

the small
details of
LIFE

20 diaries by women in Canada, 1830-1996

edited by Kathryn Carter

Small Details Of Life Twenty Diaries By Women In Canada 1830 1996

Jackson Webster Armstrong



Small Details Of Life Twenty Diaries By Women In Canada 1830 1996:

The Small Details of Life Kathryn Carter, 2002-01-01 The diaries of twenty different women from various points in Canadian history covering 160 years from 1830 to 1996 Each diary is a snapshot into a different time period Includes short biographies on each woman 2002 Seven Eggs Today Jackson Webster Armstrong, 2006-01-01 Offers an intriguing glimpse into the daily life of an average Toronto woman in the mid nineteenth century Mary Armstrong s diaries are a window into the daily life of a middle class woman in a new and changing land and a revealing account of life in early Toronto just before and after confederation Her journals are one of very few published by Canadian women especially women outside the upper classes in the decades surrounding the mid nineteenth century Mary Armstrong was the wife of a butcher farmer who lived in what is now the Yorkville and Deer Park area of Toronto from the 1830s to the 1880s She had immigrated with her parents and siblings from England in 1834 Her diaries which cover five months in 1859 and eight months in 1869 reflect her multiplicity of interests and concerns including family women s work faith status and class occupation and trade community networks and local and national identity Jackson W Armstrong s introduction examines who Mary was what her world was like and how she saw her own place in it it also explains the origin and history of the diaries His extensive primary research supports the well annotated diaries and gives contextual information on the events people and places that Mary mentions Seven Eggs Today offers new information and a new perspective on mid Victorian English Canada and will be welcomed by general readers and scholars interested in colonial life biography immigrant experiences family or local history or women s studies *Women Writing Home, 1700-1920* Susan Clair Imbarrato, 2024-07-31 Assembles a range of women s letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home The Diary Batsheva Ben-Amos, Dan Ben-Amos, 2020-03-10 The diary as a genre is found in all literate societies and these autobiographical accounts are written by persons of all ranks and positions The Diary offers an exploration of the form in its social historical and cultural literary contexts with its own distinctive features poetics and rhetoric The contributors to this volume examine theories and interpretations relating to writing and studying diaries the formation of diary canons in the United Kingdom France United States and Brazil and the ways in which handwritten diaries are transformed through processes of publication and digitization The authors also explore different diary formats including the travel diary the private diary conflict diaries written during periods of crisis and the diaries of the digital era such as blogs The Diary offers a comprehensive overview of the genre synthesizing decades of interdisciplinary study to enrich our understanding of research about and engagement with the diary as literary form and historical documentation **Infidels and the Damn Churches** Lynne Marks, 2017-06-09 British Columbia is at the forefront of a secularizing movement in the English speaking world Nearly half its residents claim no religious affiliation and the province has the highest rate of unbelief or religious

indifference in Canada Infidels and the Damn Churches explores the historical roots of this phenomenon from the 1880s to the First World War Lynne Marks reveals that class and racial tensions fuelled irreligion in a world populated by embattled ministers militant atheists turn of the century New Agers rough living miners Asian immigrants and church going settler women White working class men often arrived in the province alone and identified the church with their exploitative employers At the same time BC's anti Asian and anti Indigenous racism meant that their whiteness alone could define them as respectable without the need for church affiliation Consequently although Christianity retained major social power elsewhere many people in BC found the freedom to forgo church attendance or espouse atheist views This nuanced study of mobility gender masculinity and family in settler BC offers new insights into BC's distinctive culture and into the beginnings of what has become an increasingly dominant secular worldview across Canada

In the Interval of the Wave Mary McDonald-Rissanen, 2013-12-01 Taking its title from a poem by Prince Edward Island poet Anne Compton In the Interval of the Wave is a close study of diaries written by Prince Edward Island women in the nineteenth and early twentieth centuries Women from both rural and urban regions of the Island recorded their lives in a genre that allowed them to play with the conventions of the language they knew For busy farm wives their quotidian language syntax and choice of topic appear simple whereas for the urban elite like Margaret Gray Lord and Wanda Wyatt the erudition of their diaries suggests a more leisured existence Mary McDonald Rissanen argues that the initial reception of the text its physical appearance handwriting gaps and flood of words provides interesting insights for understanding the circumstances of Prince Edward Island women from times past Intertextual readings of the diaries alongside other cultural artifacts such as paintings histories folk stories and songs embellish the idiosyncratic diary discourse Diaries enabled women to write their voices create a subjective identity and redefine their place in the world In the Interval of the Wave exposes lives lived and recorded in a special moment and place never far from the rhythm of the sea

On Diary Philippe Lejeune, 2009-04-30 On Diary is the second collection in English of the groundbreaking and profoundly influential work of one of the best known and provocative theorists of autobiography and diary Ranging from the diary's historical origins to its pervasive presence on the Internet from the spiritual journey of the sixteenth century to the diary of Anne Frank and from the materials and methods of diary writing to the question of how diaries end these essays display Philippe Lejeune's expertise eloquence passion and humor as a commentator on the functions practices and significance of keeping or reading a diary Lejeune is a leading European critic and theorist of diary and autobiography His landmark essay The Autobiographical Pact has shaped life writing studies for more than thirty years and his many books and essays have repeatedly opened up new vistas for scholarship As Michael Riffaterre notes Lejeune's work on autobiography is the most original powerful effective approach to a difficult subject His style is very personal lively It grabs the reader as scholarship rarely does Lejeune's erudition and methodology are impeccable Two substantial introductory essays by Jeremy Popkin and Julie Rak place Lejeune's work within its critical and

theoretical traditions and comment on his central importance within the fields of life writing literary genetic studies and cultural studies **"I wish to keep a record"** Gail G. Campbell, 2017-04-24 Nineteenth century New Brunswick society was dominated by white Protestant Anglophone men Yet during this time of state formation in Canada women increasingly helped to define and shape a provincial outlook I wish to keep a record is the first book to focus exclusively on the life course experiences of nineteenth century New Brunswick women Gail G Campbell offers an interpretive scholarly analysis of 28 women s diaries while enticing readers to listen to the voices of the diarists Their diaries show women constructing themselves as individuals assuming their essential place in building families and communities and shaping their society by directing its outward gaze and envisioning its future Campbell s lively analysis calls on scholars to distinguish between immigrant and native born women and to move beyond present day conceptions of such women s world This unique study provides a framework for developing an understanding of women s worlds in nineteenth century North America

Auto/biography in Canada Julie Rak, 2009-08-02 Auto biography in Canada Critical Directions widens the field of auto biography studies with its sophisticated multidisciplinary perspectives on the theory criticism and practice of self community and representation Rather than considering autobiography and biography as discrete genres with definable properties and rather than focusing on critical approaches the essays explore auto biography as a discourse about identity and representation in the context of numerous disciplinary shifts Auto biography in Canada looks at how life narratives are made in Canada Originating from literary studies history and social work the essays in this collection cover topics that range from queer Canadian autobiography autobiography and autism and newspaper death notices as biography to Canadian autobiography and the Holocaust Grey Owl and authenticity France Th oret and autofiction and a new reading of Stolen Life the collaborative text by Yvonne Johnson and Rudy Wiebe Julie Rak s useful big picture introduction traces the history of auto biography studies in Canada While the contributors chart disciplinary shifts taking place in auto biography studies their essays are also part of the ongoing scholarship that is remaking ways to understand Canada Canadian Books in Print.
Author and Title Index , 1975

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