camb Gen 2:18-28 she was taken out of mun Lev. 18c. he with a man as with weeman, it is an absomination Lew 20013 They shall be pu on death; their blood be us on them. Rom 1:21, 26-2 receiving in their own per sons, the due penalty for Provents 2.5: 1.5. Tel. "Diversion withholl discipling from a child; if you tions within a road, iff you n writts a good, your wil answered, his blood be on a

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JOHN SHELBY SPONG

BESTSELLING AUTHOR OF

RESCUING THE BIBLE FROM FUNDAMENTALISM

being very caper to write a you of our Jude 113 "con mon salvation. I found it neessury to write to you a contend for the faith which was once for all delivered a the saints," Samuel 15:3 (a sinite Amalek, and utterly destroy all that they have; d not spare them, but kill bot man and woman, infant an suckling, ox and sheer carnet and ass. Psalm 1373 O Happy shall be be wh requires you with what you have done to us! Harry shu he be who takes your little omes and dashes there

# Sins Of Scripture Beyond Texts Of Hate To The God Of Love

**Daniel F McAuley** 

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**The Sins of Scripture** John Shelby Spong, 2005-04-12 As Spong exposes and challenges what he calls the terrible texts of the Bible laying bare the evil done by them in the name of God he also seeks to redeem these texts hoping to recover their The Sins of Scripture John Shelby Spong, 2009-10-13 In the history of the Western World the ultimate depth and purpose Bible has been a perpetual source of inspiration and guidance for countless Christians However this Bible has also left a trail of pain It is undeniable that the Bible is not always used for good Sometimes the Bible can seem overtly evil Sometimes its texts are terrible Bishop John Shelby Spong boldly approaches those texts that have been used through history to justify the denigration or persecution of others while carrying with them the implied and imposed authority of the claim that they were the Word of God As he exposes and challenges what he calls the terrible texts of the Bible laying bare the evil done by these texts in the name of God he also seeks to redeem these texts hoping to recover their ultimate depth and purpose Spong looks specifically at texts used to justify homophobia anti Semitism treating women as second class humans corporal punishment and environmental degradation but he also delivers a new picture of how Christians can use the Bible today As Spong battles against the way the Bible has been used throughout history he provides a new framework introducing people to a proper way to engage this holy book of the Judeo Christian tradition Beyond Biblical Theology Timo Eskola, 2013-10-02 Reading Heikki R is nen s hermeneutics in context Timo Eskola explores the development of Western New Testament interpretation Reclaiming a Wredean approach to the Scriptures R is nen focuses on tradition and interpretation He builds on Weberian sociology adopted through Peter Berger's theories and substitutes sacralized culturalism for biblical theology After examining fourteenth century Quran criticism and its impact on Reimarus Eskola discusses the genesis of the revised history of religion theory that R is nen developed when investigating the Quran's relationship to the Bible Sociology then becomes a link between standard historicism and poststructuralism as R is nen reinterprets Berger s sociology of knowledge R is nen s sacralized culturalism finally becomes the theory from which his magnum opus The Rise of Christian Beliefs has been written

Eternal Life: A New Vision John Shelby Spong,2009-09-01 Drawing on a lifetime of wisdom New York Times bestselling author and controversial religious leader John Shelby Spong continues to challenge traditional Christian theology in Eternal Life A New Vision In this remarkable spiritual autobiography about his lifelong struggle with the questions of God and death he reveals how he ultimately came to believe in eternal life Moses Maurice D. Harris,2012-03-01 In Moses A Stranger among Us Rabbi Maurice Harris leads us to look beyond familiar and popular portrayals of Moses so that we can discover the Moses whose lesser known attributes and experiences provide us with surprisingly fresh ethical and spiritual guidance Harris offers many angles on his subject interweaving traditional religious interpretations academic Bible scholarship psychological and sociological analysis feminist readings and more Combining deep respect for the biblical text with a willingness to question received tradition Harris reveals a complex Moses whose life story gives us important tools for better

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speech on emotional issues and I raised my hand and asked her this fundamental question what causes depression Her response was Cause is unknown This response troubled me as I thought to myself if the cause is unknown then why are millions of people being medicated This book seeks to answer a fundamental question are emotional issues like loneliness fear anxiety depression and suicidal thoughts medical or spiritual issues Your response to this question will determine where you go for help Latinos in the United States David T. Abalos, 2007 This book is a pioneering application of the transformation theory to key aspects of Latino politics family heritage community history and culture and religious symbols

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