

Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,
начать старыми словами¹
печальные повести о походе Игоря,
Игоря Святославича?
Начать эту повесть надо,
следун былым ото времени,
а не по замышлению Божна².
Ибо Боян, вещий,
если кому хотел повесть воспеть,
то растекался мысленно по древу,
серым волком по земле,
сирым орлом под облаками.
Вспоминал он, как говорил,
первых времен усобицы.
Тогда напускал десять соколов на стадо лебедей:
который догонял какую,
та первой и пела повесть —
старому Ярославу,
храброму Мстиславу,
что зарезал Ределя пред полками киевскими,
красному Роману Святославичу.
То Боян же, братья, не десять соколов
на стадо лебедей пускал,
но свои вешние персты
на живые струны воскладывал:
они же сами князем славу рокотали.

Начнем же, братья, повесть эту
от старого Владимира³ до нынешнего Игоря,
который превозвел ум крепостью своею
и поострил сердце свое мужеством;
исполнившись ратного духа,
навел свои храбрые полки
на землю Половецкую
за землю Русскую.

Ének Igor hadjáról*

Előhang

Nem illendő-e, testvérek,
tűstűt elkezdni régi szavakkal
a szomorú regét Igor hadjáról,
Svjatoszlavfia Igor hadjáratáról?
Zendítsük hát az éneket,
mástan történetek rendje szerint,
nem ám Bojan szándéka szerint.
Mert Bojan, a varázsló,
ha dalt akart zengeni valamiről,
gondolatként futott a fán,
szürke farkasként a földön,
felhők alatt kékeszürke sasként.
Visszagondolt, mint mondá,
régik idők harcaira.
Akkor ő tíz sólymot eresztett a hattyú-csapatra:
amelyikre a sólyom lecsapott,
az énekelt legelőször
az öreg, bölcs Jaroszlavról,
bátor szívű Misztiszlavról,
aki levágta Rodedjät a cserkesz csapatok előtt,
Svjatoszlav fiáról, a szép Romanról.
Bojan pedig, testvérek, nem tíz sólymot
eresztett a hattyú-csapatra,
nem ám, de bővös ujjait
rakta az élő húrokra:
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét
az öreg Vladimirtől mástani Igorig,
aki esztét erejével megköszözté,
s aki szívét bátorsággal élcsitá,
ki eltelve harci vággyal,
rárontott hős hadai élén
polovecek földjére,
orosz földért küzdve.

* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PRÓZA /
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ
КЛАДЬ, 1979.

Slovo O Polku Igoreve

Lyman H. Legters



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The Song of Igor's Campaign (Slovo O Polku Igoreve, Engl.). An Epic of the 12th Century, 1975 The Discourse on Igor's Campaign Jack V. Haney, Eric Dahl, 1989 **Slovo O Polku Igoreve - 800 Let** D. S. Lichačev, Gosudarstvennyj ordena Lenina istoričeskij muzej, 1985 **Russia** Lyman H. Legters, 2025-01-27 **Slovo o polku Igoreve**, 1981 **The Slavic Dossier** Iurie Stamati, 2018-12-24 In The Slavic Dossier Iurie Stamati's objective is to understand the reasons for the emergence of two different discourses on the place of the Slavs on the territory of Moldova and their role in the genesis of Moldovans and their culture during the medieval period in the Soviet archaeology His analysis goes beyond the utilitarian perception of Soviet archeology To achieve this Stamati not only questions the political contexts in which these discourses emerged but also looks at the history of the Moldovan archaeological field personal profiles of archaeologists their theoretical and ideological attachment relationships and interactions with each other inside and outside the archaeological field *An Anthology of Russian Literature from Earliest Writings to Modern Fiction* Nicholas Rzhevsky, 2019-09-16 Russia has a rich huge unwieldy cultural tradition How to grasp it This classroom reader is designed to respond to that problem The literary works selected for inclusion in this anthology introduce the core cultural and historic themes of Russia's civilisation Each text has resonance throughout the arts in Rublev's icons Meyerhold's theatre Mousorgsky's operas Prokofiev's symphonies Fokine's choreography and Kandinsky's paintings This material is supported by introductions helpful annotations and bibliographies of resources in all media The reader is intended for use in courses in Russian literature culture and civilisation as well as comparative literature Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars this is a unique cross cultural comparison of historical epics across a wide range of cultures and time periods which presents crucial insights into how history is treated in narrative poetry The first book to gain new insights into the topic of epic and history through in depth cross cultural comparisons Covers epic traditions across the globe and across a wide range of time periods Brings together leading specialists in the field and is edited by two internationally regarded scholars An important reference for scholars and students interested in history and literature across a broad range of disciplines *Reference Guide to Russian Literature* Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public "Slovo O Polku Igoreve" L. A. Tvorogov, 1942

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Table of Contents Slovo O Polku Igoreve

1. Understanding the eBook Slovo O Polku Igoreve
 - The Rise of Digital Reading Slovo O Polku Igoreve
 - Advantages of eBooks Over Traditional Books
2. Identifying Slovo O Polku Igoreve
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slovo O Polku Igoreve
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slovo O Polku Igoreve
 - Personalized Recommendations
 - Slovo O Polku Igoreve User Reviews and Ratings

- Slovo O Polku Igoreve and Bestseller Lists
- 5. Accessing Slovo O Polku Igoreve Free and Paid eBooks
 - Slovo O Polku Igoreve Public Domain eBooks
 - Slovo O Polku Igoreve eBook Subscription Services
 - Slovo O Polku Igoreve Budget-Friendly Options
- 6. Navigating Slovo O Polku Igoreve eBook Formats
 - ePub, PDF, MOBI, and More
 - Slovo O Polku Igoreve Compatibility with Devices
 - Slovo O Polku Igoreve Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slovo O Polku Igoreve
 - Highlighting and Note-Taking Slovo O Polku Igoreve
 - Interactive Elements Slovo O Polku Igoreve
- 8. Staying Engaged with Slovo O Polku Igoreve
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slovo O Polku Igoreve
- 9. Balancing eBooks and Physical Books Slovo O Polku Igoreve
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slovo O Polku Igoreve
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slovo O Polku Igoreve
 - Setting Reading Goals Slovo O Polku Igoreve
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slovo O Polku Igoreve
 - Fact-Checking eBook Content of Slovo O Polku Igoreve
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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