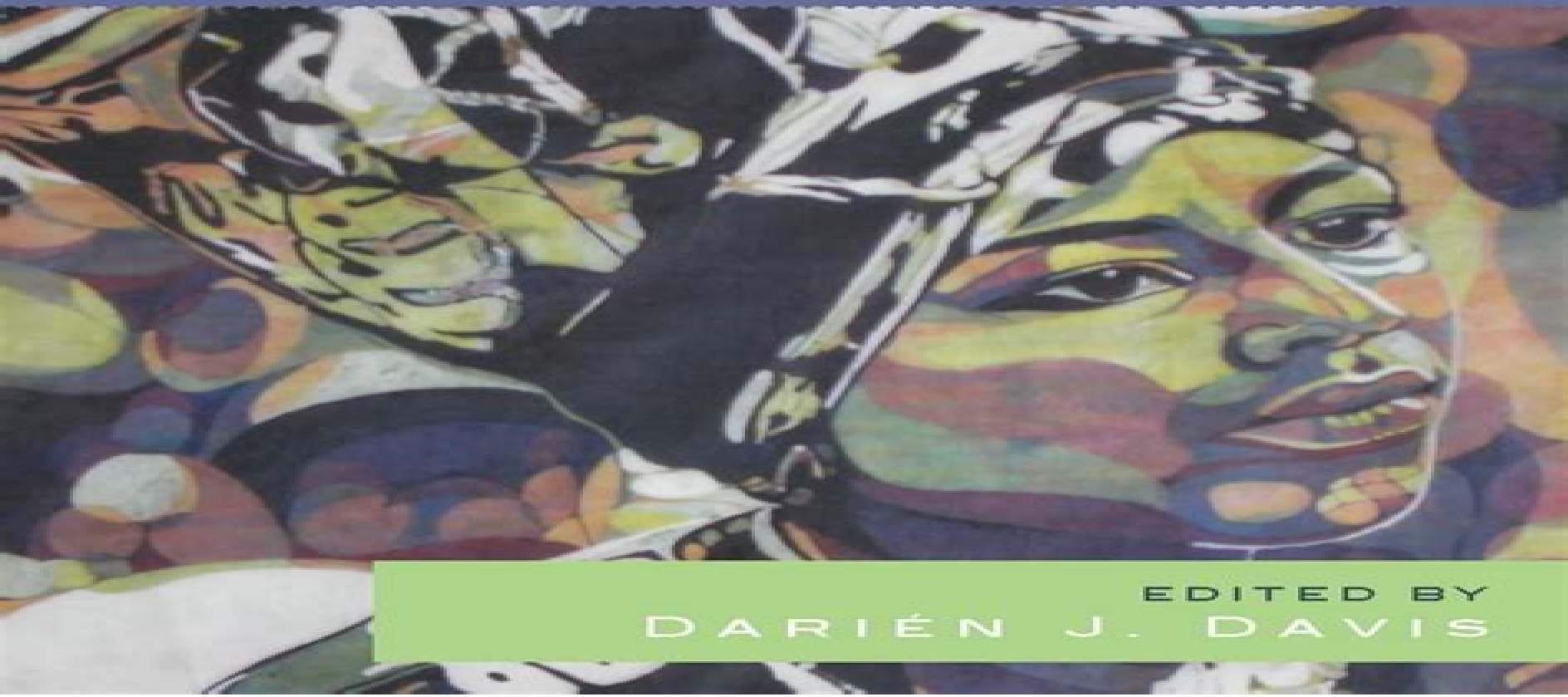


BEYOND SLAVERY

THE MULTILAYERED LEGACY OF
AFRICANS IN LATIN AMERICA
AND THE CARIBBEAN



EDITED BY
DARIÉN J. DAVIS

Slavery And Beyond

Henry Sherman



Slavery And Beyond:

The Atlantic and Africa Dale W. Tomich, Paul E. Lovejoy, 2021-08-01 The Atlantic and Africa breaks new ground by exploring the connections between two bodies of scholarship that have developed separately from one another On the one hand the second slavery perspective that has reinterpreted the relation of Atlantic slavery and capitalism by emphasizing the extraordinary expansion of new frontiers of slave commodity production and their role in the economic social and political transformations of the nineteenth century world economy On the other hand Africanist scholarship that has established the importance of slavery and slave trading in Africa to the political economic and social organization of African societies during the nineteenth century Taken together these two movements enable us to delineate the processes forming the capitalist world economy establish its specific geographical and historical structure and reintegrates Africa into the transformations in the world economy This volume explores this paradigm at diverse levels ranging from state formation and the reorganization of world markets to the creation of new social roles and identities

