics over the last quarter of the twentieth century She reveals how the rhetoric imagery and legal treatment of infanticidal mothers changed and asserts that the latest shift reflects the evolution of a neoconservative politics *Raising Their Voices*

Lyn Mikel Brown,1999 This book filled with the voices of teenage girls corrects the misperceptions that have crept into our picture of female adolescence Based on the author s yearlong conversation with white junior high and middle school girls from the working poor and the middle class Raising Their Voices allows us to hear how girls adopt some expectations about gender but strenuously resist others how they use traditionally feminine means to maintain their independence and how they recognize and resist pressures to ignore their own needs and wishes **Classified** Karen Pittelman,Resource

Generation,2005-12-23 Use your advantage to fight for social change with this resource guide for people with class privilege who are tired of cover ups and ready to figure out how to use privilege for the good of the world The fight for economic justice can draw stark battle lines with the fight portrayed simplistically as Us versus Them with the rich in the role of Them So where does that leave young people with wealth who believe in social change Afraid of being branded the enemy yet deeply committed to social justice they re left in a confusing no man s land This conflict can lead most young people with wealth to keep their privilege hidden making it impossible for them to bring their resources access and connections to the struggle for social change Coauthored by Karen Pittelman who dissolved her 3 million trust fund to cofound a foundation for low income women activists Classified is a resource guide for people with class privilege who are tired of cover ups and ready to figure out how their privilege really works Complete with comics exercises and personal stories this book gives readers the tools they need to put their privilege to work for social change **Emergent Methods in Social Research**

Sharlene Nagy Hesse-Biber,Patricia Leavy,2006-02 Introducing state of the art social research methods that address the growing methods theory gap within and across the disciplines this text provides readers with a comprehensive view of new and cutting edge research methods and methodologies Ludic Feminism and After Teresa L. Ebert,1996 A provocative and controversial challenge to postmodern academic feminism Identity Politics in the Women's Movement Barbara

Ryan,2001-08 An essential collection that constructs the arguments of similarity and difference dividing and uniting women In recent years identity has come to be seen as a process rather than a fact or deterministic force Yet recognizable identity traits continue to draw people together and provide them with a sense of empowering commonality Although the plasticity afforded identity has freed up rigid definitions and guidelines for affiliation some believe that nebulous demarcations of identity may deprive women of a solid position from which to effectively contest centers of power Bringing together articles by well known authors and theorists such as Audre Lorde June Jordan Daphne Patai Barbara Smith Marilyn Frye Shane Phelan Leila J Rupp Hazel Carby and Adrienne Rich with lesser known writers and scholars this broad based anthology ranges widely from personal narratives to empirical research The book unpacks issues of race class gender ethnicity sexuality disability and age contributing a m lange of sharp lively perspectives to current debate In a postmodern era of feminism how do women come to identify organize and mobilize themselves within a complex global network of relationships Identity Politics in the Women s Movement offers critical examination of the inescapable role of identity in academic and

activist feminism and the opportunities challenges and conflicts identity politics pose Women and Madness Phyllis Chesler, 2018-09-04 Feminist icon Phyllis Chesler's pioneering work Women and Madness remains startlingly relevant today nearly fifty years since its first publication in 1972 With over 2.5 million copies sold this landmark book is unanimously regarded as the definitive work on the subject of women's psychology Now back in print this completely revised and updated edition adds perspectives on eating disorders postpartum depression biological psychology important feminist political findings female genital mutilation and more

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