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Six Tragedies

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as part of a greater endeavor to evaluate the significance of traditional literature retold as children's literature in modern English studies It examines the ways in which William Shakespeare's stories have been adapted for children particularly in Mary and Charles Lamb's Tales from Shakespeare which was almost immediately recognized as a classic of children's literature when it was first published in 1807 The author describes the significance of the Lamb s Tales as the pre eminent children's adaptation of Shakespeare's literature focusing particularly on the lavishly illustrated Edwardian editions which used pictures to convey Shakespeare's stories for children Other topics include Victorian alternatives to the Lambs stories including anthologies from David Murray Smith Abby Sage Richardson and Mary Seymour the lavish illustrations of Shakespeare's stories found in antique English textbooks Shakespeare in nursery books including sophisticated collections from Mary Macleod Thomas Carter Alice S Hoffman and other noted authors and Shakespeare in multi volume American collections including The Children's Hour Journeys through Bookland and The Junior Classics Corneille's Horace Pierre Corneille, 1886 Racine's Esther, ed. with intr. and notes by G. Saintsbury Jean Racine, 1886 **Guilt and Extenuation** in Tragedy Edward Forman, 2020-11-04 This comparative literary study re evaluates the reciprocal relationship between tragic drama and current approaches to guilt and extenuation Focussing on Racine but ranging widely it sheds original light on tragic archetypes Phaedra Oedipus Clytemnestra Medea and others through the lenses of performance theory and modern attitudes towards blame Tragic drama and legal systems both aim to evaluate the merits of excuses provided on behalf of perpetrators of catastrophic acts Edward Forman wittily and provocatively explores modern judicial concepts diminished responsibility provocation trauma ignorance scapegoating through the responses of characters in tragedy Attention is paid to the way in which classical plays ancient Greek and seventeenth century French have been re interpreted in performance in the light of modern perceptions of human responsibility and helplessness

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