American Slavery, Atlantic Slavery, and Beyond Enrico Dal Lago, 2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread

Shackles of Iron Stewart Gordon, 2016-02-11 Gordon s survey of the topic makes it clear that slavery in the Americas can be understood much better if we put it in this larger context in terms of both time and place His chapters on East African and Mediterranean slavery are especially valuable since these were contemporary with so called Atlantic slavery and can provide students with valid points of comparison revealing both the similarities and the variable nature of early modern bondage The final chapter is especially timely reminding readers that much of what we think of as enslavement hasn t really gone away but simply slipped below the radar of the world media All in all Gordon makes it clear that though it has arisen in different guises and at many different times and places slavery has been and remains deeply rooted in human society A rewarding introduction for anyone looking to better understand slavery as a world wide institution

Robert Davis The Ohio State University Beyond Slavery Frederick Cooper, Thomas Cleveland Holt, Rebecca J. Scott, 2014-06-30 In this collaborative work three leading historians explore one of the most significant areas of inquiry in modern historiography the transition from slavery to freedom and what this transition meant for former slaves former slaveowners and the societies in which they lived Their contributions take us beyond the familiar portrait of emancipation as the end of an evil system to consider the questions and the struggles that emerged in freedom's wake Thomas Holt focuses on emancipation in Jamaica and the contested meaning of citizenship in defining and redefining the concept of freedom Rebecca Scott investigates the complex struggles and cross racial alliances that evolved in southern Louisiana and Cuba after the end of slavery and Frederick Cooper examines the intersection of emancipation and imperialism in French West Africa In their introduction the authors address issues of citizenship labor and race in the post emancipation period and they point the way toward a fuller understanding of the meanings of freedom **African Voices of the Atlantic Slave Trade** Anne Bailey, 2005-01-02 It's an awful story It's an awful story Why do you want to bring this up now Chief Awusa of Atorkor For centuries the story of the Atlantic slave trade has been filtered through the eyes and records of white Europeans In this watershed book historian Anne C Bailey focuses on memories of the trade from the African perspective African chiefs and other elders in an area of southeastern Ghana once famously called the Old Slave Coast share stories that reveal that Africans were traders as well as victims of the trade Bailey argues that like victims of trauma many African societies now experience a fragmented view of their past that partially explains the blanket of silence and shame around the slave trade Capturing scores of oral histories that were handed down through generations Bailey finds that although Africans were not equal partners with Europeans even their partial involvement in the slave trade had devastating consequences on their history and identity In this unprecedented and revelatory book Bailey explores the delicate and fragmented nature of historical memory Slavery and Beyond Darién J. Davis, 1995 The slave market in Seville while still relatively small became one of the most active in Europe Many called the city the New Babylon Northern and sub Saharan Africans comprised more than 50 percent of the inhabitants of several of Seville's neighborhoods The African populations became so socially and politically important that in 1475 the Crown appointed Juan de Valladolid its royal servant and mayor to represent Seville's Afro Iberian community Churches and charities catered to its spiritual and material needs *Shackles of Iron* Gordon Thomas Stewart, 2016 New Slavery Political Slavery from Below **Beyond Slavery and Abolition** Ryan Hanley, 2018-11-08 The first full length historical study of pre abolition black British writing this book challenges established narratives of eighteenth century black history that focus almost exclusively on slavery and abolition Ryan Hanley expands our perspectives to encompass the often neglected but important black writers of the time and highlights their contribution to politics culture and the arts He considers the lives and works of contemporary black literary celebrities alongside largely forgotten evangelical authors and political radicals to uncover how they came to produce such diverse and powerful work By

navigating the social religious political and professional networks that surrounded these authors and their writing he also reveals that black intellectuals were never confined to the peripheries of British culture From the decks of Royal Navy ships to the drawing rooms of country houses from the pub to the pulpit black writers and the work they produced helped to build modern Britain

Beyond Slavery B. Broten,2010-10-25 This book looks at a United States that continues to be driven by racial and cultural divisions from the disproportionately high number of incarcerated African Americans to heartfelt disagreements over the true nature of marriage and the proper role of faith in public policy

The Nigrescent Beyond Ricardo A. Wilson,2020-07-15 Despite New Spain s significant participation in the early transatlantic slave trade the collective imagination of the Mexican nation evolved in the nineteenth and twentieth centuries to understand itself as devoid of a black presence In *The Nigrescent Beyond* Ricardo Wilson proposes a framework for understanding this psychic vanishing of blackness and thinks through how it can be used both to productively unsettle contemporary multicultural and postracial discourses within the United States and to further the interrogations of being and blackness within the larger field of black studies Wilson models a practice of reading that honors the disruptive possibilities offered by an ever present awareness of that which lies irretrievable beyond the horizon of vanishing itself In doing so he engages with historical accounts detailing maroon activities in early New Spain contemporary coverage of the push to make legible Afro Mexican identities the electronic archives of the Obama presidency and the work of Carlos de Sig enza y G ngora Octavio Paz Ivan Van Sertima Miguel Covarrubias Steven Spielberg and Colson Whitehead among others

