



The Judas Kiss

JG Myers



The Judas Kiss:

The Judas Kiss Victoria Holt, 1981 **The Judas Kiss** David Hare, 1999 Liam Neeson starred on Broadway in this compelling depiction of Oscar Wilde just before and after his imprisonment Act One captures him in 1895 on the eve of his arrest He still has a chance to flee to the continent but chooses to let the train leave without him In the second act Wilde is in Naples more than two years later after his release from Reading Gaol In exile he is drawn to a reunion with his unworthy lover and a final betrayal Publisher s website **The Judas Kiss** David Hare, 2013 Oscar Wilde s philosophy leads him on a path to destruction The Judas Kiss describes two pivotal moments the day Wilde decides to stay in England and face imprisonment and the night when the lover for whom he risked everything betrays him With a burning sense of outrage David Hare presents the consequences of an uncompromisingly moral position in a world defined by fear and conformity The Judas Kiss was first presented by the Almeida Theatre Company at the Playhouse Theatre London in March 1998 The Judas Kiss...Healing From Betrayal Sandra Ward, 2006-03 The greatest betrayal in human history was followed by the intimate gesture of a kiss Learn the cause and find the cure from betrayal in THE JUDAS KISS *The Judas Kiss* , 1955

Judas Kiss Victoria Holt, 1994-06-01 The Judas Kiss John Brownlee, 2021-10-06 Rare is the person who has never been betrayed It is a near universal human experience In The Judas Kiss Growing Beyond Betrayal family therapist and leadership development consultant John Brownlee draws on his clinical expertise to show us how we can overcome our pain and begin to heal In this practical common sense book he also teaches us how to spot betrayers sooner the next time because there will be a next time Brownlee goes deep into the multigenerational aspects of betrayal touching on both its roots in our ancestors and its impact on our children and grandchildren He offers hope and useful suggestions to help us soften potentially harmful effects on the family so future generations don t repeat damaging patterns His no nonsense approach is nonetheless laced with compassion as he encourages us to face difficult truths in order to move forward The Judas Kiss David Butler, 2012 A darkly humorous tale of murder and redemption **The Judas Kiss** , 1982 **The Judas Kiss** Playhouse Theatre, Northumberland Avenue, 1998 *The Judas Kiss* The Judas Kiss, Maggie MacKeever, 2018-10-01 At fifteen Clea Fairchild had been reading Ovid s Art of Love And scheming how to once she acquired bosoms introduce herself into rakehell Baron Saxe s bed Clea is one and twenty now a widow whose husband died under mysterious circumstances she is determined to resolve Kane is almost twice that age Reprobate though he may be Lord Saxe is not sufficiently depraved to act on the unseemly attraction he feels for his friend Ned s little sister whom he is convinced means to drive him mad Clea wonders is Kane trying to drive her mad In the years since they last met he has grown more dissolute more jaded and even more damnably attractive He has also grown skittish and is avoiding her as if she carries plague Clea isn t one to sit quietly in a corner She has a mystery to solve Villains to elude Schoolgirl fantasies to explore Providing her husband s murderer doesn t dispose of her first England 1820 The trial of Queen Caroline is underway Prinny King George IV now is determined to divorce his detested

wife The Whigs hope that the Queen will win her case The Tories hope that she will not Not a few Londoners wish that the politicians taking their monarch with them would jump off the nearest pier **The Judas Kiss** Robin Rickards, *The Judas Kiss* , The Judas Kiss Carol Hamilton Dyke,1988 *The Judas Kiss*, by David Hare ,1999 Theatre program **The Judas Kiss** Baxter Keith,2004-09 **The Judas Kiss** Jon D. Zimmer,2017-09-02 Jack is a young innocent boy just out of high school forced to leave home to save his parents from the ultimate grief of not being able to care for their child To break the cycle of poverty into which he was born he travels from Michigan to California as a hobo to begin life anew with his aunt and uncle On his short trip across the barren desolate landscape of the 1930s Midwest he enters a world unlike anything he ever believed could exist A member of the OSS during World War Two he witnesses and participates in intrigue and the utter brutality of espionage only to return home to continue a Machiavellian existence his pre war education and war experience having rescued him from a life of poverty and dependence Though his investments have made him a wealthy man he wants to return to the idealistic person of his youth and make a difference in the world Instead he continues to use his OSS friends to resolve some of the intrigues in his complicated life of business romance vengeance and politics As the years pass he tries to redress his predatory morals and becomes a United States Congressman always remembering his hobo odyssey and the brave decision his father had made that resulted in his life of childhood poverty He hopes the next generation his son a Vietnam Veteran in charge of the family business won t fall prey to the Judas kiss and its mode of sex and politics The Judas-kiss Devika Brendon,1989 **The Deep Hurt of the Judas Kiss** Martin Wisenbaker,2011-02-14 Western culture has little or no concept of how deep the hurt was from the kiss from Judas to Jesus This type of kiss 2705 was placed on the cheek or the neck and was an expression of endearment or mark of tenderness among friends In order to begin to understand the depth of hurt Jesus experienced we need to make a study of situations in the scriptures where this type of kiss is used and to understand the motive of the persons initiating the act as well as the emotional needs of the recipients This type of kiss had nothing to do with any form of sexual intent as can be seen in each and every situation in which it is mentioned Instances in which sexual intent is intended are plainly understood These instances are all between male and female in the context of holy matrimony or upcoming holy matrimony except in Proverbs 7 13 below They should be understood as separate types of kisses Lumping them together as the same is to not only miss a blessing of a therapeutic benefit but is a gross misunderstanding which leads to a false accusation which in turn compounds the original problem thus further embroiling the victim s in a miry pit Romantic kisses are seen in Song of Solomon 1 2 and 8 1 Also in Genesis 29 11 when Jacob kissed Rachael and in Proverbs 7 13 when a harlot kissed a man to seduce him All other references to kissing refer to kisses as a mark of tenderness between friends or family members other than husband and wife **The Judas Kiss** Victoria Holt,2005 Philippa begins a furtive investigation of her sister s murder in a far off European country She had eloped here with her lover and now Philippa discovers she had been the centre of a cause celebre As Philippa digs deeper into this land of castles and pinewoods

she unearths interesting facts and dangerous intrigues

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