Beyond Sovereignty K. Grant,P. Levine,F. Trentmann,2007-01-30 Explores the central role of the British Empire in developing transnational ideas institutions and social movements of increasing scope and influence in the eras of high imperialism and the two world wars Chapters follow transnational dynamics and debates over sovereignty in the domains of sexuality law politics culture and religion

Beyond Bondage David Barry Gaspar,Darlene Clark Hine,2004-11-03 David Barry Gaspar and Darlene Clark Hine s *Beyond Bondage* outlines the restricted spheres within which free women of color by virtue of gender and racial restrictions were forced to carve out their existences Although their freedom represented by the acquisition of property respectability and opportunity always remained precarious the collection supports the surprising conclusion that women of color often sought and obtained these advantages more successfully than their male counterparts

Beyond the Fields Barbara Doyle,Mary Edna Sullivan,Tracey Todd,2008 An examination of slavery at Middleton Place a plantation near Charleston S C Provides both general information and details about specific individuals including a list of slaves owned by the Middleton family from 1738 to 1865

The Price of Slavery Nick Nesbitt,2022-03-24 *The Price of Slavery* analyzes Marx s critique of capitalist slavery and its implications for the Caribbean thought of Toussaint Louverture Henry Christophe C L R James Aim C saire Jacques Stephen Alexis and Suzanne C saire Nick Nesbitt assesses the limitations of the literature on capitalism and slavery since Eric Williams in light of Marx s key concept of the social forms of labor wealth and value To do so Nesbitt systematically

reconstructs for the first time Marx's analysis of capitalist slavery across the three volumes of Capital. The book then follows the legacy of Caribbean critique in its reflections on the social forms of labor servitude and freedom as they culminate in the vehement call for the revolutionary transformation of an unjust colonial order into one of universal justice and equality.

Slavery in the United States of America Henry Sherman, 1860 *Slavery and Beyond* Allen F. Isaacman, Barbara Isaacman, 2004. The authors lead the reader into the insecure world of East Africa as freed slaves sought new ways of supporting themselves.

Slavery-Free Communities Dan Pratt, 2021-07-30. Modern Slavery and Human Trafficking MSHT are global crimes impacting local communities. Vulnerable people are exploited through labour, sex and forced criminality. Churches and Communities are increasingly encountering these victims and survivors and consequently need to develop more effective engagement. The book will highlight that Churches and Communities are in a unique position to partner towards slavery-free communities. Beginning with the narratives of survivors who experienced three different forms of MSHT including labour exploitation, sexual exploitation and domestic exploitation, the book then shows how practitioners and theologians respond to these narratives through exploring theologies of suffering, ecology, missiology, restorative justice, trinitarian theology and liberation theology. Offering faith responses from organisations such as The Salvation Army, The Clewer Initiative, BMS World Mission and Rene Cassinhe, the volume also includes a final resource section with prayers and liturgy for survivors and victims as well as for church and community responses. The book includes a forward by the Rt Hon Theresa May MP and an opening prayer by the Most Revd Justin Welby.

Slavery and Bondage in Asia, 1550-1850 Kate Ekama, Lisa Hellman, Matthias van Rossum, 2022-12-05. The study of slavery and coerced labour is increasingly conducted from a global perspective and yet a dual Eurocentric bias remains. Slavery primarily brings to mind the images of Atlantic chattel slavery and most studies continue to be based either outright or implicitly on a model of northern European wage labour. This book constitutes an attempt to re-centre that story to Asia. With studies spanning the western Indian Ocean and the steppes of Central Asia to the islands of South East Asia and Japan and ranging from the sixteenth to the nineteenth century, this book tracks coercion in diverse forms, tracing both similarities and differences as well as connections between systems of coercion from early sales regulations to post-abolition labour contracts. Deep empirical case studies as well as comparisons between the chapters all show that while coercion was entrenched in a number of societies, it was so in different and shifting ways. This book thus not only shows the history of slavery and coercion in Asia as a connected story but also lays the groundwork for global studies of a phenomenon as varying, manifold and contested as coercion.

Slavery in the United States of America ... Second edition Henry SHERMAN, 1860 *Slavery in the United States of America; Its National Recognition and Relations, from the Establishment of the Confederacy, to the Present Time* Henry Sherman, 1860

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